

# PUBLIC NOTICE

## NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN, that a self-storage facility lien will be foreclosed by private sale of the personal property held for: **Bryan Kraft**

By Twin City Storage will be sold to the highest bidder, for cash only, at the front door of the Unit Number #79, at 208 Bis-Man Ave., Mandan, ND 58554. Sale Date: November 18th, 2014 at 10:30 A.M. Twin City Storage reserves the right to reject any or all bids. Items must be removed on day of the sale.

11/4 & 11 - 20755723

STATE OF SOUTH DAKOTA  
IN CIRCUIT COURT  
COUNTY OF GRANT

THIRD JUDICIAL CIRCUIT

In the Matter of the Termination )  
of Parental Rights Over )  
R. T.W. )  
A Minor Child. )

ADP - 14-0008

## NOTICE OF ENTRY OF ORDER TERMINATING AND TRANSFERRING PARENTAL RIGHTS

TO: Joshua Heitz, the putative father:  
YOU WILL PLEASE TAKE NOTICE that the Order Terminating and Transferring Parental Rights rendered in the entitled action on the 21st day of October, 2014, and by reference incorporated herein, was reduced to writing, signed by the Court, and attested by the Clerk and filed in the Clerk's office on the 21st day of October, 2014.

/s/Chad C. Nelson  
Chad C. Nelson  
Attorney for Petitioner  
311 S. Main St.  
PO Box 430  
Milbank, SD 57252-0430  
Telephone: (605) 432-5133  
11/4 - 20755699

## ADVERTISEMENT FOR BIDS

The City of Bismarck is seeking cost proposals from qualified manufacturers or their representatives to provide One (1) New Mechanical Street Sweeper. Proposals for the Street Sweeper for the City of Bismarck will be received by the Board of City Commissioners of the City of Bismarck, in the office of the City Administrator, until three (3:00) o'clock p.m., Tuesday, November 25, 2014. Bids will be publicly opened and reviewed at four (4:00) o'clock p.m., on Tuesday, November 25, 2014.

The proposal must be mailed to the City Administrator (PO Box 5503, Bismarck ND 58506-5503) or otherwise deposited with the City Administrator (221 N 5th St, Bismarck ND), and shall be sealed and endorsed "Proposals for Furnishing Equipment-Mechanical Street Sweeper". If a bid is to be faxed, the bid must be sent to a bidder's agent independent of the City of Bismarck, placed in a sealed envelope labeled according to this specification, and delivered to the office of the City Administrator prior to the bid deadline.

In accordance with North Dakota state law, a separate envelope containing a bid bond in the amount of five (5) percent of the total amount bid must be attached to the outside of the proposal/bid envelope and labeled "Bid Bond". Bonds of the unsuccessful bidders will be returned to them after making the award.

Bids must be submitted on blanks furnished by the City of Bismarck and in accordance with specifications and conditions therein contained. Copies of proposal blanks and specifications may be obtained from the Director of Public Works.

All bidders are invited to be present at the opening of the proposals.

The right is reserved to hold all bids for a period of forty-five (45) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be for the best interest of the City of Bismarck.

**City of Bismarck**  
W.C.Wocken  
City Administrator  
11/4, 11 & 18 - 20755717

## NOTICE OF SALE

Civil No. 08-2014-CV-00170

Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the South Central Judicial District in and for the County of Burleigh and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on September 23, 2014, in an action wherein Wells Fargo Bank, NA was Plaintiff and Jeffrey A. Jangula aka Jeffrey Jangula aka Jeff Jangula aka J. Jangula; Jennifer A. Samuelson Jangula aka J. Samuelson - Jangula aka Jennie Samuelson and Jennifer Jangula; Dakota Fence aka Dakota Fence Company; United States of America acting through the Internal Revenue Service; Knife River Corporation; First Center South of North Dakota LLC; American Express; Capital One Bank; Martin Baumann; North Dakota State Tax Commissioner; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$462,260.01, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Pat D. Heinert, Sheriff of Burleigh County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Bismarck in the County of Burleigh and State of North Dakota, on November 25, 2014, at the hour of 1:15 P.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Burleigh and State of North Dakota, and described as follows:

Lot Six (6), Block One (1), Promontory Point to the City of Bismarck, Burleigh County, North Dakota a/k/a 2741 Promontory Drive, Bismarck North Dakota 58503.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 16th day of October, 2014.

/s/Pat D. Heinert  
Pat D. Heinert  
Sheriff of Burleigh County, North Dakota  
By: /s/Beth Orthman  
Deputy

STATE OF NORTH DAKOTA )  
 )ss.  
COUNTY OF BURLEIGH )

On this 16th day of October, 2014, before me, a Notary Public in and for said County and State, personally appeared Beth Orthman, known to me to be the person who is described in, and whose name is subscribed to this instrument.

/s/ Norma J. Braddock  
Notary Public  
Burleigh County, North Dakota

My Kelloff expires: 02/20/19 (Seal)  
MACKOFF KELLOGG LAW FIRM  
38 Second Avenue East  
Dickinson, ND 58601

Attorneys for Plaintiff  
(Published: 10-28-14; 11-04-14; 11-11-14)  
08-2014-CV-00170  
10/28, 11/4 & 11 - 20753799

## PUBLIC NOTICE OF ZONING CHANGE

Notice is hereby given that the Bismarck City Commission, on Tuesday, September 9, 2014, approved an ordinance rezoning from the A-Agriculture zoning district to the R5-Residential, R10-Residential, RM15-Residential, RM3-Residential and P-Public zoning districts on South Meadows Addition.

