

PUBLIC NOTICE

Public Hearing

Notice is hereby given that the Lincoln City Council will hold a public hearing Thursday, April 5, 2012, at 7:15 pm at the Lincoln Community Center, 74 Santee Road, Lincoln, North Dakota, to consider the following item:

Request of Great Western, LLC for zoning change from A (Agricultural) to R-1, R-2, R-7, and P and for final plat approval of North Lincoln Third Addition. The property is Part of Auditor's Lot "C" and part of the SW-1/2 of Section 18, Township 138 North, Range 79 West, Burleigh County, North Dakota.

At the hearing, the Lincoln City Council will provide an opportunity for all interested persons to be heard with respect to the item. A plat of the area is on file and may be viewed between 8:30 a.m. and 4:30 p.m., Monday thru Friday, at the city auditor's office at 74 Santee Road, Lincoln, North Dakota, 258-7969.

Dated this March 15, 2012

/s/Melanie Kitzan

Lincoln City Auditor

3/19 & 26 - 607842

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to

N.D.A.C. Chapter 75-02-02,
Medical Services.

North Dakota Department of Human Services

will hold a public hearing to
address proposed changes to the
N.D. Admin. Code.

**AV Room, Room 212
Second Floor
Judicial Wing
State Capitol, Bismarck
Mon., April 23, 2012
10:00 a.m. CT**

Copies of the proposed rules are available for review at county social services offices and human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol – Judicial Wing, 600 East Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thurs., May 3, 2012. If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 16th day of March, 2012.

3/26 - 607863

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
**IN THE MATTER OF THE
TERMINATION OF PARENTAL
RIGHTS OF THOMAS
LAROE TOLLEFSON AND THE
ADOPTION OF H.B.H. AND A.J.H.**

Tammy Kay Hruby and)

James Richard Hruby,)

Petitioners,)

v.)

Carol Olsen, Executive Director,)

North Dakota Department of)

Human Services, and)

Thomas LaRoy Tollefson,)

Respondents.)

Case No. 08-2012-DM-00174

**NOTICE OF FILING OF PETITION
FOR ADOPTION AND
TERMINATION OF PARENTAL
RIGHTS, AND NOTICE OF
HEARING AND RIGHT TO
COUNSEL**

PLEASE TAKE NOTICE that a Petition for Adoption and Termination of Parental Rights has been filed with the Clerk of District Court, Burleigh County, North Dakota. You will further take notice that a hearing on the Petitioners' Petition for Adoption and Termination of Parental Rights will be held on the 3rd day of April, 2012 at 11:30 a.m. (Central Standard Time) before the Honorable Bruce A. Romanick, Judge of the District Court, at the Burleigh County Courthouse, Bismarck, North Dakota.

RIGHT TO COUNSEL

TO THE RESPONDENT THOMAS LAROE TOLLEFSON: You are advised that pursuant to statute and case law in North Dakota, you may be entitled to court appointed counsel. If you are indigent and wish to have counsel, you must apply to this court to prove that you are indigent and wish to have counsel represent you in this matter without expense to you. If you believe you are so entitled, contact the Burleigh County Clerk of Court at the Burleigh County Courthouse, 514 East Thayer Ave., P.O. Box 1055, Bismarck, ND 58502-1055. DATED this 7th day of March, 2012.

BY: /s/ James Cailao

James Cailao (#07086)

VOGEL LAW FIRM

US Bank Building

200 North Third Street, Suite 201

P.O. Box 2097

Bismarck, ND 58502-2097

Telephone: (701) 258-7899

Fax: (701) 258-9705

ATTORNEYS FOR PETITIONERS

3/12, 19 & 26 - 607814

NOTICE FOR AIRPORT CONSULTANTS

NOTICE IS HEREBY GIVEN, that the Maddock Airport Authority is requesting information from qualified and experienced firms for professional airport engineering services for the planning, design and construction at the Maddock Municipal Airport.

