

NOTICE OF SALE OF PROPERTY
PLEASE TAKE NOTICE that a private sale of all property will be held on Monday, August 13, 2012 at 1100 Industrial Drive, Bismarck, ND 58501 for storage unit leased by the following tenant of Bismarck Storage LLC/Property 94: Darla Horne. This private sale is cash and carry, all sales final.

7/30 & 8/6 - 608390

Intent to Dissolve

Professional Home Care, Inc. is in the process of dissolving and filed an Intent to Dissolve with the secretary of state on July 2, 2012. All written claims against this corporation must be presented to 628 Birchwood Dr., Bismarck, ND 58504, and all such claims must be received by October 29, 2012.

7/30, 8/6, 13 & 20 - 608391

INVITATION TO BID

Emergency Generator Installation Building 7950 Camp Gilbert C. Grafton Devils Lake, North Dakota

Sealed bids for Emergency Generator Installation, Building 7950, Camp Gilbert C. Grafton, Devils Lake, North Dakota, will be received by the Adjutant General of the State of North Dakota at Fraine Barracks, Building 030, Bismarck, North Dakota, at 2:00 PM, August 29, 2012, and will be opened and publicly read that date and hour in the space designated. All bids received after the scheduled opening time will be returned to the bidders unopened.

A single bid will be received for ALL construction phases of the work (IFB 12-17). ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the bid opening and will need special facilities or assistance relating to a disability, please contact the National Guard ADA Coordinator at 701-333-2069 by August 22, 2012.

Contractors desiring to submit a bid may obtain a copy of the contract documents at the office of the Owner. No deposit for the contract documents will be required, but they must be returned to the Owner in unmutated condition within ten (10) days after the opening of bids. Copies of the proposed contract documents are limited to one (1) set per bidder. Requests must be made on Contractor's own letterhead and must include a copy of his North Dakota Contractor's License or Certificate of Renewal, whichever is current.

OWNER Office of the Adjutant General Contract Management Branch P.O. Box 5511 Bismarck, North Dakota 58506-5511 Telephone: (701) 333-2068

Copies of the contract documents are on file at the Construction Plans Exchange in Bismarck; Builders Exchanges in Devils Lake, Fargo, Grand Forks, Mandan, and Minot North Dakota; Minneapolis and St. Paul, Minnesota; and at the offices of the Architect, Engineer, and the Owner.

Each bid shall be submitted in duplicate copy on the forms provided by the Owner and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by Supplementary Instructions to Bidders.

Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if bidder's proposal be accepted and the contract awarded to him, he within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner. AIA Document A310, Bid Bond, will be furnished by the Owner and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the secretary of state enclosed in the bid bond envelope; must be licensed for the highest amount of his total bid combination including add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to bidder immediately.

The Owner reserves the right to hold all legitimate bids for a period of thirty (30) days after the date fixed for the opening thereof. It is the intent of the Owner to award a contract to the lowest and best bidder. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder shall be required to furnish bonds covering the faithful performance of the Contract and the payment of all obligations thereunder, and all additional obligations required by the laws of the state of North Dakota. Each bond shall be in an amount equal to the full contract sum.

DATED: 30 July 2012 OFFICE OF THE ADJUTANT GENERAL Bismarck, North Dakota By: /s/ ALAN S. DOHRMANN Brigadier General, NDARNG Deputy Adjutant General Contracting Officer 8/6, 13 & 20 - 608402

To Place a Legal Advertisement Call 355-8816 or Fax 223-0959

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT IN THE MATTER OF THE ESTATE OF RICHARD A. TSCHIDER PROBATE NO. 08-2012-PR-147

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Sharon A. Tschider, personal representative of the estate, at 3209 Winnipeg Drive, Bismarck, North Dakota 58503, or filed with the Court.

Dated this 17th day of July, 2012. /s/ Sharon A. Tschider Sharon A. Tschider Personal Representative 3209 Winnipeg Drive Bismarck ND 58503

Morris A. Tschider I.D.# 02502 Tschider & Smith Professional Bldg. 418 E. Rosser Ave.-Suite 200 Bismarck, ND 58501 Attorney For Estate First publication on the 23rd day of July, 2012.

