

NOTICE OF FORECLOSURE SALE
 NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by public sale and the personal property held for Margaret Tatro, 911 S. 15th St. #B, Bismarck ND, 58504. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #145, 2930 E. Broadway Avenue, Bismarck ND 58501. On April 26th, 2012 at 10:00 AM. Dated this 11th day of April 2012
 4/14 & 21 - 607951

NOTICE OF FORECLOSURE SALE
 NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by public sale and the personal property held for Margaret Tatro, 911 S. 15th St. #B, Bismarck ND, 58504. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #152, 2930 E. Broadway Avenue, Bismarck ND 58501. On April 26th, 2012 at 10:15 AM. Dated this 11th day of April 2012
 4/14 & 21 - 607952

NOTICE OF FORECLOSURE SALE
 NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by public sale and the personal property held for Marie Suerth, 1050 N. 28th St #105, Bismarck ND, 58501. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #177, 2930 E. Broadway Avenue, Bismarck ND 58501. On April 26th, 2012 at 10:30 AM. Dated this 11th day of April 2012.
 4/14 & 21 - 607950

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to Nurse Licensure

North Dakota

Board of Nursing

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

ND Board of Nursing Board Room

919 South 7th Street
Suite 504

Bismarck, ND 58504

Thursday, May 17, 2012

1:30 p.m. CT

The proposed rules may be reviewed at the office of the North Dakota Board of Nursing, 919 S. 7th St., Suite 504, Bismarck ND 58504-5881. A copy of the proposed rules may be requested by writing the above address or calling (701) 328-9777. The proposed rules will be available on the ND Board of Nursing Website at www.ndbon.org. Written or oral comments on the proposed rules sent to the above address or the contact us section of the website and received by May 30, 2012, the date the comment period closes, will be fully considered. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Board of Nursing at the above phone number or address at least one week prior to the public hearing.

Dated this 11th day of April 2012.
 Constance B. Kalanek
 RN Executive Director
 North Dakota Board of Nursing

4/21 - 607977

NOTICE OF FORECLOSURE SALE
 NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale on May 5, 2012 at 11:00 AM. The personal property held for Michelle L. Herr, 812 N. 18th St, Bismarck ND 58501, will be sold to the highest bidder, for cash, at the front door of unit #11, by Aspen Storage at 4612 Centurion Drive, Bismarck ND 58504. Dated this 20th day of April, 2012.
 4/21 & 28 - 608003

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF CITY COMMISSIONERS CITY OF BISMARCK NORTH DAKOTA

Notice is hereby given that there has been filed by the order of the Board of City Commissioners of the City of Bismarck, North Dakota, with the Assistant City Administrator thereof, the request from Bismarck Hospitality, LLC to locate a new Class C-2 liquor license at 2801 Gateway Avenue (dba Staybridge Suites).

Notice is further given that the Bismarck City Commission will conduct a public hearing on Tuesday, April 24, 2012, at the hour of 5:15 p.m. in the Tom Baker Meeting Room of the City/County Office Building at 221 North Fifth Street, Bismarck, North Dakota to consider said matter and to hear testimony and evidence to persons interested therein.

BOARD OF CITY COMMISSIONERS
 Bismarck, North Dakota
 Attest: Keith J. Hunke
 Assistant City Administrator
 Dated this 11th day of April, 2012.
 4/14 & 21 - 607955

Burleigh County Sheriff's Department

Notice of Execution Sale

Civil No. 08-10-C-00533 &

08-2011-SC-00390

Notice is hereby given of judgments entered on April 13, 2010 on Civil No. 08-10-C-00533 and on March 15, 2011 on Civil No. 08-2011-SC-00390, in actions in District Court, South Central Judicial District, Burleigh County, North Dakota, wherein Credit Collections Bureau is the plaintiff of Civil No. 08-10-C-00533 and Prairie Supply Inc is the plaintiff of Civil No. 08-2011-SC-00390, and Shane Walter is the defendant of both civil cases, in favor of said plaintiffs of both civil cases, and Executions issued thereon, the undersigned Sheriff of Burleigh County, North Dakota, has levied on and will sell at public auction Shane Walter's interest in the following personal property to wit:

- 2001 BLACK CHRYSLER 300M, VIN 2C3HE66G71H576729
- Vehicle may be viewed April 23, 2012 11:00 AM to 12:00 PM at 2000 52 St NE Sale will be held April 23, 2012 at 2:00 PM at the Burleigh County Court House, located at 514 East Thayer, Bismarck N.D. Dated at Bismarck, North Dakota, this 11th day of April, 2012.

Pat D. Heinert, Sheriff
 Simon Scheett, Deputy
 4/14 & 21 - 607953

Deadlines

PUBLISH BY RECEIVE BY

Mon. Thurs. 12 Noon

Tues. Fri. 12 Noon

Wed. Mon. Noon

Thurs. Mon. 5PM

Friday Tues. 5PM

Sat. Wed. 12 Noon

NOTICE OF FORECLOSURE SALE
 NOTICE IS HEREBY GIVEN that, Twin City Storage at 208 Bis-Man Ave., Mandan, ND 58554, will have a foreclosure by public sale and the property held will be sold to the highest bidder, for cash, at the front door of the following units on April 28, 2012 at 10:00 AM.

