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Bismarck Tribune

### NOTICE OF PUBLIC MEETINGS BY THE BALDWIN SCHOOL BOARD

## BALDWIN SCHOOL DISTRICT #29 BALDWIN, NORTH DAKOTA Notice is hereby given that the Baldwin school board will conduct public meetings

January 10, 2012 at 7 pm and on January 21, 2012 at 10 am in the Baldwin School gymnasium, 20100 Soo St, Baldwin, North Dakota, on the following: Dissolution and re-organization of Baldwin Public School District #29

12/21, 28 & 1/4 - 607490

## Petition for Name Change PLEASE TAKE NOTICE that Shantel Covert, on behalf of her minor daughter, Korrie Hope Ferderer, intends to have her daughter's name changed to Korrie Hope Gaugiter's name charged to Korne hope Covert. The hearing on the Petition for Change of Name will be held before a Judge of the South Central Judicial District Court. You may contact the South Central Judicial Court Administrator's office (701-222-6682) for the time and location of the hearing

ne nearing.
Kent M. Morrow
Attorney for Petitioner
411 North 4th Street
Bismarck, ND 58501
12/28 - 607515

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT In the Matter of the Estate of ) ARDELL THARALDSON, Deceased.

### Probate No. 08-2011-PR-272 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that lay Crawford has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented to Jay Crawford, 1008 Cottage Drive, Bismarck, ND 58501, or filed with the Court.

Dated this 6th day of December, 2011. /s/ Jay Crawford Jay Crawford Lawrence A. Dopson ZUGER KIRMIS & SMITH

PO Box 1695

Bismarck, ND 58502-1695 701-223-2711

Attorneys for the Personal Representatives First Publication on the 21st day of December, 2011.

12/21,28 & 1/4 - 607491

## SECTION 00020

INVITATION TO BID			
PROJECT. 4th Floor Renovation, National			
Energy Center of Excellence, Bismarck			
State College			
BIDS CLOSE. January 18, 2012;			
2:30 pm CST			
PROJECT #. 20119190			
DATE OF ISSUE. 12-28-11			
BY, EAPC			
121 East Broadway Ave.			
Bismarck, ND 58501			
PHONE: (701) 258-3116			
FAX: (701) 223-7983			
OUTLINE OF PROJECT.			
Renovation & Fit up of the 4th floor basic			
ale all and a set Matter in the field and a second set and will			

shell space. Majority of the construction will be interior construction. Include new mechanical and electrical systems for 4th floor, new elevator, and architectural fit up and finishes.

TYPE OF BIDS. Separate bids will be received at the same time on the following portions of the work, separately as listed or

combined at the bidders option: General Contract Mechanical Contract -HVAC Mechanical Contract - Plumbing

Mechanical Contract - Controls Electrical Contract

THE OWNER.

Mr. Dave Clark

Bismarck State College National Energy Center of Excellence 1200 Schafer Street Bismarck, ND 58501

BID PLACE. Room335 – National Energy Center of

Excellence, BSC Campus Bids received after the designated time will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud. It is the bidders responsibility to see that mailed or delivered bids are in the hands of the Owner prior to the time of the bid open-

OBTAINING DOCUMENTS. Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and

NOTICE is hereby given that Adam Hamm, Commissioner of Insurance for the State of North Dakota, has issued an Order Revoking the Certificate of Authority of the following named foreign insurance company pursuant to N.D.C.C. §§ 26.1-11-08 and 26.1-11-09:

Old Standard Life Insurance Company c/o Stillman Consulting Services Special Deputy Liquidator P.O. Box 1520 Veradale, WA 99037 The company is no longer authorized to transact or conduct insurance business within the State of North Dakota Dated this 14th day of December, 2011. /s/Adam Hamm Adam Hamm

Commissioner N.D. Insurance Department

600 East Boulevard Avenue, Dept. 401 Bismarck, ND 58505 12/21, 28 & 1/4 - 607484

The North Dakota Interagency Coordinating Council will hold its quarterly meeting on Thursday, January 5, 2012, from 1:00pm CST to 5:00pm CST and on Friday, January 6, 2012 from 8:30am CST to 12:00pm CST. Agenda topics include, but are not limited to: review of the FFY 2010 Annual Performance Report Indicator Information; Review Targets for Indicators 2, 3, 4, 5, and 6; and Discuss Revision of the Family Survey Tool. If you need special accommodations, please contact Colette Perkins at 1-800-755-8529. This meeting is being held via the statewide video conferencing system. Individuals can participate in at the following sites on both days:

