

PUBLIC NOTICE

NOTICE OF SALE OF PROPERTY
PLEASE TAKE NOTICE that a private sale of all property will be held on Monday, May 23, 2016, 2 pm at 1100 Industrial Drive, Bismarck, ND 58501 for storage unit leased by the following tenants of Bismarck Storage LLC/Property 94: Jason Mische and Todd Roth. This private sale is cash and carry, all sales final. Verify sale at 701-221-2074.
5/9 & 16 - 20844165

NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed with a private sale. The personal property of Rose Sliwinski, Marina Sanso Arango, Thomas McCaan and Jason Will dba All-IN-Electric will be held by Denny's Storage Co., Bismarck, North Dakota, and will be sold to the highest bidder for cash. The sale will be held on June 4th, 2016 at 1930 Hancock Drive at 9:30 A.M. and 1444 43rd Ave., Bismarck, ND at 9:45 A.M.
5/16 & 23 - 20842475

CITY OF BOWMAN REQUEST FOR GARBAGE TRUCK BIDS
The City of Bowman is accepting sealed bids for the purchase of a 2016 garbage truck. For bid specifications, please contact Bowman City Hall at 701-523-3309. Bids need to be received by the City Financial Auditor by Monday 5/16/16 at 4:00 pm and bids will be opened on May 17, 2016 at 4:30 pm. The City reserves the right to reject any and all bids.
Dated: May 6, 2016 at Bowman, ND.
Peggy Allen, Bowman City Financial Auditor
5/9, 10, 11, 12, 13, 14, 16 & 17 - 20844155

ADVERTISEMENT FOR BIDS
The McKenzie County Public School District #1 - Watford City is seeking sealed bids for the purchase of fourteen (14) mobile home units owned by the school district and used for employee housing. The deadline for bids to be submitted to the school district is Monday, May 23rd @ 4:30 PM. Bids can be delivered in person to the District Office during normal office hours (8:00 AM to 4:30 PM) week days or via mail at P.O. Box 589, Watford City, ND 58854. Bid forms and specifications are available on the school district website www.watford-city.k12.nd.us For more information on the mobile homes or the bid process, please contact Dr. Steve Holen, Superintendent, or Mr. Nick Segneri, Head Maintenance and Grounds at (701) 444-3626 or sholen@watford-city.k12.nd.us; segneri@watford-city.k12.nd.us
5/9, 10, 13, 14, 16, 17, 20 & 21 - 20843116

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
IN THE MATTER OF THE ESTATE OF SHARON B. BROXMEYER, DECEASED
Probate No. 08-2016-PR-00045
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Steve Boelter, personal representative of the estate, at 1028 N 1st Street, Bismarck, ND 58501, or filed with the Court.
Dated this 12th day of May, 2016.
/s/ Steve Boelter
Steve Boelter
Personal Representative
1028 N 1st Street
Bismarck, ND 58501
David A. Tschider (ID # 04224)
Tschider & Smith
Professional Bldg.
418 E. Rosser Ave. - Suite 200
Bismarck, ND 58501
Attorney for Estate
First publication on the 16th day of May, 2016.
5/16, 23 & 30 - 20845257

Request for Proposal RFP Three Affiliated Tribes Fort Berthold Public Transit and Ferry Service Plan
The Three Affiliated Tribes Planning and Grants Department is seeking proposals from qualified companies to develop a Fort Berthold Public Transit and Ferry Service Plan. The resulting agreement will be for the supply of professional services and related expenses required to perform data collection, analysis, public involvement, feasibility analysis, and plan development. A copy of the full Request for Proposals can be obtained at <http://bubarhall.com/rfp> or by contacting the Ron Hall, Project Manager at ron@bubarhall.com or (970) 217-9076. Proposals will be evaluated based on the firm profile, project manager experience and commitment, expertise and experience of key personnel, work plan/hours of effort, and price. The Budget/Price Sheet must be submitted separate from the main proposal.
Proposals can be submitted by mail or email. Send mail to: Transit Project Manager, Bubar & Hall Consulting, LLC, 2625 Redwing Road, Suite 305, Fort Collins, CO 80526. Send email to ron@bubarhall.com. Proposals are due Wednesday, June 8 2016 by 5:00 p.m. mountain time.
The Planning and Grants Department will utilize Indian Preference in compliance with Tribal and Federal law. Please contact the Three Affiliated Tribes, Tribal Employment Rights Office (TERO) to be certified that the business is an Indian-owned and operated business if applicable.
5/9, 16 & 23 - 20844014

