PUBLIC NOTICE

Logan Township Equalization Meeting will (90) days after the date of the first be Monday 6:30 PM April 10th 2017 at the publication of this notice. Rolling Plains Adventures Lodge at 24750 Dated this 22nd day of March, 2017. 62nd Åve SE McKenzie ND 58572 ACE MACHINE COMPANY

> /s/Kayla Ehrlich By: Kayla Ehrlich

project(s):

lob No.: 39

HIGHWAYS

opened.

Its: President

Project No(s).: SS-9-999(381)

WARD, & WILLIAMS Cos

Type: ATR & WIM IMPROVEMENTS

Location: VARIOUS US &

3/29, 4/5, 12 & 19 - 20887394

NOTICE TO CONTRACTORS

The North Dakota Department of

Transportation (NDDOT) will receive bids

for the construction of the following

County(s): BURLEIGH, MCLEAN, OLIVER,

Bids will be received via the Bid Express on-

line bidding exchange at www.bidx.com

until 09:30AM, April 21, 2017. Bids will be

opened at that time at the NDDOT

building on the capitol grounds in Bismarck

and the bid results will be distributed

www.dot.nd.gov/business/bidinfo.htm

approximately 30 minutes after bids are

specifications are available on the NDDOT

website at http://www.dot.nd.gov and may

be inspected at the Construction Services

Division, 608 East Boulevard Avenue,

All bidders not currently prequalified with

NDDOT must submit a Contractor's

Pregualification Statement (SFN 9384) to

the Department at least ten (10) business

days prior to the bid opening. The form can

NDDOT reserves the right to reject any

and all proposals, waive technicalities, or to

accept such as may be determined in the

3/29 - 20887181

Department

be found on the NDDOT website.

Bismarck, North Dakota.

proposal forms, plans,

posted online at

The Boyd township board of equalization meeting will be held @ 6:30 PM on Wednesday, April 12th, 2017 at 3151 158th

3/29 - 20887390

St SE, Menoken ND. Sue McLean clerk.

3/29 - 20887393

TOWNSHIP MEETING

Notice is hereby given that the Long Lake Township will meet on Monday, April 10, 2017 at 7:00 pm for the purpose of reviewing and approving the 2017 tax assessments. General meeting will follow.

Location: The Moffit Community Hall. Given by Stephanie Thorp, Township

Clerk/Treasurer 3/29 - 20887398

Flasher School Vocational Addition

Advertisement for Bids IE Dunn Construction was selected as the Construction Manager for the Vocational

Addition project for Flasher Public Schools. We will be taking bids for all scopes of the Project Bid Date and Time: April 13, 2017 @2:00 PM Central Time. Plans and Specifications are available to

view through: I. JE Dunn Bid Solicitation Site 2. Builders Exchanges: Bismarck, Fargo, Grand Forks, Minot, Dickinson, Minneapolis, St. Cloud, Billings, Bozeman, Great Falls, Missoula, Rapid City and Dodge/McGraw Hill.

All question should be directed to Lance Monson with JE Dunn by: I. Email at lance.monson@jedunn.com

2. Phone at 701-741-0163 3/29, 4/5 & 12 - 20887386

NOTICE TO CREDITORS

Company ("corporation"), in accordance with N.D.C.C. §10-19.1-110, and in order to give each oreditor of and claimant

filed with the North Dakota Secretary of

State pursuant to N.D.C.C. §10-19.1-108,

1. The corporation is in the process of

The corporation has filed with the North Dakota Secretary of State an Intent to

3. The Intent to Dissolve was filed by the

4. Written claims against the corporation

must be presented to Kayla Ehrlich.

President, Ace Machine Company, PO Box

5. All claims must be received within ninety

corporation on March 8 2017.

2196, Bismarck, ND 58502-2196.

states the following:

dissolving.

Dissolve

ACE MACHINE COMPANY The undersigned officer of Ace Machine

AND CLAIMANTS OF

against the corporation notice that an Intent to Dissolve the corporation has been

North

William L. Guy III (03308) Jessica L. Foss (06284) Fredrikson & Byron, P.A.

Email: jfoss@fredlaw.com

best interests of the state.

Dakota

Grant Levi, P.E., Director

Requested by:

Transportation

51 Broadway, Suite 400 Fargo, ND 58102-4991 Telephone: 701.237.8200 Fax: 701.237.8220

Attorneys for Applicant IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Kathleen I. Jaeger, a/k/a Kathy Jaeger, Deceased.