Northwest Human Service Center, 316 2nd Ave W. Williston – Conference Room A200

North Central Human Service Center, 1015 S Broadway, Ste 18 – Conference Room 411

Lake Region Human Service Center, 200 Hwy 2 SW – Conference Room East

Northeast Human Service Center, 151 S 4th St, Ste 401 – Conference Room 5E

Southeast Human Service Center, 2624 -9th Ave S – Red River Room

South Central Human Service Center, 2624 9th Ave S - Conference Room 124

Badlands Human Service Center, 300 13th Ave W, Ste I – Basement General Staff Conference Room

On Thursday, January 5, the Bismarck location will be at the West Central Human Service Center, 1237 W Divide Ave, Conference Room I and on Friday, January 6, the Bismarck location will be the Developmental Disabilities Division State Office, 1237 W Divide Ave Ste 1A, in the Prairie/Rose Rooms 12/28 - 607508

BID PROPOSAL Proposals Due: THURSDAY Sealed JANUARY 5th, 2012 at 1:00 PM CST. The Standing Rock Housing Authority is seeking proposals for a Pest Control Contract, for the season of 2012. The Standing Rock Housing Authority is located in Fort Yates, North Dakota.

Sealed proposals clearly marked "Pest Control" must be received by the Office of the SRHA no later than Thursday January 5th, 2012 by IPM CST. One original must b supplied by each respondent and submitted

to the above listed address. The Standing Rock Housing Authority (S.RH.A.) hereby solicits for proposals to provide Pest Control Services for approximately 328 Low Rent Units, 419 Limited Partnership Units which consist of seventeen different partnerships, these limited partnership units are to be billed separate of each other and of the Low Rent Units. SRHA housing units are located throughout the Standing Rock Indian Reservation. SRHA reserves the right to reject any and all proposals based best interest of the Standing Rock Housing Authority.

This request for proposals is subject to all applicable Federal, State, and Tribal Rules and Regulations. Proposals shall address all items and requirements, listed below and shall include all necessary documentation to clearly support each item and requirement. Proposers that do not include all supporting documentation shall be considered non-responsive and will not be considered. I. Proposers shall have maintained valid

PUBLIC NOTICE

NOTICE OF PROPOSALS

at that time in the 1st Floor Conference Room of the City/County Building, located

at 221 N. 5th St. in Bismarck, ND. After an evaluation and selection process, the results

will be presented to the Burleigh County

will be presented to the Burleign County Park Board on Monday, February 6, 2012, beginning approximately at 5:00 PM (Local Time), in the Tom Baker room of the City/County building for their approval. **DESCRIPTION OF PROJECT:** The

project will include plans and specification

administration of the Kniefel, McLean and

Kimball Bottoms boat ramps. Plans will

include the work needed in restoring

and stabilizing the river banks, riprap replacement, removal of silt and sand from the site and replacing boat ramps to

pre-flood condition. Plans, specifications and all additional information will be provided to Burleigh County by April 1, 2012. EVALUATION AND SELECTION PROCESS. Convident functions

PROCESS: Consulting firms interested in

performing the work shall submit three (3)

AUDITOR/TREASURER, P.O. Box 5518, 221 N. 5TH ST., BISMARCK, NORTH DAKOTA 58806. Burleigh

County will only consider proposals received on or before 1:45 P.M. (Local

Time) on January 23, 2012. Late proposals

will be considered unresponsive and will

election will be on the basis of the

2) Staff experience and technical capabilities

3) Understanding of project and proposed work approach

4) Related experience and performance on

5) Willingness to meet time and budgetary

Consulting firm should also include a copy of their 2012 fee schedule.

**RIGHT OF REJECTION:** The Board reserves the right to reject any and all proposals, to waive technicalities or to

accept such as may be determined to be in the best interest of the County.

DISCLOSURE OF PROPOSAL: The

contents of all proposals will be subject to

the Open Records Law and may be open

to inspection by interested parties. Any information included in the proposal that the proposing party believes to be a trade

secret or proprietary information must be clearly identified in the proposal. Any

identified information recognized as such and protected by law may be exempt from

INFORMATION AND QUESTIONS:

Questions regarding the Request for Proposal should be directed to Kevin J.