ARLEN M. RUFF)
State Bar ID No. 03610)
KELSCH, KELSCH, RUFF & KRANDA)
103 Collins Avenue, PO Box 1266)
Mandan ND 58554-7266)
Telephone: 701-663-9818)
Fax: 701-663-9810)
E-mail: arlenruff@kelschlaw.com)
Attorneys for: Personal Representative)
IN THE DISTRICT COURT)
OF BURLEIGH COUNTY,)
SOUTH CENTRAL JUDICIAL DISTRICT,)
STATE OF NORTH DAKOTA)
In the Matter of the Estate of)
JERRY R. MILLANG, Deceased)
Probate No. 08-2016-PR-00090)
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Orvis D. Millang, personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court.
Dated this 10th day of May, 2016.
/s/ Orvis D. Millang
ORVIS D. MILLANG
Personal Representative
First Publication on the 16th day of May, 2016.
5/16, 23 & 30 - 20844856

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
IN THE MATTER OF THE ESTATE OF FRANK R. EIDE, DECEASED
Civil No. 08-2016-PR-00085
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Rick V. Eide, Personal Representative of the Estate, and his attorney, Brian L. Bergeson, at PO Box 2196, Bismarck, ND 58502-2196 or filed with the Court.
Dated this 4th day of May, 2016.
/s/ Rick V. Eide
RICK V. EIDE
Personal Representative
Brian L. Bergeson (ID 05780)
GEIERMANN BERGESON
& GULER LAW OFFICES, P.C.
425 North 5th St., Box 2196
Bismarck, ND 58502-2196
(701) 223-1986
Attorney for Personal Representative
5/9, 16 & 23 - 20844157

Paul H. Myerchin (ID #05412))
BORMANN, MYERCHIN &)
ESPESETH, LLP)
P.O. Box 995)
Bismarck, ND 58502-0995)
(701) 250-8968)
pmyerchin@bmelpp.com)
Attorneys for Personal Representative)
IN DISTRICT COURT OF BURLEIGH)
COUNTY, STATE OF NORTH DAKOTA)
In the matter of the Estate of)
David Bradley Lutzky, Deceased,)
Probate No. 08-2016-PR-00102)
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Administrators of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Sajien Lutzky, c/o Bormann, Myerchin & Espeseth, LLP, P.O. Box 995, Bismarck, ND 58502-0995; Dakota Community Bank & Trust, N.A., c/o Carol Beiswanger, Vice President, 919 S 7th Street, Suite 101, Bismarck, ND 58504; Bormann, Myerchin & Espeseth, LLP, Attorneys for Co-Administrators, P.O. Box 995, Bismarck, ND 58502-0995; or filed with the Clerk of District Court, P.O. Box 1055, Bismarck, ND 58502-1055.
Dated: May 11, 2016
/s/ Sajien Lutzky
SAJEN LUTZKY
Co-Administrator
Dated: May 11, 2016
Dakota Community Bank and Trust, N.A.
/s/ Carol Beiswanger,
Carol Beiswanger, Vice President
Co-Administrator
First Publication of ad on April 16, 2016.
5/16, 23 & 30 - 20845026