7/23, 30 & 8/6 - 608351

IN JUVENILE COURT, BURLEIGH COUNTY, NORTH DAKOTA IN THE INTEREST OF T. G., A CHILD. State of North Dakota, Petitioner,

vs. T. G., Child; Janelle Guy, Mother; Doug Clark, Father;

Respondents. File No. 08-2012-JV-00176

SUMMONS

You are summoned to appear personally at the Juvenile Court in the Burleigh County Courthouse, Bismarck, Burleigh County, North Dakota, on the 4th day of September, 2012 at 8:30 A.m. for the purpose of hearing on the Petition filed with this Court. The Petition claims that the child is alleged to be a delinquent child, as more fully appears from the Petition. A copy of the Petition can be obtained at the Clerk of Courts Office.

RIGHT TO HEARING BEFORE A JUDGE

You are entitled to have the Petition heard before a Judge of the Juvenile Court, instead of by a Referee, by filing a written request for a Judge with the Clerk of Court within seven (7) days after receiving this Summons.

RIGHT TO COUNSEL

If you desire the assistance of an attorney, and are unable without undue financial hardship to employ one, the Court, upon your request, will appoint an attorney for you.

Dated this 25th day of July, 2012. /s/ Wayne Goter WAYNE GOTER JUDICIAL REFEREE 7/30, 8/6 & 13 - 608389

Notice of Decision

USA Forest Service Northern Region Dakota Prairie Grasslands McKenzie Ranger District McKenzie County, North Dakota

On August 2, 2012, Acting District Ranger Timothy Abing signed a Decision Memo to approve the Surface Use Plan of Operations (SUPO) for the True Oil, LLC (True) True Federal 31-32 well proposal and utilities. The approved SUPO will authorize True to construct a well pad, access road, and related utilities within the Red Wing Creek Oil Field. The True Federal 31-32 oil and gas proposal is located within the NWNE Section 32, T.148N., R.101W., 5th PM, McKenzie County, North Dakota. True is exercising their right to develop federal mineral rights located under National Forest System lands.

As directed by a recent court ruling, categorical exclusions documented in a Decision Memo are subject to appeal under 36 CFR 215. Only individuals or organizations who commented during the public comment period may appeal this project (36 CFR 215.13). No comments were received; therefore, this decision is not subject to appeal pursuant to 36 CFR 215.12. Implementation of this project, as per 36 CFR 215.9, may occur immediately upon publication of the Notice of Decision in the Bismarck Tribune.

Copies of the decision document are available upon request from the McKenzie Ranger District, 1901 South Main Street, Watford City, ND 58854. For more information on this project, contact Timothy Abing, Acting District Ranger, or Justin Hartel, Project Coordinator, at (701) 842-2393.

8/6 - 608418

Name, Address and Telephone No. of Attorney LaRoy Baird LAROY BAIRD, P.C. 120 North 3rd Street, Suite 210 PO Box 913 Bismarck, ND 58502-0913 (701)223-6400 Attorney for Personal Representatives

IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Sharon L. Moore, Deceased. Probate No. 08-2012-PR-148

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed as Co- Personal Representatives of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice, or said claims will be forever barred. Claims must either be presented to Rhonda Rath or James Rath, Co-Personal Representatives of the Estate, c/o LaRoy Baird, Attorney at Law, 120 N. 3rd Street, Suite 210, P.O. Box 913, Bismarck, North Dakota 58502-0913, or filed with the

Court. Dated this 12th day of July, 2012.

/s/ Rhonda Rath Rhonda Rath Co-Personal Representative /s/ James Rath James Rath Co-Personal Representative % LaRoy Baird, P.C. Attorney & Counselor at Law 120 North 3rd Street, Suite 210 P.O. Box 913 Bismarck, ND 58502-0913

First Publication on the 30th day of July, 2012.

7/30, 8/6 & 13 - 608387

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES relating to Multi-State Lottery

Office of Attorney General

will hold a public hearing to address proposed changes to the N.D. Administrative Code article 10-16.

North Dakota Lottery office 1050 East Interstate Ave. Suite 200 Bismarck, ND Thurs., Sept. 6, 2012 2:00 p.m. CT

A copy of the proposed rules may be obtained by calling 701-328-1574. Written comments may be submitted to the North Dakota Lottery office, 1050 East Interstate Ave., Suite 200, Bismarck, ND 58503-5574 until September 18, 2012. If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Lottery office at the above telephone number or address at least 5 days prior to the public hearing.