Glatt, County Auditor/Treasurer, PO. Box 5518, 221 N. 5TH ST., Bismarck, North Dakota 58506, telephone (701) 222-6718. BY ORDER OF THE BURLEIGH COUNTY

BURLEIGH COUNTY, NORTH DAKOTA

This 7th day of November, 2011. KEVIN J. GLATT, Burleigh County Auditor/Treasurer 12/28 & 1/4 - 607513

NOTICE OF SALE Civil No. 09-C-2997 Notice is hereby given that by virtue of a

judgment of foreclosure by the District Court of the South Central Judicial District

in and for the County of Burleigh and

State of North Dakota, and entered and docketed in the Office of the Clerk of said

Court on September 16, 2010, in an action wherein The Bank of New York Mellon FKA

The Bank of New York, as Trustee for the

Certificates, Series 2006-4 was Plaintiff and

Tamara Olson f/k/a/ Tamara T. Ibach; Jeffrey G. Olson; United States of America by and

through the Internal Revenue Service; State

of North Dakota by and through the State

Tax Commissioner; Zachary Proteau; State of North Dakota by and through Job Service ND; America's Wholesale Lender;

and any person in possession were Defendants, in favor of Plaintiff and against

the Defendants for the sum of \$178,964.88, which judgment and decree, among other

things, direct the sale by me of the real property hereinafter described, to satisfy

the amount of said judgment, with interest thereon and the costs and expenses of such

sale, or so much thereof as the proceeds of

said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk

Certificateholders CWABS, Inc., Asset-back

PROPOSAL

FOR

not be included in the selection process.

I) Recent, current, and projected work-

following criteria:

loads of firm's staff

similar projects

requirements

REQUEST

PARK BOARD

reconstruction

and

preparation,

11-26 and 54-44.7 NDCC)

**REQUEST FOR BIDS** The Board of Park Commissioners of the

Bismarck Parks and Recreation District will receive sealed fertilizer bids for golf courses and parks. All bids will be received at the office of

Bismarck Parks and Recreation District the Administrative Office located in the Administrative Office located at 400 East Front Avenue, Bismarck, ND 58504, until 10:00 am on January 10, 2012 at which time the bids will be publicly opened and read.

All bids shall be sealed and endorsed "2012 Fertilizer Bids." Bids must be submitted on forms furnished by the Bismarck Parks and Recreation District and in accordance with specifications and con-ditions therein contained. Copies of bid proposal forms and general specifications may be obtained from the Bismarck Parks and Recreation District office.

The Board of Park Commissioners of the Bismarck Parks and Recreation District reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the District.

> /s/ Randy Bina Randy Bina Executive Director

STATE OF NORTH DAKOTA

Application Case No. PU-11-697 ty/consolidated-plan/ beginning January 3, 2012. Written comments must be received by the close of business February 3, 2012.

By letter dated June 14, 2011, Midcontinent Communications ("Midcontinent"), requested facilities-based interconnection

By letter dated November 14, 2011, Midcontinent filed a Petition for Arbitration letter dated November 14, 2011, with this Commission to arbitrate several unresolved issues arising out of interconnection agreement negotiations between Midcontinent and Missouri Valley. Midcontinent's Petition was filed pursuant to section 252 of the Communications Act of 1934, as amended, and the North Dakota Administrative Code Chapter 69-02-10. On November 21, 2011, Missouri Valley filed a Motion to Dismiss the Petition for Arbitration. Missouri Valley moves the Commission pursuant to Rule 56 of the North Dakota Rules of Civil Procedure for an order dismissing Midcontinent's Petition for Arbitration. Missouri Valley requested oral argument on the matter.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota I-800-366-6888TTY. If you require any auxiliary aids or services, such as readers, signers, or braille materials, please notify the Commission, at least 24 hours in advance. PUBLIC SERVICE COMMISSION Kevin Cramer, Commissioner

12/28 - 607519

## NOTICE OF PROPOSALS

Burleigh County Board of Commissioners, Burleigh County, North Dakota will accept proposals until Monday, January 23, 2012 at 1:30 P.M. (Local Time). Proposals will be opened at that time in the 1st Floor Conference Room of the City/County Building, located at 221 N. 5th St. in Bismarck, ND. After an evaluation and selection process, the results will be selection process, the results will be presented to the County Commission on Monday, February 6, 2012, beginning approximately at 5:00 PM (Local Time), in the Tom Baker room of the City/County building for their approval. DESCRIPTION OF PROJECT: The project will include plans and specification preparation of various flood protection projects throughout the County. Consultants' qualifications will be reviewed and consultants possessing the required skills will be eligible for flood projects. Individual projects will be assigned to consultants according to the County's needs and the consultants' specialties. Qualifying consultants are not guaranteed projects. Plans and specifications will meet all North Dakota Department of Transportation and Burleigh County standards. Project scope and consultant total fees will be negotiated between the County and the consultant. EVALUATION AND SELECTION **PROCESS:** Consulting firms interested in performing the work shall submit three (3) copies of their proposal to: COUNTY AUDITOR/TREASURER, P.O. Box 5518, 221 N. 5TH ST., BISMARCK, NORTH DAKOTA 58506. Burleigh County will only consider proposals received on or before I:30 P.M. (Local Time) on January 23, 2012. Late proposals will be considered unresponsive and will not be included in the selection process. Selection will be on the basis of the NOTICE is hereby given that Adam Hamm, Commissioner of Insurance for the State of