#42 Bonnie Evenson

#52 Doug Frederick

#79 Dallas Corson

Twin City Storage reserves the right to reject any or all bids. Items sold must be removed the day of the sale.

4/14 & 21 - 607947

ADVERTISEMENT FOR BIDS

The Board of City Commissioners of the City of Bismarck will receive bids for the rental of earthmoving equipment and related work in the Office of the City Administrator until 3:00 p.m., Tuesday, April 24, 2012. All bids will be publicly opened and read aloud at 4:00 p.m., Tuesday, April 24, 2012, at the Office of the City Administrator.

The proposal must be mailed to or otherwise deposited with the City Administrator, 221 North Fifth Street, P.O. Box 5503, Bismarck, North Dakota 58506-5503, and shall be sealed and endorsed "Proposal for Earthmoving Equipment Rental for 2012." The Contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended.

Complete digital project bidding documents are available at www.bismarck.org or www.questcdn.com. You may download the digital plan documents for \$22.50 by inputting Quest project #1907521 on the website's Project Search page. Please contact questcdn.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$45.00 per set which includes applicable sales tax and shipping. Please make your check payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503. Please contact us at 701-355-1505 if you have any questions.

Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five (5) percent of the amount of the bid as required by Section 48-01.1-05(3), North Dakota Century Code, as amended and executed as provided by law. A certified check in the amount of five (5) percent of the total sum bid shall be accepted in lieu of a five (5) percent bidders bond.

Bids must be submitted on blanks furnished by the City of Bismarck and in accordance with the specifications and conditions therein contained. Copies of proposal blanks and specifications may be obtained from the City Engineer, 221 North Fifth Street, P.O. Box 5503, Bismarck, North Dakota 58506-5503.

All bidders are invited to be present at the opening of proposals.

The right is reserved to reject any and all bids, to waive technicalities, or to accept such as may be determined to be for the best interest of the City of Bismarck.

CITY OF BISMARCK

W. C. Wocken

City Administrator

Dated this 29th day of March, 2012.

4/7, 14 & 21 - 607928

Restoration and Bank Stabilization
 Kniefel Landing Recreation Area

Burleigh County Park Board,
 Burleigh County, North Dakota

ADVERTISEMENT FOR BIDS

NOTICE IS HEREBY GIVEN that the Burleigh County Park Board, Burleigh County, North Dakota will accept bids until Monday, May 7, 2012, at 3:00 P.M. (CDT). Bids will be opened and read at that time in the 1st Floor Conference Room of the City/County Building, located at 221 N. 5th St. in Bismarck, ND. The results and final disposition of the bid opening will be presented to the County Park Board at approximately 5:00 PM (CDT) that day, in the Tom Baker room of the City/County Building.

In general the work consists of the following major items:

Removal of silt, sand and debris from the Kniefel Landing Recreation Area (5,700 CY), bank stabilization with rock riprap (415 TONS), and miscellaneous items including rehabilitation and cleaning of landscaped areas, and seeding.

The contract documents are available from the QuestCDN.com web site for \$25.00 (QuestCDN Project #1976192). Bidders may also obtain hard copies of the Contract Documents from the office of Apex Engineering Group, Inc., 600 South 2nd Street-Suite 145, Bismarck, ND 58504 upon payment of a non-refundable fee of \$50.00. Each Bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's Bid is accepted and the contract awarded to the principal, the principal, within ten (10) days after Notice of Award, shall execute and effect a contract in accordance with the terms of his Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing body. The Bid security is a guarantee that the Bidder will enter into contract for the work described in the Proposal.

All Bidders shall have a valid North Dakota Contractor's license of the appropriate Class for the work. Bidders shall enclose a copy of the license or Certificate of Renewal in the same envelope as the Bidder's Bond. Failure to do so will render the Bid invalid.

No Bid will be read or considered unless it fully complies with the Bond and license requirements. Any deficient Bid will be resealed and returned to the Bidder immediately.

The Work under this Contract shall be completed by September 28, 2012.

ALL QUESTIONS REGARDING THE CONTRACT DOCUMENTS SHALL BE DIRECTED TO THE OFFICE OF: Apex Engineering Group, Inc., Scott Schneider, PE at 701-323-3950 or by email at Scott.Schneider@ApexEngGroup.com.

Bids are to be submitted to the Burleigh County Auditor/Treasurer or mailed to BURLEIGH COUNTY AUDITOR/TREASURER, P.O. BOX 5518, 221 NORTH 5th STREET, BISMARCK, NORTH DAKOTA 58506, prior to the time of bid opening. The Board reserves the right to reject any and all bids; to waive technicalities or to accept such as may be determined to be in the best interest of the County.

BY ORDER OF THE PARK BOARD OF COMMISSIONERS
BURLEIGH COUNTY, NORTH DAKOTA

This 2nd day of April, 2012.

KEVIN J. GLATT

Burleigh County Auditor/Treasurer

4/14, 21 & 28 - 607930