Dated this 25th day of July 2012 Attorney General Wayne Stenehjem 8/6 - 608393

THREE AFFILIATED TRIBES FORT BERTHOLD RESERVATION NOTICE OF 2012 TRIBAL BUSINESS COUNCIL ELECTION

V. Judy Brugh, Secretary of the Three Affiliated Tribes Tribal Business Council, pursuant to Article IV, Section 3 (d) of the Tribal Constitution and Chapter 1, Section 2, Sub-Section A, of the Election Ordinance of the Three Affiliated Tribes of the Mandan, Hidatsa and Arikara hereby gives Notice to the eligible Voters of the Three Affiliated Tribes of the Following Elections: 1. Primary Election to be held on Tuesday, September 18th, 2012 for the following offices of Tribal Business Council the Three Affiliated Tribes of the Mandan, Hidatsa and Arikara:

- Tribal Business Council Representative - New Town/Little Shell Segment
Tribal Business Council Representative - Mandaree Segment
Tribal Business Council Representative - White Shield Segment

2. General Election to be held on Tuesday, November 6th, 2012 to elect above stated positions. Polling places for the Primary and General Election will be open from 8:00 a.m. to 7:00 p.m. Central Daylight Time at the following locations:

- Whites Shield Segment: Ralph Wells Memorial Complex
Mandaree Segment: Water Chief Hall
New Town/Little Shell Segment: Northern Lights Building
Twin Buttes Segment: Twin Buttes Veteran's Memorial Hall
Parshall/Lucky Mound: Parshall Veteran's Hall
Four Bears Segment: John Bird Veterans Memorial Hall

A Copy of the Notice of Candidacy can be obtained from Secretary Brugh's Office. The Secretary will begin receiving Notices of Candidacy on Monday July 23rd, 2012. In order to be eligible to become a candidate for any of the above offices you must file a Notice of Candidacy together with a non-refundable filing fee of One Hundred Dollars (\$100) with the Secretary of the Tribal Business Council by no later than 4:30 p.m. on Thursday, August 9th, 2012.

Qualifications for candidacy to the Tribal Business Council are as set forth in the Tribal Constitution and Election Ordinance which can be obtained from the Secretary's Office. In order to be eligible to vote in the Primary Election you must be 18 years of age or over on September 18th, 2012. In order to be eligible to vote in the general elections you must be 18 years of age or over on November 6th, 2012.

Dated this 20th day of July 2012. /s/ V. Judy Brugh V. Judy Brugh, Executive Secretary Tribal Business Council Three Affiliated Tribes of the Mandan, Hidatsa and Arikara 7/27, 28, 30, 8/3, 4 & 6 - 608347

ADVERTISMENT FOR BIDS

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of water mains and related work in Water Utility Project Number Eighty-Nine (89). All bids will be submitted to the City Administrator by 3:00 p.m., Monday, August 27, 2012. Such work to be completed according to the plans and specifications on file in the Office of the

City Administrator. Bids will be opened at 4:00 p.m., Monday, August 27, 2012, in the Office of City Administration. The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Construction of Water Mains and Related Items in Water Utility Project Number Eighty-Nine (89)."

The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended. Complete digital project bidding documents are available at www.bismarck.org or www.questcdn.com. You may download the digital plan documents for \$40.00 by inputting Quest project #2140765 on the website's Project Search page.

Contact questcdn.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$80.00 per set which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or to be mailed. Please contact us at 701-355-1505 if you have any questions.

Work shall consist of approximately 1,500 LF 12" Water Main and Appurtenances. Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners or not later than September 4, 2012.

The contractor shall have all work fully completed no later than September 28, 2012. If the contractor fails to complete all the work within this time, or such additional time as has been granted for excusable delays, there shall be deducted from any money due the contractor the sum of Five Hundred Dollars for each calendar day that the completion of the work is delayed. Such deducted amounts shall be charged as liquidated damages and not as a penalty.

Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.1-05(3), North Dakota Century Code, as amended, and executed as provided by law. The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.

CITY OF BISMARCK William C. Wocken City Administrator Dated this 27th day of July, 2012. 8/6, 13 & 20 - 608408

ADVERTISMENT FOR BIDS

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of asphaltic concrete pavement and related items in Street Improvement District Number Four Hundred Fifty-Seven (457). All bids shall be submitted to the City Administrator by 3:00 p.m., Monday, August 27, 2012. Such work is to be completed according to the plans and specifications on file in the office of the City Administrator. Bids will be opened at 4:00 p.m., Monday, August 27, 2012, in the Office of City Administration.