North Dakota, has issued an Order Revoking the Certificate of Authority of the

following named foreign insurance company pursuant to N.D.C.C. §§ 26.1-11-08 and 26.1-11-09:

Minnesota Surety and Trust Company 107 West Oakland Avenue

The company is no longer authorized to

transact or conduct insurance business

Dated this 14th day of December, 2011.

N.D. Insurance Department

Bismarck, ND 58505 12/21, 28 & 1/4 - 607485

LEGAL NOTICE The North Dakota Department of Commerce, Division of Community

Services, is announcing the availability of the state's 2012 Annual Action Plan for public

review and comment. The 2012 Annual Action Plan serves as

the state's grant application to the Federal Department of Housing and Urban Development for the Community

Development for the Community Development Block Grant, HOME, and

Emergency Shelter Grants programs. The Action Plan describes how the funds from each program will be distributed during the

2012 program year, which will begin April 1,

2012. Funds are expected to be received

on or about June 1, 2012. The Action Plan will be available on the

Division of Community Services website,

www.communityservices.nd.gov/communi-

Alternate formats of the Action Plan are available upon request at 701-328-5300 or via Relay North Dakota: 1-800-366-6888

TTY, I-800-366-6889 Voice. Should anyone

need additional information, please contact

ADVERTISEMENT FOR BIDS BELDEN EAST ROAD RECONSTRUCTION AND SURFACING

PROJECT #51(04)11 MOUNTRAIL COUNTY

NORTH DAKOTA Sealed bids will be received by the Mountrail County Engineer, at the office of the Mountrail County Road and Bridge Department, 6160 Highway 8, PO Box 275, Stanley, ND 58784, until 10:00 AM

CST, Thursday, January 19, 2012

at which time they will be publicly opened and read aloud. The bidder's submittal shall be entitled **"Belden East Road –** 

Reconstruction and Surfacing – Project #51(04)11".

The project site is located east of Belden, ND and encompasses 6.0 miles of 51st

Street NW. It extends from the junction of ND Highway 8 to the intersection of 74th Avenue NW.

This 6.0-mile road reconstruction and

surfacing project generally consists of topsoil stripping, roadbed excavation, shoulder widening, side-slope grading,

and placement of new pavement section materials. The upper one-foot of subgrade

soils will first be strengthened by intermix-ing in a liquid soil stabilizer, followed by the

placement of 12" of aggregate and 6" of hot bituminous asphalt. Specific project areas will require a thickened gravel section and

geotextile fabric. Other components of the project include extending concrete mainline

culverts, replacing CMP approach culverts, signage, pavement markings, and a chip seal.

Please contact John Sauber Ir., PE, Mountrail

County Engineer at (701) 628-2390 with

The Contract Documents are on file and

may be examined at the Mountrail County

Road and Bridge Department, 6160 Highway 8, Stanley, ND 58784. Copies of the Contract Documents may

be obtained from Allied Engineering

Services, Inc., 32 Discovery Drive, Bozeman, MT 59718 [Telephone: (406)

582-0221]. Plans and Specifications will be

all questions.

Written comments should be sent to:

North Dakota Department of

PO Box 2057 Bismarck, ND 58502-2057

or Email: <u>dcs@nd.gov</u> 12/28 - 607497

Commerce Division of Community Services

Paul Govig at 701-328-5300.

600 East Boulevard Avenue, Dept. 401

vithin the State of North Dakota.

Austin, MN 55912

/s/Adam Hamm

Development

Adam Hamm

Commissioner

any bid, to hold all bids for a period not to exceed thirty (30) days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Work on the road improvements is to commence during the spring of 2012 on a date to be specified by the County, a notice of which will be given to the successful Bidder thirty (30) days in advance of the start of construction. The project will be required to be completed by September 30, 2012.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions approved by the County, there will be deducted from any amount due the Contractor the sum of \$1,900.00 per calendar day for every day that the completion of the work is delayed. The Contractor and his surety company will be liable for any excess. Such payment will be as and for liquidated damages.

