

# PUBLIC NOTICE

## PUBLIC HEARING NOTICE

Notice is hereby given that the Bismarck Renaissance Zone Authority will hold a public hearing on Tuesday, June 21, 2016 at 4:00 p.m. in the David J. Blackstead Meeting Room, City-County Office Building, 221 North 5th Street, Bismarck, North Dakota on the following issue:

- Request of The Starving Rooster, LLC for designation of the lease of space in the building at 512 East Main Avenue as a Renaissance Zone project. The property is owned by Gulch Holdings II, LLC and is legally described as Lots 11-12, Block 46, Original Plat.

At this hearing, the Renaissance Zone Authority will provide an opportunity for all interested persons to comment on this project. Interested persons may also submit comments or questions regarding the project prior to the meeting to Daniel Nairn in the Community Development Department at PO Box 5503, Bismarck, North Dakota 58506-5503, phone: 701-355-1846, fax: 701-222-6450, e-mail: dnairn@bismarcknd.gov  
 Carl D. Hokenstad, AICP  
 Director of Community Development  
 City of Bismarck  
 Dated this 7th day of June, 2016  
 6/10 & 17 - 20849132

## REQUEST FOR PROPOSALS LEGAL SERVICES

The Fort Berthold Housing Authority hereby solicits proposal for legal services from Attorney firms specializing in Indian Housing issues and Urban development

for a term of three (3) years. Please submit a breakdown of charges for partners, associates, paralegal and administrative costs as well as a resume of the firm relative to its work in Indian Housing and References from Indian Housing clients. Certification by the Three Affiliated Tribes, Tribal Employment Right Office (TERO), that the business is an Indian Owned and operated business if applicable. The Fort Berthold Housing Authority will utilize Indian Preference in compliance with FBHA Policy and Procedures and TERO as stated above as required by law. Copies of FBHA Policy and Procedures may be obtained by contacting the Executive Director at (701) 627-4731.

Proposals will be evaluated based upon the total proposed cost, the experience and qualification of the firm with particular attention to knowledge of Indian Housing and Urban Development. Interviews may be required in person or by telephone during the selection process.

Proposals must be submitted in writing to: Executive Director, Fort Berthold Housing Authority, P.O. Box 310, New Town, ND 58763. Proposals must be received by personal delivery, first Class mail or Federal Express on or before **4:30 PM CST, July 1, 2016**. Faxed proposals will not be accepted. All questions should be directed to Ms. Leah Fyten, Executive Director, Fort Berthold Housing Authority.  
 6/6, 10, 11, 13, 17, 18,  
 20, 24 & 25 - 20848557

## ADVERTISEMENT FOR BIDS

Sealed bids for the "Sidewalk Improvements 2016" on the Bismarck State College Campus, Bismarck, North Dakota will be received by Don Roethler, Chief Building and Grounds Officer, Bismarck State College, 1613 Edwards Avenue, Robert A. Kuntz Physical Plant Building, Bismarck, ND 58501 (PO Box 5587 Bismarck, ND 58506) until 2:00 PM CT on **Tuesday, June 14, 2016**. Bids will be opened and publicly read aloud at 3:00 PM CT. The work will consist of installation of 9,600 SF of 5 inch concrete sidewalks, exterior stairs, 126 LF of retaining wall and related items.

Bidding documents may be examined at the following locations:

Swenson, Hagen & Co.; 909 Basin Ave, Bismarck, ND  
 Bismarck-Mandan Builder's Exchange; 805 Adobe Trail, Mandan, ND

Bidders may also obtain copies of the Bid Documents (one set of Project Drawings and one set of Project Specifications to include addendums) from the Office of the Engineer, upon the payment of \$25.00.

Each Bid submitted shall consist of two separate sealed envelopes, attached together, with each envelope clearly marked on the outside with the contractor's name, project title and bid date.

In the first envelope, each Bidder shall submit Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the Bid to Bismarck State College, executed by the Bidder as principal and by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the Bidder's total bid. All bonds shall comply with North Dakota Century Code, including Chapter 48-01 as amended.