All firms requesting the guidelines for submitting information should have previous experience with airport planning and design. The Airport Authority reserves the right to refuse and reject any or all responses with no costs incurred to above sponsors.

Responses are due by 12:00 pm CST, Friday April 13, 2012. Request for information is available from:

Kyle Wanner

ND Aeronautics Commission

PO Box 5020

Bismarck, ND 58502

(701) 328-9651

3/26 - 607866

ADVERTISEMENT FOR BIDS

The City of Bismarck will receive sealed bids for a trailer to be used as a temporary office and depot for the Lewis and Clark Riverboat. A set of vehicle specifications is available upon request.

All bids will be submitted to the City Administrator by 3:00 pm on Friday, April 6, 2012. Bids will be opened at 4:00 pm on the same date in the office of the City Administrator.

The proposals must be mailed to the City Administrator (PO Box 5503, Bismarck, ND 58506-5503) or otherwise deposited with the City Administrator (221 North Fifth Street, Bismarck, ND 58501) and shall be sealed and endorsed "Proposal for Riverboat Office Trailer". If a bid is to be faxed, the bid must be sent to an agent of the bidder, independent of the city of Bismarck, placed in a sealed envelope, labeled accordingly to this specification and delivered to City Administrator prior to the deadline.

The bid submitted must be valid and effective for 60 days. The city reserves the right to reject any and all bids and to waive any and all irregularities as is in its own best interest.

Copies of the trailer specifications may be received by contacting the office of the City Administrator. All questions regarding this bid shall be referred to the City Administrator by calling 701-355-1300.

City of Bismarck

W. C. Wocken

City Administrator

3/20 & 26 - 607854

Notice of Public Hearing

Notice is hereby given that Workforce Safety & Insurance will conduct a public hearing on Tuesday, April 10, 2012, at the Board Room, Century Center, 1600 East Century Avenue, Bismarck, North Dakota, at 2:00 PM at which time and place all persons will be heard regarding the proposed changes to premium rates in accordance with NDCC §65-04-01.

These changes will be on file and may be reviewed or copied on any working day between 8:00 a.m. and 5:00 p.m., at Workforce Safety & Insurance in Bismarck. A copy may be requested by phone by calling (701) 328-3825 or by writing to:

Workforce Safety & Insurance

Attention: Dawn Schneider

1600 East Century Avenue, Suite 1

P.O. Box 5585

Bismarck, ND 58506-5585

(701) 328-3825

Written data, views or arguments concerning the proposed changes or adoptions may be sent to WSI at the above address. The closing date for receipt and consideration of all written or oral submissions is close of business Monday, April 16, 2012.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the public hearing.

Dated this 19th day of March, 2012

Barry Schumacher

Chief of Employer Services

3/26 - 607864

MONTANA THIRD JUDICIAL DISTRICT COURT POWELL COUNTY

In re the Marriage of:)

Donald Gingras)

Petitioner,)

and)

Elene Gingras,)

Respondent.)

Cause No: DR-12-10

SUMMONS

**THE STATE OF MONTANA
SENDS GREETINGS TO THE
ABOVE-NAMED RESPONDENT:**

You, the Respondent, are hereby summoned to answer the Petition in this action, which is filed with the Clerk of this Court, a copy of which is herewith served upon you, and to file your answer and serve a copy thereof upon the Petitioner within twenty (20) days after service of this Summons, exclusive of the day of service; and in case of your failure to appear or answer, judgement will be taken against you for the relief demanded in the Petition. This action is brought to obtain a dissolution of marriage.

Title to and interest in the following real property will be involved in this action:

NONE

DATED this 7th day of March, 2012.

/s/ Joan Burke

Clerk of Court

By: /s/ Polly Green

Deputy Clerk

Donald D. Gingras

700 Conley Lake Road

Deer Lodge MT 59722

Petitioner Pro SE

3/19, 26 & 4/2 - 607848

To Place a Legal Advertisement

Call 355-8816 or

Fax 223-0959