Dated this 20th day of December, 2011 Mountrail County Board of Commissioners Mountrail County, North Dakota 12/28, 1/4 & 11 - 607518

# ADVERTISEMENT FOR BIDS ROSS SOUTH ROAD RECONSTRUCTION AND SURFACING PROJECT #90(02)11 MOUNTRAIL COUNTY NORTH DAKOTA

Sealed bids will be received by the Mountrail County Engineer, at the office of the Mountrail County Road and Bridge Department, 6160 Highway 8, PO Box 275, Stanley, ND 58784, until **2:00 PM** CST, Thursday, January 19, 2012, at which time they will be publicly opened and read aloud. The bidder's submittal shall be entitled **"Ross South Road –** Reconstruction and Surfacing – Project #90(02)11"

The project site is located southwest of Ross, ND and encompasses 7.0 miles of 90th Avenue NW and 2.1 miles of 55th Street NW. It extends from the junction of US Highway 2 to the intersection of ND Highway 1804. This 9.1-mile road reconstruction and

surfacing project generally consists of topsoil stripping, roadbed excavation, shoulder widening, side-slope grading, and placement of new pavement section materials. The upper one-foot of subgrade soils will first be strengthened by intermix-ing in a liquid soil stabilizer, followed by the placement of 12" of aggregate and 6" of hot bituminous asphalt. Specific project areas will require a thickened gravel section and geotextile fabric. Other components of the project include extending concrete mainline culverts, replacing CMP approach culverts, signage, pavement markings, and a chip seal. Please contact John Sauber Jr., PE, Mountrail County Engineer at (701) 628-2390 with all questions.

The Contract Documents are on file and may be examined at the Mountrail County

may be examined at the Mountrail County Road and Bridge Department, 6160 Highway 8, Stanley, ND 58784. Copies of the Contract Documents may be obtained from Allied Engineering Services, Inc., 32 Discovery Drive, Bozeman, MT 59718 [Telephone: (406) 582-0221]. Plans and Specifications will be validable an electronic formatic (406) available in an electronic format (pdf) via the AESI ftp site **at no charge**. Hard copy sets of the Plans (11"x17" format) and Specifications will be available for a non-refundable deposit of **\$150.00**.

All bids are to be submitted on the basis of cash payment for the work and materials; and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the Bidder as principal and by a surety compa-ny authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful Bidder does not execute a contract within the ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All Bidders, except a Bidder on a municipal, All Bidders, except a Bidder on a municipal, rural, and industrial water supply project using funds provided under Public Law No. 99-294 [100 Stat. 426, 43 U.S.C. 390a], must be licensed for the full amount of the bid as required by Section 43-07-05 and 43-07-12 of the North Dakota Century Code. For projects using funds provided under Public Law No. 99-294 [100 Stat. 426, 43 U.S.C. 390al, the Bidder shall obtain a contractor's license for the full amount of its bid within twenty days after it is determined the Bidder is the lowest responsible Bidder. Should the Bidder fail to obtain the license within the specified period, the bid will be rejected and awarded to the next lowest responsible Bidder The successful Bidder will be required to furnish contract performance and payment bonds in the full amount of the contract. Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive Bidder for the aggregate sum of all bid items. A single contract will be awarded for the work. All bids shall be contained in a sealed envelope, plainly marked showing that such envelope contains a bid for the above project. In addition, the Bidder shall place upon the exterior of such envelope the following information:

Dated this 21st day of December 2011 BISMARCK PARKS AND RECREATION DISTRICT

12/28 & 1/3 - 607516

PUBLIC SERVICE COMMISSION Midcontinent Communications / Missouri Valley Communications, Inc. Interconnection Arbitration

NOTICE OF MOTION AND NOTICE OF HEARING December 21, 2011

from Missouri Valley Communications, Inc. ("Missouri Valley") for the purpose of exchanging local traffic under Section 251(a) of the Communications act of 1934 and reciprocal compensation and number portability under Section 251(b) of the Communications Act of 1934

A Hearing on the Motion to Dismiss the Petition for Arbitration is scheduled to begin on February 10, 2012at 10:00a.m. CST at the Public Service Commission Hearing Room, 12th Floor, State Capitol, Boulevard Ave., Bismarck, ND 600 E 58505. The issue is whether Midcontinent's Petition for Arbitration of should be dismissed.