The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Construction of Asphaltic Concrete Pavement and Related Items in Street Improvement District Number Four Hundred Fifty-Seven (457)."

The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended. Complete digital project bidding documents are available at www.bismarck.org or www.questcdn.com. You may download the digital plan documents for \$40.00 by inputting Quest Project #2180990 on the website's Project Search page.

Please contact questcdn.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$80.00 per set which includes applicable sales tax and shipping. Please make your check to payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503. Please contact us at 701-355-1505 if you have any questions.

The project shall consist of approximately 4,300 tons of asphalt pavement, 3,350 cubic yards of blended base, 8,600 linear feet of curb and gutter, and 14 ramps. The bid shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners or not later than September 4, 2012.

The contractor shall have work substantially completed by October 28, 2012, and all work completed by August 1, 2013. If the contractor fails to complete all the work within this time, or such additional time as has been granted for excusable delays, there shall be deducted from any money due the contractor the sum of five hundred dollars for each calendar day that the completion of the work is delayed per each unit area. Such deducted amounts shall be charged as liquidated damages and not as a penalty.

Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five (5) percent of the amount of the bid as required by Section 48-01.1-05(3), North Dakota Century Code, as amended and executed as provided by law. The Board of City Commissioners reserves the right to hold all bids for a period of

thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.

CITY OF BISMARCK William C. Wocken City Administrator Dated this 24th day of July, 2012. 8/6 & 13 - 608423

ADVERTISEMENT FOR BIDS

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of asphaltic concrete pavement and related items in Street Improvement District Number Four Hundred Fifty-Six (456).

All bids shall be submitted to the City Administrator by 3:00 p.m., Thursday, August 23, 2012. Such work is to be completed according to the plans and specifications on file in the office of the City Administrator. Bids will be opened at 4:00 p.m., Thursday, August 23, 2012, in the Office of City Administration.

The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Construction of Asphaltic Concrete Pavement and Related Items in Street Improvement District Number Four Hundred Fifty-Six (456)."

The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended. Complete digital project bidding documents are available at www.bismarck.org or www.questcdn.com. You may download the digital plan documents for \$40.00 by inputting Quest Project #2180960 on the website's Project Search page.

Please contact questcdn.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$80.00 per set which includes applicable sales tax and shipping. Please make your check to payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503. Please contact us at 701-355-1505 if you have any questions.

Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.1-05(3), North Dakota Century Code, as amended, and executed as provided by law. The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.

CITY OF BISMARCK William C. Wocken City Administrator Dated this 24th day of July, 2012. 8/6 & 13 - 608422

Legal Notice of Proposed Actions

USA Forest Service Dakota Prairie Grasslands McKenzie Ranger District McKenzie County, North Dakota Opportunity to Comment on Hiland Operating, LLC Natural Gas Gathering Pipeline proposal. The Forest Service, Dakota Prairie Grasslands, McKenzie Ranger District, is preparing a Decision Memo to authorize the Hiland Operating, LLC Natural Gas Pipeline proposal, which entails burying a 10-inch poly pipeline along an existing pipeline corridor in Section 15, T.148N., R.98W., 5th PM, McKenzie County, North Dakota. The pipeline will allow natural gas to be transported across National Forest System land to their existing natural gas facility on private land. The project description and other information are available for review at the McKenzie Ranger District office located at 1901 S. Main, Watford City, ND 58854 or by contacting Kim Grotte, the Forest Service Project Leader, at 701-842-2394 ext. 12 or by email at kgrotte@fs.fed.us. Project information can also be found on the web at http://www.fs.fed.us/nepa/project_list.php?forest=110118. The McKenzie District Ranger is the Responsible Official for this project.

In light of a recent court ruling (Sequoia ForestKeeper v. Tidwell, 11-cv-00679-LJO-DLB (E.D. Cal.)), the Forest Service will provide public notice, comment, and opportunity for administrative appeal for projects and activities documented with a "Decision Memo" (36 CFR 220.6(e)) until new instructions are issued by the Washington Office, or the Agency issues regulations addressing the Court's ruling. Only those who provide project specific comment or express interest in a specific proposal during this comment period will be eligible to appeal the project decision pursuant to 36 CFR part 215 regulations.