Request for Qualifications
for Engineering Services
North Dakota Department of Human Services Heating Plant Boiler Repairs
State Hospital
2605 Circle Drive
Jamestown, North Dakota
The North Dakota Department of Human Services, State Hospital, seeks Statements of Qualifications for Engineering Services for the Heating Plant Boiler Repairs Project on the State Hospital campus in Jamestown, North Dakota.
To receive the Request for Qualifications (RFQ) submittal instructions, please contact Amy Jangula Johnson by any of the following methods:
Telephone: (701) 328-1657
E-mail: ajangula@johnson.nd.gov
Mail: North Dakota Department of Human Services
Fiscal Administration
(Attn: Amy Johnson)
600 E Boulevard Ave, Dept. 325
Bismarck, ND 58505-0250
Questions regarding the content of the RFQ submittal instructions should be directed to Amy Jangula Johnson, Procurement Officer, State Hospital, at ajangula@johnson.nd.gov.
A pre-submittal conference for interested firms will be held on May 18, 2016, at 1:00 p.m. CST in the Engineering Conference Room - 16 West Building on the State Hospital campus. The conference will be held to provide prospective firms with an overview of the project prior to submitting their proposal qualification materials. Four copies of the completed response must be received no later than 4:00 p.m. CST, May 25, 2016, at the office of: North Dakota Department of Human Services
Fiscal Administration (Attn: Amy Johnson)
600 E Boulevard Ave, Dept. 325
Bismarck, ND 58505-0250
5/2, 9 & 16 - 20841847

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
Christopher Dutton,)
Plaintiff,)
vs.)
Jennifer Young,)
Defendant.)
CASE NO. 08-2016-DM-00015
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT, JENNIFER YOUNG, 304 3rd Street NE, Mandan ND 58554 YOU ARE HEREBY SUMMONED to answer the Complaint of Plaintiff in the above entitled action, a copy of which is attached and herewith served upon you; and to serve a copy of your Answer upon the undersigned, at the address shown below, within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service; and in case of your failure to appear or answer, Judgment will be taken against you by default for the relief demanded in the Complaint.
TAKE NOTICE: You are required to abide by the following restraining provisions pursuant to Rule 8.4 of North Dakota Rules of Court:
(1) Neither party shall remove their minor child from North Dakota without the written consent of the other party or order of the court except for temporary periods.
These provisions are applicable to both parties and are effective until otherwise provided by court order or by written stipulation of the parties filed with the court.
IF EITHER PARTY VIOLATES ANY OF THESE PROVISIONS, THAT PARTY MAY BE IN CONTEMPT OF COURT.
DATED this 11th day of January, 2016.
SMITH BAKKE PORSBORG
SCHWEIGERT & ARMSTRONG
By: /s/ Leah R. Carlson
Leah R. Carlson (ID #07893)
For: Suzanne M. Schweigert (ID #05480)
sschweigert@smithbakke.com
122 East Broadway Avenue
P.O. Box 460
Bismarck, ND 58502-0460
(701) 258-0630
Attorneys for Plaintiff:
Christopher Dutton
5/16, 23 & 30 - 20845021

ADVERTISEMENT FOR BIDS
The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of portland cement concrete pavement and related items in Street Improvement District Number Four Hundred Ninety-Four (494). All bids will be submitted to the City Administrator by 3:00 p.m., Monday, May 23, 2016. Such work to be completed according to the plans and specifications on file in the Office of the City Administrator. Bids will be opened at 4:00 p.m., Monday, May 23, 2016, in the Office of City Administration.
The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Construction of Portland Cement Concrete Pavement and Related Items in Street Improvement Districts Number Four Hundred Ninety-Four (494)." The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended.
Complete digital project bidding documents are available at www.bismarck.org or www.questcdn.com. You may download the digital plan documents for \$50.00 by inputting Quest project # **4481211** on the website's Project Search page. Contact questcdn.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$100.00 per set which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or to be mailed. Please contact us at 701-355-1505 if you have any questions. Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners or not later than June 15, 2016.
Work shall consist of approximately 11,100 square yards of 8-inch PCC pavement, 4,800 cubic yards of blended base, 12,500 square yards of subgrade preparation, 2,000 linear feet of 8-inch curb and gutter, 600 linear feet of pavement marking film grooved 4-inch line, and related items.
The contractor shall have all work substantially completed no later than November 1, 2016, and fully completed no later than August 1, 2017. If the contractor fails to substantially complete the work within this time, or such additional time as has been granted for excusable delays, there shall be deducted from any money due the contractor a sum for each calendar day that the completion of the work is delayed beyond the substantial completion date in accordance with Section 123 of the project specifications. Such deducted amounts shall be charged as liquidated damages and not as a penalty.
Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.1-05(3), North Dakota Century Code, as amended, and executed as provided by law.
The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.
CITY OF BISMARCK
Keith J. Hunke
City Administrator
Dated this 5th day of May, 2016.
5/9 & 16 - 20844016