Tony Clark, Chairman Brian P. Kalk, Commissioner

(Sec. 11-11-26 and 54-44.7 NDCC) NOTICE IS HEREBY GIVEN that the

Reed Construction Data Dodge Plan Room and SCAN in Minneapolis.

Minnesota Builders Exchanges at Duluth, Minneapolis, St. Paul, St. Cloud. North Dakota Builders Exchanges at Bismarck, Devils Lake, Dickinson, Fargo, Grand Forks, Mandan, Minot, Williston South Dakota Builders Exchanges at Rapid

City, Plains in Sioux Falls, Aberdeen. Montana Builders Exchange at Billings Wyoming Builders Exchange at Gillette. One set of bidding documents may be obtained by prime bidders and major mechanical and electrical sub-bidders from EAPC upon request. Bidding documents may be obtained by prime bidders from EAPC upon request. A deposit of \$100.00 is required for one set. If the bidder returns the set of documents, in good condition, within 10 days following the bid date, the deposit will be refunded. If the bidder does not return the set of documents within the designated time, none of the deposit will be refunded.

Partial or complete sets of prints and specifications may be obtained from EAPC by other than the above. The sets or partial sets will be distributed upon receipt of payment for the information charged at the current reproduction rate. None of this payment will be refunded. Completeness and adequacy of the list of documents requested shall be the responsibility of the person making the request.

BID SECURITY. Each bid shall be accompanied by a separate envelope containing a Bidders Bond in a sum equal to five percent of the full amount of the bid including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing Board. Cash, cashier's checks or certified checks will not be accepted. See Instructions to Bidders 00100.7.

NORTH DAKOTA LAW. All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code Section 43-07-05; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid deficient in these respects submitted will be re-sealed and returned to the bidder immediately.

PREBID MEETING. There will be a meeting of prospective bidders at 4:00 p.m., Januar 11, 2012 on the 4th Floor of the National Energy Center of Excellence. All those questions for the Owner and A/E are with invited to attend.

THE OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 45 days after the date the opening thereof. By order of: Mr. Dave Clark, BSC fixed for t

12/28, 1/4 & 11 - 607496

Tribal Permits for providing pest control services on the Standing Rock Reservation for a minimum of five years without any violations. Proposer must be licensed with the States of North and South Dakota as a Commercial Applicator, Commercial Operator as applicable.

2. Proposers shall provide proof of insurance for the following areas; Business Commercial Liability; Workers Compensation/Employers Liability. (Attach copies of certificates for current coverage for each)

3. Proposers must provide a service desk to take orders from 8AM - 4:30PM CST Monday thru Friday for services proposed, and must be able to respond to orders within 24 hours from placement of order. 4. Indian Preference Proposers shall submit TERO Certifications for operation of the Pest Control services business on the Standing Rock Reservation. (Attach copies) 5. Units to be sprayed will be on a Per Unit Bases and proposers shall submit a flat proposed Unit Rate to provide Pest Control service which meets all requirements. Proposer must submit an Invoice Per Unit Cost.

6. Trial Period and Right to Award to Next Low Vendor: A ninety (90) day trial period shall apply to contract(s) awarded as a result of this solicitation. During the trial period, the vendor(s) must perform in accordance with all terms and conditions of the contract. Failure to perform during this trial period may result in the immediate cancellation of the contract. In the event of dispute or discrepancy as to the accept-ability of product or service, the Standing Rock Housing Authority decision shall prevail. The SRHA agrees to pay only for authorized orders received up to the date of termination. If the contract is terminated within the trial period, the SRHA reserves the option to award the contract to the low responsive proposer by mutual agreement with such proposer. Any new award will be for the remainder of the contract and will also be subject to this trial eriod

7. Proposal Evaluation Process: The SRHA will evaluate proposals using the criteria specified below, Proposers will be evaluated and ranked or scored.

Specifications: The SRHA will evaluate each proposers compliance with the specifications and other requirements and shall make determinations of "or equal alternates prior to calculation of proposers.