Each bidder shall hold a current and valid North Dakota Contractor's License of the proper class issued by the Secretary of State, and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security Bond, as required under section 43-07-12 (N.D.C.C.).

In the second envelope, each Bidder shall submit the Bid form supplied with the Bidding Documents. On the envelope containing the Bid form, bidder shall acknowledge receipt of all addendums.

No bids may be withdrawn for a period of fifteen (15) days after the date and time set for the opening of the bids.

The work under this contract shall be completed by August 15, 2016.

Bismarck State College reserves the right to reject any or all bids, and to waive any informality therein.

The successful bidder is required at the time the Contract is executed to provide a Sale Tax Certificate, Worker's Compensation Certificate, Certificate of Insurance, North Dakota University System Performance-Payment Bond.

ALL QUESTIONS REGARDING THE BIDDING DOCUMENTS SHALL BE DIRECTED TO THE OFFICE OF:

Swenson, Hagen & Co., Lon Romsaas, at 701-223-2600 or by e-mail at [lromsaas@swensonhagen.com](mailto:lromsaas@swensonhagen.com). All questions must be received in writing or by e-mail on or before seven (7) days prior to the bid opening. Responses to questions will be issued by addendum no later than four (4) days prior to the bid opening.

North Dakota University System  
 Bismarck State College  
 Bismarck, North Dakota  
 Mr. Don Roethler  
 Chief Building and Grounds Officer  
 5/27, 6/3 & 10 - 20847088

## PUBLIC HEARING NOTICE

Notice is hereby given that the Bismarck Planning & Zoning Commission will hold public hearings on Wednesday, June 22, 2016, at 5:00 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to consider the following items:

- Request of Sattler Homes, Inc. for approval of a minor subdivision final plat and a zoning from the Conditional RM10-Residential zoning district to the RM10-Residential zoning district for Cottonwood Lake Sixth Addition Second Replat, a nine-lot subdivision on .94 acres. The property is located in south Bismarck, south of Wachter Avenue along the north side of Irvine Loop and east side of South Washington Street (being a replat of Lots 1 and 2, Block 1, Cottonwood Lake Sixth Addition Replat).

- Request of Schilling Properties, LLC for approval of a major PUD amendment for Lot 1, Block 1, Schilling First Addition to amend the previously approved PUD to allow the existing cold storage facilities constructed in 1997 and 2003 and a new multi-tenant mixed-use building up to four stories in height with a mix of retail, office and residential uses. The property is located in north Bismarck, along the east side of US Highway 83/State Street at the intersection with and on the north side of 43rd Avenue NE.

- Request of Skyline Properties, LLC for approval of a zoning change from the RT-Residential zoning district to the CA-Commercial zoning district for Lots 4 & 5, Block 4, Meadowlark Commercial 7th Addition. The property is located in north Bismarck, along the east side of North 19th Street north of Skyline Boulevard.

- Request of Mark and Stephanie Swenson for approval of a zoning change from the RR-Residential zoning district to the Conditional MA-Industrial zoning district for Auditor's Lots 6A and 6B of Auditor's Lot 6 in the NE1/4 of Section 1, T138N-R80W/Lincoln Township. The property is located east of Bismarck, along the west side of 52nd Street SE approximately 1/2 mile south of East Main Avenue/County Highway 10.

- Request of the City of Bismarck for a zoning change from the CR-Commercial zoning district to the CG-Commercial zoning district for Tracts of land in Kaveney Commercial Park Replat and Kaveney Commercial Park 2nd Replat, all within the NE 1/4 of Section 28, T139N-R80W/Hay Creek Township (Gateway Mall parcels); and tracts of land within and adjacent to Boutros 2nd Addition, all within the NW 1/4 of Section 27, T139N-R80W/Hay Creek Township (Kmart, McDonald's, and Arby's parcels); and tracts of land in Wachter's Addition and Wachter's Addition Replat, all within the S 1/2 of Section 4, T138N-R80W/Lincoln Township (Kirkwood Mall parcels). The properties are located in the Gateway Mall and Kmart Shopping Center areas on both sides of State Street, north of Interstate 94 and South of East Century Avenue; and Kirkwood Mall area bounded by South 3rd Street, East Bismarck Expressway, South 7th Street, and East Bowen Avenue.

