## PUBLIC NOTICE

TO:All Small Businesses Concrete Services LLC. will be seeking from small businesses & DBE

TO: All Small Businesses Concrete Services LLC. will be seeking quotes from small businesses & DBE participation for the following projects on the <u>November 18, 2011</u> NDDOT bid letting. Concrete Services will be a prime contractor on <u>lob #24</u> Nick Mariner will be available to answer any questions and to offer any assistance with plans, or proposals.Also I will be available to help with insurance and bonding. Nick Mariner will be available from 8:00 AM to 8:00 PM on Thursday May 19, at Concrete Services office 701-400-3518, Fax 258-8987, Nick's cell 400-3518 after hours. 11/14, 15, 16, 17 & 18 - 607376

## TO: All Small Businesses

TO:All Small Businesses Mariner Construction Inc. will be seeking quotes from small businesses & DBE participation for the following projects on the <u>Nov. 18, 2011</u> NDDOT bid letting. Mariner Construction will be a prime contractor on Job <u>#5</u>. Steve Mariner or Nick Mariner will be available to answer any questions and to offer any assistance with plans, or proposals. Also they will be available to help with insurance and bonding. Steve Mariner and Nick Mariner and Mark Haugen will be available from 8:00 AM to 8:00 PM on Thursday Nov 17, at Mariner Constructions office 258-3925, Fax 258-8987, Nick's cell 400-3518 and Mark's Cell 400-4473 after hours. ho

11/14, 15, 16, 17 & 18 - 607377

STATE OF NORTH DAKOTA IN JUVENILE COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT IN THE INTEREST OF S, S, and S.S., CHILDREN State of North Dakota, Petitioner,

S.S., Child; S.S., Child; S.S., Child; S.S., Child; Amberrose Shafer, Mother; Clinton Shafer, Father; and the Guardian Ad Litem,

arla Price,

Sharla Price, Respondents. File Nos. 08-2011-JV-00355 08-2011-JV-00355 08-2011-JV-00356 NOTICE OF HEARING PLEASE TAKE NOTICE that a Default Hearing is scheduled for the 13th day of December, 2011, at 8:30 a.m., before the Juvenile Court in the Burleigh County Courthouse, Bismarck, North Dakota. RIGHT TO COUNSEL You are not required to have an attorney in this case. If you desire the assistance of an attorney, and are unable without undue financial hardship to employ one, the Court, upon your request, will appoint an attorney for you. Dated this 31st day of October 2011

upon your request, with upper for you. Dated this 31st day of October, 2011. /s/Jacob T. Rođenbiker Jacob T. Rođenbiker, ID # 06497 Burleigh Co. Assistant State's Atty. Courthouse, 514 East Thayer Avenue Bismarck, ND 58501 (701) 222-6672 11/16, 23 & 30 - 607390

NOTICE NOTICE NOTICE OF PUBLIC HEARING ON THE PROPOSED QUALIFIED ALLOCATION PLAN UNDER THE 2012 LOW INCOME HOUSING TAX CREDIT PROGRAM BY THE NORTH DAKOTA HOUSING FINANCE AGENCY STATE OF NORTH DAKOTA NOTICE IS HEREBY GIVEN that the North Dakota Housing Finance Agency (the "Agency"), will conduct or cause to be conducted a public hearing on December 5, 2011, at 10:00 AM (CST), in the office of the North Dakota Housing Finance Agency located at 2624 Vermont Avenue in Bismarck, North Dakota 58504 on the proposed Qualified Allocation Plan, which sets forth the procedures and criteria which the Agency is to use in allocating low income housing tax credits which are made available to owners and developers of rental housing pursuant to Section 42 of the Internal Revenue Code.

housing pursuant to Section 42 of the Internal Revenue Code. The general public is invited to present either written or oral comments at the hearing regarding the Agency's proposed Qualified Allocation Plan. Persons who do pet attend the hearing may submit written

Qualined Allocation Plan. Persons who do not attend the hearing may submit written comments to the address mentioned above by 5:00 PM (CST) on December 2, 2011. The general public may obtain additional information by calling the Agency at (701) 328-8080 or 1-800-292-8621 between 8:00 AM and 5:00 PM Monday though Evidea or by writing to the address through Friday, or by writing to the addi mentioned above.

Persons needing accommodation or assistance to attend this hearing should contact 701-328-8080; Toll Free 1-800-292-8621; 1-800-366-6889 (TTY) or 20... 292-8621; 1-800-366-02 info@ndhfa.org. Equal Housing Opportunity 11/16 - 607389

Name, address, and telephone number of

attorney: Larson Latham Huettl LLP 521 East Main Ave., Suite 450 P.O. Box 2056 Bismarck, ND 58502 (701) 223-5300

ley A. Bornemann ys for: The Estate of Barbara J. Brittn ttorneys Thc on mps

Attorneys for: The Estate of Barbara J. Thompson In The District Court for Burleigh County, State of North Dakota In the matter of the estate of Barbara J.Thompson, deceased. Probate No. 08-2011-PR-231 <u>Notice To Creditors</u> NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to Section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presentative, PO Box 21, Des Lacs, North Dakota, 58733, or filed with the Court.

Lacs, ros. Court. Dated: October 31, 2011 /s/ Lana Thompson Lana Thompson Personal Representative 11/9, 16 & 23 - 607359

11/9, 16 & 23 - 607359 NOTICE OF SALE Civil No. 08-11-C-0480 Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the South Central Judicial District Court of the South Central Judicial District Court of the South Central Judicial District Court on October 10, 2011, in an action wherein Wells Fargo Bank, NA was Plaintiff and Bryon A. Belile; Minty K. Belile; Starion Financial; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$199,129.94, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writi issued to me out of the office of the Clerk of said Court, I, Pat D. Heinert, Sheriff of Burleigh County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at Burleigh County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Bismarck in the County of Burleigh and State of North Dakota, on December 12, 2011, at the hour of 1:15 PM. (CS), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Burleigh and State of North Dakota, and described as follows: as follows:

ifollows: The South Half (SI/2) of the South Half (SI/2) of the Southwest Quarter (SWI/4) of Section Eight (8), Township One Hundred Forty (140) North, Range Seventy-Nine (79) West of the Fifth Principal Meridian, Burleigh County, North Dakota aka 13687 66th St NE, Baldwin, ND 58521.
N TESTIMONY WHEREOF, I have greguents are my hand and seal this 7th day

IN hereunto set my hand and seal this 7th day of November, 2011.

/s/Pat D. Heinert Pat D. Heinert

Sheriff of Burleigh County, North Dakota By: /s/Simon A. Scheett Deputy STATE OF NORTH DAKOTA )

STATE OF NORTH DAROTA ) (55. COUNTY OF BURLEIGH ) On this 7th day of November, 2011, before me, a Notary Public in and for said County and State, personally appeared Simon A. Scheett, known to me to be the person who is described in, and whose name is subscribed to this instrument. (s/ Norma J. Braddock Notary Public Burleigh County, North Dakota MY Commission expires: 02/20/13 (Seal) MACKOFF KELLOGG LAW FIRM 38 Second Avenue East Dickinson, ND 58601 Attorneys for Plaintiff (Published: 11/16/11; 11/23/11; 11/30/11) 11/16, 23 & 30 - 607375

Deadlines	
PUBLISH BY	<b>RECEIVE BY</b>
Mon	Thurs. 12 Noon
Tues	Fri. 12 Noon
Wed	Mon. Noon
Thurs	Mon. 5PM
Friday	Tues. 5PM
Sat	. Wed. 12 Noon