How to Comment and Timeframe

Written, facsimile, hand-delivered, oral, and electronic comments concerning the actions described above will be accepted for 30 calendar days following the publication of this notice in the Bismarck Tribune. The publication date in the newspaper of record is the exclusive means for calculating the comment period for this analysis. Those wishing to comment should not rely upon dates or timeframe information provided by any other source. The regulations prohibit extending the length of the comment period. It is the responsibility of persons providing comments to submit them by the close of the comment period. Written comments must be submitted to: Kim Grotte, the Forest Service Project Leader, 1901 S. Main, Watford City, ND 58854 or faxed to his attention at 701-842-3008. The office business hours for those submitting hand-delivered comments are: 8 a.m. to 4:30 p.m. Monday through Friday, excluding holidays.

Oral comments must be provided at the Responsible Official's office during normal business hours via telephone 701-842-2393 or in person, or at an official agency function (i.e. public meeting) that is designed to elicit public comments. Electronic comments must be submitted in a format such as an email message, plain text (.txt), rich text format (.rtf), or Word (.doc) to comments-northern-dakota-prairie-mckenzie@fs.fed.us. In cases where no identifiable name is attached to a comment, a verification of identity will be required for appeal eligibility. If using an electronic message, a scanned signature is one way to provide verification.

Individuals and organizations wishing to be eligible to appeal must meet the information requirements of 36 CFR 215.6, including reference to the specific project on which you are commenting.

8/6 - 608417

Legal Notice of Proposed Actions

USA Forest Service Dakota Prairie Grasslands McKenzie Ranger District McKenzie County, North Dakota Opportunity to Comment on GMX Resources, Inc. Charlie State 21-16-1H Access Road and Utilities Proposal. The Forest Service, Dakota Prairie Grasslands, McKenzie Ranger District, is preparing a Decision Memo to authorize the construction of approximately 3,514 feet of access road across National Forest System lands, and the installation of utilities along that access road, to the GMX Resources, Inc. Charlie State 21-16-1H well site. The well site will be located on state lands and will develop private and federal mineral rights. The proposal is located in Section 9, T.145N., R.98W., 5th PM, McKenzie County, North Dakota. The proposed action description and other project information can be obtained from: Jeff Ingalls, the Forest Service project contact, telephone number 701-842-2393 ext. 16 or on the web at http://www.fs.fed.us/nepa/project_list.php?forest=110118. The Dakota Prairie Grasslands Supervisor is the Responsible Official for this project.

In light of a recent court ruling (Sequoia ForestKeeper v. Tidwell, 11-cv-00679-LJO-DLB (E.D. Cal.)), the Forest Service will provide public notice, comment, and opportunity for administrative appeal for projects and activities documented with a "Decision Memo" (36 CFR 220.6(e)) until new instructions are issued by the Washington Office, or the Agency issues regulations addressing the Court's ruling. Only those who provide project specific comment or express interest in a specific proposal during this comment period will be eligible to appeal the project decision pursuant to 36 CFR part 215 regulations.

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Oral comments must be provided at the McKenzie Ranger District office during normal business hours via telephone 701-842-2393 ext. 16, or in person, or at an official agency function (i.e. public meeting) that is designed to elicit public comments. Electronic comments must be submitted in a format such as an email message, plain text (.txt), rich text format (.rtf), or Word (.doc) to comments-northern-dakota-prairie-mckenzie@fs.fed.us. In cases where no identifiable name is attached to a comment, a verification of identity will be required for appeal eligibility. If using an electronic message, a scanned signature is one way to provide verification.

Individuals and organizations wishing to be eligible to appeal must meet the information requirements of 36 CFR 215.6, including reference to the specific project on which you are commenting.

8/6 - 608419

North Dakota 58506-5503. Please contact us at 701-355-1505 if you have any questions.

The project shall consist of approximately 5,775 tons of asphalt pavement, 4,030 cubic yards of blended base, 9,425 linear feet of curb and gutter, and 16 ramps. The bid shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners or not later than September 4, 2012.

The contractor shall have work substantially completed by October 28, 2012, and all work completed by August 1, 2013. If the contractor fails to complete all the work within this time, or such additional time as has been granted for excusable delays, there shall be deducted from any money due the contractor the sum of five hundred dollars for each calendar day that the completion of the work is delayed per each unit area. Such deducted amounts shall be charged as liquidated damages and not as a penalty.

Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five (5) percent of the amount of the bid as required by Section 48-01.1-05(3), North Dakota Century Code, as amended and executed as provided by law. The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.

CITY OF BISMARCK William C. Wocken City Administrator Dated this 24th day of July, 2012. 8/6 & 13 - 608422

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.