Evaluation Criteria:	
Experience/Capabilities	20
Sustainability/Safety	30
Price	15
Quality Control	15
Response time	10
Indian Preference	10
	. •

For more information or questions regarding this request for proposals please contract SRHA Procurement Office for Gary Alkire, at (701) 854-7549 or email srhamaintnd@hotmail.com. 12/19, 21, 26, 28, 1/2 & 4 - 607471

of said Court, I, Pat D. Heinert, Sheriff of Burleigh County, North Dakota, will sell the property described in the Judgment to the nighest bidder for cash at public auction at the front door of the Courthouse in the City of Bismarck in the County of Burleigh and State of North Dakota, on January 25, 2012, at the hour of 1:15 P.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Burleigh and State of North Dakota, and described as follows:

Unit XXIX, Meadow Brook Condominium created under a Declaration Establishing a Plan for Condominium Ownership recorded as Document Number 303397. and thereafter amended by Amended Declaration recorded as Document Number 457086, erected upon Fifty-five (55), Block Twenty-three (23), less the North 150 feet thereof, Southwood Terrace Addition Second Replat to the City of Bismarck, Burleigh County, North Dakota, together with the undivided interest in the common elements declared appurtenant thereto. A/K/A 1092 Westwood Street, Bismarck ND 58504-6273

On or about May 23, 2008, Tamara Ibach and Jeffrey G. Olson, mortgagors, executed and delivered to Countrywide Home Loans, a Note and Mortgage Modification Agreement. Said modification increased the unpaid principal balance of the Note to \$151,491.38, payable in monthly installments of \$1,321.80 for principal and interest, plus escrow, which is subject to change. Such monthly payments commenced on July 1, 2009, and continue on the first day of each month thereafter until February 1, 2036, when the final installment of principal and accrued interest shall be due and payable. Said modification is attached hereto and incorporated herein as Exhibit "D".. IN TESTIMONY WHEREOF, I have

hereunto set my hand and seal this 16th day of December, 2011.

- /s/Pat D Heinert
- Pat D. Heinert Sheriff of Burleigh County, North Dakota By: /s/ Dan Wentz Deputy
- STATE OF NORTH DAKOTA )
- COUNTY OF BURLEIGH

On this 16th day of December, 2011, before me, a Notary Public in and for said County and State, personally appeared Dan Wentz, known to me to be the person who is described in, and whose name is subscribed to this instrument. /s/ Norma J. Braddock Notary Public

Burleigh County, North Dakota My Commission expires: 02/20/13 (Seal) MACKOFF KELLOGG LAW FIRM 38 Second Avenue East Dickinson, ND 58601 Attorneys for Plaintiff (Published: 12-28-11 1-4-12; 1-11-12) 12/28, 1/4 & 11 - 607492

following criteria: 1) Recent, current, and projected work-

loads of firm's staff Staff experience and technical capabilities

- 3) Related experience and performance on similar projects
- 4) Willingness to meet time and budgetary requirements

Consulting firm should also include a copy of their 2012 fee schedule. Fee schedule will not be used in the basis of selection.

RIGHT OF REJECTION: The Board reserves the right to reject any and all proposals, to waive technicalities or to accept such as may be determined to be in the best interest of the County

DISCLOSURE OF PROPOSAL: The contents of all proposals will be subject to the Open Records Law and may be open to inspection by interested parties. Any information included in the proposal that the proposing party believes to be a trade secret or proprietary information must be clearly identified in the proposal. Any identified information recognized as such and protected by law may be exempt from

disclosure. REQUEST FOR PROPOSAL INFORMATION AND QUESTIONS: Questions regarding the Request for Proposal should be directed to Marcus J. Hall, PE, Burleigh County Engineer, 2000 N 52nd Street, Bismarck, ND 58501, tele-phone (701) 221-6870. BY ORDER OF THE BOARD OF COMMISSIONERS BURLEIGH COUNTY, NORTH DAKOTA BURLEIGH COUNT, NORTH DAROTA This 19th day of December, 2011. KEVIN J. GLATT, Burleigh County Auditor/Treasurer 12/28 & 1/4 - 607514

available in an electronic format (pdf) via the AESI ftp site **at no charge**. Hard copy sets of the Plans (II'xI7" format) and Specifications will be available for a non-refundable deposit of \$150.00.

All bids are to be submitted on the basis of cash payment for the work and materials; and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the Bidder as principal and by a surety compa-ny authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful Bidder does not execute a contract within the ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All Bidders, except a Bidder on a municipal rural, and industrial water supply project using funds provided under Public Law No. 99-294 [100 Stat. 426, 43 U.S.C. 390a], must be licensed for the full amount of the bid as required by Section 43-07-05 and 43-07-12 of the North Dakota Century Code. For projects using funds provided under Public Law No. 99-294 [100 Stat. 426, 43 U.S.C. 390a], the Bidder shall obtain a contractor's license for the full amount of its bid within twenty days after it is determined the Bidder is the lowest responsible Bidder. Should the Bidder fail to obtain the license within the specified period, the bid will be rejected and awarded to the next lowest

responsible Bidder. The successful Bidder will be required to furnish contract performance and payment bonds in the full amount of the contract. Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive Bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids shall be contained in a sealed envelope, plainly marked showing that such envelope contains a bid for the above project. In addition, the Bidder shall place upon the exterior of such envelope the following information:

- The project name.
   The bid date.
- The name of the Bidder.
- A separate envelope containing the bid bond and a copy of the contractor's license or certificate of renewal.