To Place a Legal Advertisement
In the Bismarck Tribune and the Mandan News
Call 355-8816 or Fax 223-0959
or email
legals@bismarcktribune.com

ADVERTISEMENT FOR BIDS
The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of asphaltic concrete pavement and related items in Street Improvement District Number Five Hundred Seven (507). All bids will be submitted to the City Administrator by 3:00 p.m., Monday, May 23, 2016. Such work to be completed according to the plans and specifications on file in the Office of the City Administrator. Bids will be opened at 4:00 p.m., Monday, May 23, 2016, in the Office of City Administration.
The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Construction of Asphaltic Concrete Pavement and Related Items in Street Improvement District Number Five Hundred Seven (507)." The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended.
Complete digital project bidding documents are available at www.bismarck.org or www.questcdn.com. You may download the digital plan documents for \$52.50 by inputting Quest project # **4423684** on the website's Project Search page. Contact questcdn.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$105.00 per set which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or to be mailed. Please contact us at 701-355-1505 if you have any questions. The project consists of approximately 269,060 square yards of bituminous seal coat, 36,450 tons of asphalt mixture, 7,690 cubic yards of excavation, 7,780 cubic yards of blended base, 78,635 square yards of asphalt removal, 10,920 tons of milling pavement, 47,530 linear feet of crack sealing, miscellaneous curb and gutter, driveways, sidewalk removal and replacements, 13,030 linear feet of pavement marking film, and related items.
Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners or not later than June 7, 2016.
The contractor shall have all work substantially completed no later than November 1, 2016, with the exception of the seal coat which shall be completed no later than August 1, 2017. If the contractor fails to substantially complete the work within this time, or such additional time as has been granted for excusable delays, there shall be deducted from any money due the contractor liquidated damages per section 123 and special provisions for each calendar day that the completion of the work is delayed beyond the substantial interim completion date. Such deducted amounts shall be charged as liquidated damages and not as a penalty.
Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.1-05(3), North Dakota Century Code, as amended, and executed as provided by law.
The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.
CITY OF BISMARCK
Keith J. Hunke
City Administrator
Dated this 28th day of April, 2016.
5/2, 9 & 16 - 20842479

SECTION 00 0200 – INVITATION TO BID
PROJECT: Taylor Elementary School
HVAC Modifications & Boiler Replacement
BIDS CLOSE: 6-7-2016 @ 10 am MST
PROJECT #: 20154610
DATE OF ISSUE: May 16, 2016
BY: EAPC Architects Engineers
116 W. Main Ave
Bismarck, ND 58501
Attn: Brett Donat or Jim Tyler
PHONE: 701-258-3116
FAX: 701-223-7983

OUTLINE OF PROJECT: The project is being re-bid and consists of new boilers, pumps and associated equipment shall be installed within existing boiler room with existing boilers to remain in place but disconnected. In addition to the boiler room work there is also HVAC upgrades to four classrooms. The HVAC work consists of removal of the working parts of four existing classroom unit ventilators, reusing only the cabinet and grilles of the units and installation of two ground mounted Outdoor Air Handling Units and outdoor ductwork, gas piping, controls and power.
TYPE OF BIDS: Multiple Prime bids and single combined will be received on the following portions of the work:
Mechanical Combined Contract - including all portion of work (mech and elec)
Mechanical Contract - Including all mechanical work
Electrical Contract - Including all electrical work
THE OWNER: Mr. Brent Bauz
Richardton-Taylor High School
320 Raider Rd.,
Richardton, ND 58652
BID PLACE: Richardton-Taylor High School
Superintendent's conference room, check in at admin. office
320 Raider Rd.,
Richardton, ND 58652