This ordinance is available for copying and inspection during normal working hours in the office of the City Administrator.

By W. C. Wocken, City Administrator  
Dated this 31st day of October, 2014.

11/4 - 20755709

## PUBLIC NOTICE

On October, 28, 2014, there was tendered for filing with the Federal Communications Commission an application for consent to assign the license of full-service television station KNDX from Prime Cities Broadcasting, Inc., to Legacy Broadcasting, LLC. KNDX is authorized to operate on channel 26 at Bismarck, North Dakota. Officers, directors, and 10% or greater stockholders of Prime Cities Broadcasting, Inc., include John B. Tupper, Bruce E. Fox and John D. Viener. Principals of Legacy Broadcasting, LLC, include Sherry Nelson and Sara Jane Ingram. A copy of the application, amendment(s), and related material is available for public inspection at 3130 E. Broadway Ave, Bismarck, ND 58501.

11/4, 6, 12 & 14 - 20755404

## PUBLIC HEARING ON PROPOSED SUBDIVISION PLAT

Notice is hereby given that the Burleigh County Planning Commission will conduct a public hearing on Wednesday, November 12 at 5:15 p.m. Local Time in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, at which time and place all interested persons will be heard on the proposed zoning change and subdivision plat of land in Burleigh County to be located:

Part of the Northwest 1/4 of Section 5, Township 139 North, Range 79 West, Burleigh County, North Dakota.

The above described plat contains thirty-five (35) lots on 62.7 acres, more or less and will be named Country Ridge First Subdivision.

By Ray Ziegler, Building Official/Director  
For County Planning Commission

Dated this 28 day of October, 2014  
10/28 & 11/4 - 20754110

## PUBLIC HEARING ON PROPOSED SUBDIVISION PLAT

Notice is hereby given that the Burleigh County Planning Commission will conduct a public hearing on Wednesday, November 12th at 5:15 p.m. local time in the Tom Baker Meeting room, City/County Building, 221 North 5th Street, Bismarck, ND at which time and place all interested persons will be heard on the proposed zoning change and subdivision plat of land in Burleigh County to be located at:

Part of the West 1/2 of Section 5, Township 139 N. Range 79 West, Burleigh County North Dakota.

The above described plat contains thirty-five (35) lots on 58.5 acres more or less and will be named Country Ridge Second Subdivision.

By Ray Ziegler, Building Official/Director  
For Burleigh County Planning Commission

Dated this 28th day of October, 2014  
10/28 & 11/4 - 20754111

## IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF BURLEIGH

In the Matter of the Estate of  
**HARRIET SOLHEIM, Deceased.**

Probate No. 08-2014-PR-00168

## NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Charles Wells, personal representative of the estate, at 1003 13th Avenue SW, Jamestown, ND 58401 or filed with the Court.

Dated this 17th day of October, 2014.

/s/ Charles Wells  
CHARLES WELLS  
Personal Representative

1003 13th Avenue SW  
Jamestown, ND 58401

Timothy J. Ottmar - ID #03601  
OTTMAR & OTTMAR, P.C.

226 Second Avenue SW/PO Box 1397  
Jamestown, North Dakota 58402-1397

(701)252-7229 - Phone  
(701)252-7461 - Fax

[tottmar@ottmarlaw.com](mailto:tottmar@ottmarlaw.com)  
E-service: [office@ottmarlaw.com](mailto:office@ottmarlaw.com)

Attorney for personal representative  
10/21, 28 & 11/4 - 20752759

## ADVERTISEMENT FOR BIDS

The City of Bismarck is seeking cost proposals from qualified manufacturers or their representatives to provide One (1) New Industrial Wood Waste Tub Grinder with Loader. Proposals for the tub grinder for the City of Bismarck will be received by the Board of City Commissioners of the City of Bismarck in the office of the City Administrator, until three (3:00) o'clock p.m., Tuesday, November 25, 2014. Bids will be publicly opened and reviewed at four (4:00) o'clock p.m., on Tuesday, November 25, 2014.

The proposals must be mailed to the City Administrator (PO Box 5503, Bismarck ND 58506-5503) or otherwise deposited with the City Administrator (221 North Fifth Street, Bismarck ND 58501) and shall be sealed and endorsed "Proposal for Furnishing Equipment - Tub Grinder with Loader". If a bid is to be faxed, the bid must be sent to a bidder's agent independent of the City of Bismarck, placed in a sealed envelope, labeled according to this specification and delivered to the office of the City Administrator prior to the bid deadline.

In accordance with North Dakota state law, a separate envelope containing a bid bond in the amount of five (5) percent of the total amount bid must be attached to the outside of the proposal/bid envelope and labeled "Bid Bond". Bonds of the unsuccessful bidders will be returned to them after making the award.

Bids must be submitted on blanks furnished by the City of Bismarck and in accordance with specifications and conditions therein contained. Copies of proposal blanks and specifications may be obtained from the Director of Public Works, 601 South 26th Street, Bismarck ND 58504.

All bidders are invited to be present at the opening of the proposals.

The right is reserved to hold all bids for a period of forty-five (45) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be for the best interest of the City of Bismarck.

**City of Bismarck**  
W.C.Wocken  
City Administrator

11/4, 11 & 18 - 20755736

## To Place a Legal Advertisement

Call 355-8816 or Fax 223-0959

or email

[legals@bismarcktribune.com](mailto:legals@bismarcktribune.com)