Court File No: 08-2017-PR-00066 **NOTICE TO CREDITORS** NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal

representative of the above estate. All The City of Bismarck is seeking cost persons having claims against the said proposals for the collection and disposal of deceased are required to present their the City's household hazardous waste. The claims within three (3) months after the service agreement will be effective May I,

ADVERTISEMENT

Proposals for the collection and disposal of

household hazardous waste items for the

City of Bismarck will be received in the

office of the City Administrator until 3:00

p.m., Monday, April 17, 2017. All bids will be

publicly opened and read aloud at 4:00 p.m.,

Monday, April 17, 2017, in the 1st floor

conference room at City Hall, 221 North

5th Street, Bismarck, North Dakota. Any

and all service proposal bids received after

the deadline will not be considered and will

be returned unopened. Bids will be received

by the Board of City Commissioners on

The proposal must be mailed to the City

Administrator (PO Box 5503, Bismarck ND

58506-5503) or otherwise deposited with

the City Administrator (221 N 5th St,

Bismarck ND 58501) and shall be sealed

and endorsed "Proposal for Household

Hazardous Waste Collection and

Disposal". If a bid is to be faxed, the bid

must be sent to a bidder's agent indepen-

dent of the City of Bismarck, placed in a

sealed envelope, labeled according to this

specification and delivered to the office

of the City Administrator prior to

Bids shall be made on the basis of cash

a separate envelope containing a current

North Dakota contractor's license and a

bid bond or certified check in the amount of five (5) percent of the total amount bid

must be attached to the outside of the

proposal/bid envelope and labeled "Bid

Bond". Checks or bonds of the unsuccess-

ful bidders will be returned to them after

Bids must be submitted on blanks furnished

by the City of Bismarck and in accordance

with specifications and conditions therein

contained. Copies of proposal blanks and

specifications may be obtained from the Department of Public Works, 601 S 26th

Street, PO Box 5503, Bismarck, North

Dakota. Failure to honor a winning bid will

result in the loss of bidding privileges for a

payment for the work to be done. In accordance with North Dakota state law,

Tuesday, April 25, 2017.

the deadline.

making the award.

2017, through April 30, 2018.

date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Alvin A. Jaeger, 3619 Hackberry Street, P.O. Box 7005, Bismarck, North Dakota 58507, as personal representative of the

estate, or filed with the Court. Dated this 10th day of March, 2017. /s/ Alvin A. Jaeger Alvin A. Jaeger, Personal Representative William L. Guy III (03308) lessica L. Foss (06284)

Fredrikson & Byron, P.A. 51 Broadway, Suite 400 Fargo, ND 58102-4991 Telephone: 701.237.8200 Fax: 701.237.8220 ifoss@fredlaw.com

Attorneys for Personal Representative First publication on the 15th day of March. 3/15, 22 & 29 - 20885805

Tim Lervick

ND Bar #03495 tlervick@crowleyfleck.com

https://

CROWLEY FLECK, PLLP 100 West Broadway, Suite 250

the court.

85375

/s/ John Douglas Comford

Representative of the Estate of

Helen Catherine Comford, Deceased

3/29.5 & 12 - 20887387

Post Office Box 2798 Bismarck, North Dakota 58502-2798 (701) 223-6585 Attorneys for Personal Representative IN THE DISTRICT COURT

OF BURLEIGH COUNTY. STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF HELEN CATHERINE COMFORD, **DECEASED** Probate No. 08-2017-PR-00072

NOTICE TO CREDITORS Notice is hereby given that the undersigned been appointed Representative of the above estate. All

persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice or their claims will be forever barred. A claimant may deliver or mail to the personal representative, at the address shown below, a written statement of the claim indicating its basis, the name

3-year period on Household Hazardous and address of the claimant, and the amount Waste bids. claimed, or the claimant may file a written All bidders are invited to be present at the statement of the claim, in the form opening of the proposals. prescribed by court rule, with the clerk of Dated this 24th day of March, 2017. John Douglas Comford, Personal

The right is reserved to hold all bids for a period of thirty (30) days, to reject any and all bids, to waive technicalities or to accept 13215 W. Marble Dr. Sun City West, AZ

such as may be determined to be for the best interest of the City of Bismarck. City of Bismarck Keith J. Hunke City Administrator 3/29 & 4/5 - 20887392