Bids received after the designated time will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud. It is the bidders responsibility to see that mailed or delivered bids are in the hands of the Owner prior to the time of the bid opening.
OBTAINING DOCUMENTS. Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above:
Dodge Plan Room and SCAN in Minneapolis.
[Minnesota Builders Exchanges](http://MinnesotaBuildersExchanges.com) at Duluth, St. Cloud, Minnesota Builders Exchange in Minneapolis.
[North Dakota Builders Exchanges](http://NorthDakotaBuildersExchanges.com) at Bismarck, Mandan, Dickinson, Fargo, Grand Forks, Minot, Williston.
[South Dakota Builders Exchanges](http://SouthDakotaBuildersExchanges.com) at Rapid City, Plains in Sioux Falls, Aberdeen.
Bidding documents may be obtained by prime bidders from EAPC upon request. A deposit of \$100.00 is required for one set. If the bidder returns the set of documents, in good condition, within 10 days following the bid date, the deposit will be refunded. If the bidder does not return the set of documents within the designated time, none of the deposit will be refunded.
Partial or complete sets of prints and specifications may be obtained from EAPC by other than the above. The sets or partial sets will be distributed upon receipt of payment for the information charged at the current reproduction rate. None of this payment will be refunded. Completeness and adequacy of the list of documents requested shall be the responsibility of the person making the request.
BID SECURITY. Each bid shall be accompanied by a separate envelope containing a Bidders Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing Board. Cash, cashier's checks or certified checks will not be accepted. See Instructions to Bidders 00 1000, Art. 7.
NORTH DAKOTA LAW. All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code Section 43-07-05; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid deficient in these respects submitted will be re sealed and returned to the bidder immediately.
PREBID MEETING. There will be a meeting of prospective bidders at 3:30pm, **May 26th, 2016** at Taylor Elementary. All those with questions for the Owner and A/E are invited to attend.
THE OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 30 days after the date fixed for the opening thereof.
By order of: Mr. Brent Bauz
5/16, 23 & 30 - 20845037

ADVERTISEMENT FOR BIDS
The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of painted pavement markings and related items in Street Utility Project Number Forty-One (41). All bids will be submitted to the City Administrator by 3:00 p.m., Monday, May 23, 2016. Such work to be completed according to the plans and specifications on file in the Office of the City Administrator. Bids will be opened at 4:00 p.m., Monday, May 23, 2016, in the Office of City Administration.
The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Construction of Painted Pavement Markings and Related Items in Street Utility Project Number Forty-One (41)." The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended.
Complete digital project bidding documents are available at www.bismarck.org or www.questcdn.com. You may download the digital plan documents for \$50.00 by inputting Quest project # **4476371** on the website's Project Search page. Contact questcdn.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$100.00 per set which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or to be mailed. Please contact us at 701-355-1505 if you have any questions. The project consists of approximately 18,500 linear feet of 4" painted pavement markings, 1,500 linear feet of 8" painted pavement markings, 375 linear feet of 24" painted pavement markings, 950 square feet of message painted pavement markings, 5,000 square feet of pavement marking obliteration, and related items.
Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners or not later than June 1, 2016.
The contractor shall have all work substantially completed no later than July 1, 2016, and final completion no later than July 15, 2016. If the contractor fails to substantially complete the work within this time, or such additional time as has been granted for excusable delays, there shall be deducted from any money due the contractor liquidated damages per section 123 for each calendar day that the completion of the work is delayed beyond the substantial completion date. Such deducted amounts shall be charged as liquidated damages and not as a penalty.
Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.1-05(3), North Dakota Century Code, as amended, and executed as provided by law.
The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.
CITY OF BISMARCK
Keith J. Hunke
City Administrator
5/9 & 16 - 20844015