5. Acknowledgement of the Addenda. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be resealed and returned to the Bidder immediately. The County reserves the right to reject any and all bids, to waive any informality in I. The project name.

- The bid date
- The name of the Bidder. A separate envelope containing the bid bond and a copy of the contractor's

license or certificate of renewal.

5. Acknowledgement of the Addenda. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The County reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed thirty (30) days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Work on the road improvements is to commence during the spring of 2012 on a date to be specified by the County, a notice of which will be given to the successful Bidder thirty (30) days in advance of the start of construction. The project will be required to be completed by September 30, 2012.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been within such extra time as may have been granted by formal extensions approved by the County, there will be deducted from any amount due the Contractor the sum of \$2,400.00 per calendar day for every day that the completion of the work is delayed. The Contractor and his surety company will be liable for any excess. Such payment will be as and for liquidated

damages. Dated this 20th day of December, 2011 Mountrail County Board of Commissioners Mountrail County, North Dakota 12/28, 1/4 & 11 - 607517

## PUBLIC NOTICE

### STATE OF MINNESOTA DISTRICT COURT PETITION FOR DISSOLUTION OF MARRIAGE

DATE: November 4, 2011

Re: The Marriage of Peter Kenan Hanhan, Petitioner, and Lisa Marie Tschider Hanhan, Respondent. Petitioner and Respondent were married on September I I, 1997, in the City of Bismarck, State of North Dakota. There has been an irretrievable breakdown in the marriage relationship of the parties hereto pursuant to Minn. Stat. 518.06. Wherefore the petitioner asks for the judgment and decree of this Court including granting dissolution of the marriage relationship now existing between the parties.

12/19, 20, 21, 22, 23, 24, 26, 27, 28, 29, 30 & 31 - 607468

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT Dyer & Summers, PC., Plaintiff, vs.

Paul Schaffner, Defendant.

Civil No.

### SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action which is herewith served upon you by serving upon the undersigned an answer or other proper response within twenty (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated this 6th day of September 2011.

DYER & SUMMERS, P.C. Pro Se 418 East Broadway Ave, Suite 246 P.O. Box 2261 Bismarck, ND 58502-2261 By:Edwin W.F. Dyer Edwin W.F. Dyer III, President Attorney ID #3638 12/14.21 & 28 - 607466

### Burleigh County Sheriffs Department <u>Notice of Execution Sale</u> Civil No. 08-2011-CV-02515

Notice is hereby given of a judgment entered on Nov. 25th, 2011, in an action in District Court, South Central Judicial District, Burleigh County, North Dakota, wherein Gary Johnson is the plaintiff, and MK Home Builders, Inc and MK Home Builders, LLC is the defendant, in favor of said plaintiff, and an Execution issued thereon, the undersigned Sheriff of Burleigh County, North Dakota, has levied on and will sell at public auction the debtor's interest in the following personal property to wit:

- 2011 Toyota Tundra Double Cab Pickup VIN#5TFUW5FI3BXI58808:
- 2006 Alum Trailer VIN#1

YGUS12196B026618:

Sale will be held January 5th, 2012 at 1: 15 P.M. at the Burleigh County Court House, located at 514 E.Thayer Avenue, Bismarck ND.

Vehicle and Trailer may be seen on January 5th, 2012 between the hours of 11:30 A.M. and 12:30 P.M. at the Burleigh County Sheriffs Department Impound at 2000 North 52nd Street, Bismarck ND.

Dated at Bismarck, North Dakota, this 23rd day of December, 2011,

Pat D. Heinert, Sheriff

Sharlene Schuh Deputy

12/28 & 1/4 - 607520

### Deadlines

PUBLISH BY	RECEIVE BY
Mon	Thurs. 12 Noon
Tues	Fri. 12 Noon
Wed	Mon. Noon
Thurs	Mon. 5PM
Friday	Tues. 5PM
Sat	. Wed. 12 Noon