NOTICE INVITING SEALED PROPOSALS (BIDS) FOR THE CONSTRUCTION OF MISSOURI RIVER CORRECTIONAL CENTER FLOOD CONTROL PROJECT BURLEIGH COUNTY, NORTH DAKOTA
NOTICE IS HEREBY GIVEN that the Burleigh County Water Resource District, North Dakota, invites and will receive sealed proposals (bids) up to the hour of 11:00 a.m., local time, on the 7rd of June, 2016 for the furnishing of all transportation, labor, materials, tools, equipment, services, permits, utilities, and other items necessary to construct said work, in accordance with the drawings and contract documents. At said time, said proposals will be publicly opened and read aloud at the Bismarck office of Houston Engineering at the address below.
Bids shall conform to and be responsive to the Contract Documents for the work. The Contract Documents will be available on **May 16, 2016**. Copies of the Contract Documents will be on file and may be examined during normal office hours at Builders Exchange locations in Minot, Bismarck-Mandan, Fargo, and Grand Forks, North Dakota. Copies of the Contract Documents will be on file and may be examined during normal office hours, and copies of plans and specifications may be obtained following receipt of payment of **\$40.00 per set, non-refundable**, or a CD may be obtained with the documents in electronic (pdf) format following receipt of payment of **\$25 per set, non-refundable**, from the following locations:
Houston Engineering, Inc. Houston Engineering, Inc. Houston Engineering, Inc.
18 3rd Street SE 3712 Lockport Street 1401 21st Avenue North
Minot, ND 58701 Bismarck, ND 58503-5535 Fargo, ND 58102
Telephone (701) 852-7931 Telephone (701) 323-0200 Telephone (701) 237-5065
Fax (701) 858-5655 Fax (701) 323-0300 Fax (701) 237-5101
The scope of work consists of work items including but not limited to: Mobilization; Clearing & Grubbing; Tree Removal; Common Excavation; Borrow Excavation; Subgrade Preparation; Class 5 Aggregate Base; Hot Bituminous Pavement; Class 13 Aggregate Surfacing; 18" Storm Sewer; Gate Wall Control Structures; 8" Toe Drain with Cleanouts and Pump Basins; Topsoiling and Seedbed Prep; Seeding and Hydro Mulch; Fence Removal; Erosion Control; plus other associated and incidental items.
Complete digital project bidding documents are available for download at www.questcdn.com. You may download digital plan documents for **\$25** by inputting **Quest project #4460377** on the web site's Project Search page. Please contact QuestCDN.com at (952) 233-1632 or infor@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.
Each bid shall be submitted on a form furnished as part of the contract documents and must be accompanied by a separate envelope containing a Bidder's Bond with Acknowledgement of Surety in an amount not less than 5% of the full amount of the bid made payable to the order of or for the benefit of the Burleigh County Water Resource District. The bid bond shall be executed by the bidder as principal and by a surety company authorized to do business in the State of North Dakota, conditioned that if the principal's Bid be accepted and the contract awarded to the principal, within ten (10) days after Notice of Award, the Principal shall execute a contract in accordance with the terms of the bid and contractor's performance and payment bonds as required by law and the regulations and determinations of the Burleigh County Water Resource District. A bid submitted without this information properly enclosed in the bid bond envelope shall not be read nor considered and the envelope shall be resealed and bid returned to the bidder immediately.
All Bidders shall hold a valid North Dakota Contractor's license of the proper class and shall enclose a copy of the license or Certificate of Renewal of the license in the same envelope as the Bidder's Bond.
Work shall be substantially complete no later than **October 15, 2016**, with final site restoration work completed no later than **October 31, 2016**.
The Burleigh County Water Resource District will award the contract to the lowest responsive and responsible Bidder. The Burleigh County Water Resource District reserves the right to reject any and all bids, and to waive any and all irregularity in any bid.
BY THE ORDER OF THE BURLEIGH COUNTY WATER RESOURCE DISTRICT, NORTH DAKOTA.
Dated: 5/11/16 Dennis Reep, Chairman
5/16, 23 & 30 - 20845023

REQUEST FOR PROPOSALS FOR GEOTECHNICAL SERVICES East Century Avenue Bridge Approach Evaluation

The City of Bismarck requests written proposals from professional consulting firms to complete the following:
Provide geotechnical and analytical services for a multi-phase project involving the evaluation and field investigation of the East Century Avenue Bridge approaches and related work.
The City of Bismarck has the need to pursue a contract for geotechnical and analytical services to assist with a project of discovery and field investigation with an option to extend the contract to design and construction phases.
Description of Project
The East Century Avenue Bridge approaches have experienced post-construction settlement since the initial bridge construction project was completed in 2007. Geotechnical issues have led to a number of maintenance and drainage problems. The City of Bismarck desires to repair the approach infrastructure at the site, once settlement reaches a negligible rate. The present rate of settlement is unknown.
Scope of Services
Phase 1 – Discovery and Work Plan Formulation
The successful firm shall conduct an extensive review of the bid documents and construction records from the 2006-07 East Century Avenue Reconstruction project, with special emphasis on the bridge and approach construction. This shall include geotechnical reports and recommendations, relevant plan sheets, shop drawings, specifications and construction logs. After reviewing the existing records, the selected consultant shall develop a Work Plan describing the field investigation work that shall be completed in Phase 2 along with a detailed budget and schedule.
Phase 2 – Field Investigation
A field investigation shall be conducted to identify the geotechnical issues at the site and determine the nature of the problem, quantify current settlement rates (if applicable), and provide recommended measures for the control of future settlement. An investigation shall also be conducted into the structural integrity of the existing Mechanically Stabilized Earth wall system. A Field Investigation Report shall be prepared that describes the results of the field investigation and recommendations for site remediation. The report shall be prepared first in draft form and presented to the City of Bismarck staff for review. After receipt of review comments from the City of Bismarck, a final report shall be prepared and presented to the City Commission at a regularly scheduled meeting.
It is the goal of this work phase to provide information and recommend solutions that will allow the City of Bismarck to make informed decisions regarding the repair of the approach infrastructure and prevention of similar issues.
Optional Additional Phases
At the option of the City of Bismarck, the selected consultant may be asked to proceed with design solutions for correction of approach and infrastructure problems. A full Scope of Work for design, plan preparation, and construction observation, including associated budgets and schedules, may be requested.
Subconsultants
Subconsultants, if any, shall be contracted directly by the consulting firm that is selected by the City's Consultant Selection Committee (the "Selection Committee"), and their work shall be included in the submitting firm's proposal.
Evaluation and Selection Process
The engineering selection process shall be completed in accordance with established City of Bismarck procedures. A written Statement of Qualifications shall address the firm's ability to perform the necessary services. The primary consideration items shall be, but not limited to, the firm's:
1. Technical Capabilities
2. Experience and Performance Records
3. Understanding of the Project and Proposed Work Approach
4. Knowledge of Regulations and Local Conditions
5. Project Personnel Assignments and Qualifications
6. Ability to Respond in a Timely Manner
Selection of the successful firm shall be based on an evaluation of the submitted written Statement of Qualifications. A selection committee may interview selected firms and shall recommend a single firm for approval by the Board of City Commissioners. A detailed scope of work shall be developed and price will be negotiated with the successful firm. An agreement shall be executed with a single firm. **Do not submit costs at this time.** Inquiries should be directed to Brad Wright, Project Engineer, City of Bismarck Engineering Department, (701) 355-1505.
Written proposals from qualified consultants shall be submitted by 4:00 p.m. (CDST) on May 27, 2016. Limit written Statement of Qualifications to a maximum of 20 pages with a comparable minimum font size of Arial size 10. The page count does not include resumes which can be included in an Appendix.
Submit seven (7) hard copies and one (1) digital copy of the proposal to:
City Engineer, P.E.
City of Bismarck - Engineering Department
221 N. Fifth Street
P.O. Box 5503
Bismarck, ND 58506-5503
Dated: April 19, 2016
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