- Request of Chris Krein/CK Auto for approval of a special use permit for a motor vehicle parts salvage yard to be located on Lot A of Lot 1, Lot B of Lot 1 and Lot 2 less the Easterly 920' and less the North 40 feet of the West 405 feet taken for street right-of-way, Block 1, Miriam Industrial Park 2nd Addition. The request includes three parcels located in east Bismarck on either side of East Divide Avenue: north of East Divide Avenue at the intersection with and west of Channel Drive (3405 East Divide Avenue); south of East Divide Avenue at the intersection with and east of a southerly extension of Channel Drive; and south of East Divide Avenue at the intersection with and west of a southerly extension of Channel Drive.

- Request of American Bank Center for approval of a special use permit to allow the demolition of an existing building at 411 North 4th Street and the construction of an accessory parking lot on Lots 13-14, Block 122, Original Plat and Lot 4 and the South 40 feet of Lot 5, Block 24, Northern Pacific Addition. The property is located in downtown Bismarck, along the east side of North 4th Street between East Rosser Avenue and East Avenue A.

- Request of the City of Bismarck for approval of a zoning ordinance text amendment relating to Accessory Dwelling Units. The proposed amendment would allow accessory dwelling units within or on the same lot with single-family homes as a special use in all residential zoning districts subject to certain conditions.

At these hearings, the Bismarck Planning & Zoning Commission will provide an opportunity for all interested persons to be heard with respect to these items. Interested persons may also submit written comments regarding these requests prior to the meeting to the Community Development Department, PO Box 5503, Bismarck, North Dakota 58506-5503, fax: 701-222-6450, or e-mail - [planning@bismarcknd.gov](mailto:planning@bismarcknd.gov). Interested persons may also call 701-355-1840 with questions or for additional information.

Descriptions of these requests are on file and may be viewed or copied any working day between 8:00 a.m. and 5:00 p.m. at the City-County Community Development Department, 221 North 5th Street, Bismarck, North Dakota.

Carl D. Hokenstad, Director of Community Development  
 For Bismarck Planning & Zoning Commission  
 Dated this 7th day of June, 2016.

6/10 & 17 - 20849131

## NOTICE OF SPECIAL ASSESSMENTS FOR UNPAID CHARGES NECESSARY FOR GENERAL WELFARE AND PUBLIC SAFETY

Notice is hereby given that cutting of noxious weeds, snow removal, tree removal, and repair of sewer re-lines on the following described properties in the City of Bismarck, North Dakota, and the cost thereof has been assessed against the lots and tracts of lands in the amounts shown on the following, to wit:

LOT	BLK	ADDRESS	AMOUNT ASSESSED
<b>SNOW REMOVAL</b>			
LOT 1	56	<b>NORTHERN PACIFIC 2ND</b> 722 N 6TH ST <b>FLANNERY &amp; WETHERBY</b>	157.98
LOTS 1-2	5	1030 N 16TH ST	167.29
LOTS 3-4	5	1026 N 16TH ST <b>GOVERNOR PIERCE</b>	112.45
LOTS 23-24	17	323 N 19TH ST <b>CITY LANDS 139-80</b>	176.60
PT OF SE 1/4 BEG PT 1542.7' & 33' W OF THE SE COR TH W 190' N 229.3' E 190' S 229.3' TO BEG	29	2020 N WASHINGTON ST <b>WYNKOOP'S</b>	121.76
LOT 6	1	1136 N 4TH ST <b>HIGHLAND ACRES</b>	121.76
LOT 1	8	1255 WEST COULEE RD <b>STEIN'S 4TH</b>	167.29
TRACT A OF LOTS 1 & 2	28	1925 E CAPITOL AVE <b>TYLER'S 1ST</b>	167.29
LOT C2 BLK 2, TYLER'S FIRST SUBDIVISION	2	1515 BURNT BOAT DR <b>WASHINGTON HEIGHTS 11TH</b>	230.41
LOT 1	2	2821 ITHICA DR <b>WASHINGTON HEIGHTS 12TH</b>	230.41
2	1	2724 HAWKEN ST <b>WACHTER'S 5TH</b>	256.28
29	6	1616 OMAHA DR <b>COUNTRY WEST V SECOND REP</b>	121.76
EAST 156.70' OF LOT 2	1	2306 CLYDESDALE DR <b>SHANNON VALLEY 2ND</b>	182.81
LOT 6A	5	1021 SOCCORRO PL <b>FLANNERY &amp; WETHERBY</b>	121.76
<b>WEED CUTTING</b>			
E 100 FT L 13-14	22	806 N 15TH ST <b>PROMONTORY POINT V</b>	123.83
LOT 10	2	2807 DEL RIO DR	103.13
LOT 2	5	3621 VALLEY DR <b>HAYCREEK MEADOWS 2ND REPLA</b>	154.87
LOT 3	1	3212 E DIVIDE AVE	154.87
LOT 4	1	3214 E DIVIDE AVE	154.87
LOT 2	2	706 N 25TH ST <b>REP LOUNS OL 17-20 &amp; 24</b>	196.26
LOTS 3-4	9	1526 N 13TH ST <b>FISHER</b>	160.05
LOT 34	3	919 N 31ST ST <b>EASTSIDE HEIGHTS</b>	160.05
LOT 13A	2	2640 LEXINGTON DR <b>CENTENNIAL PARK 4TH</b>	123.83
LOT 3	2	3241 BETHANY LOOP <b>STONECREST FIRST ADDITION</b>	160.05
LOT 35	2	1205 EAGLES VIEW LN <b>EAGLE CREST 2ND</b>	191.09
LOT 6	2	1024 MUSTANG DR <b>EAGLE CREST 3RD</b>	216.96
LOT 1	4	4200 HIGH CREEK RD	191.09
<b>SONNET HEIGHTS SUBDIVISION</b>			
LOT 1	1	5616 NORMANDY ST	206.61
LOT 3	1	5612 SUPERIOR DR	206.61
<b>SONNET HGTS SUBDIV 1ST REP</b>			
LOT 7A OF LOT 7	1	809 CALVERT DR	206.61
<b>SONNET HGTS SUB 2ND REPLAT</b>			
LOTS 17 & 18	2	5601 YUKON DR	206.61
<b>SONNET HEIGHTS SUBDIV 5TH</b>			
LOT 1	1	4700 OTTAWA ST	320.44
LOT 2	1	4712 OTTAWA ST	320.44
LOT 3	1	1101 BREMNER AVE	144.52
LOT 4	1	1019 BREMNER AVE	320.44
LOT 1A OF LOT 1	2	4800 OTTAWA ST	372.18
LOT 3	2	4725 SHELburne ST	227.31
<b>TREE REMOVAL</b>			
20 & 1/2 VAC ALLEY ADJ	9	<b>MORNINGSIDE HEIGHTS</b> 2904 E C AVE	656.75
<b>SEWER RE-LINE</b>			
W 50 FT OF L 4-6	18	<b>NORTHERN PACIFIC</b> 210 W A AVE	12,466.93
LOT 4	46	<b>NORTHERN PACIFIC 2ND</b> 610 N 11TH ST	6,501.79
LOT 1	1	<b>WYNKOOP'S</b> 1156 N 4TH ST	12,988.21
<b>HAIGHT &amp; LITTLE'S</b>			
PT L6-10 THAT LIES S OF LINE BEG 4' N OF SW COR L6TH SELY TO A PT 14' N OF SE COR L10 & ALL L11-16 & W11 'VAC 16TH ST ADJ L11-16	9	1520 E DIVIDE AVE	10,021.76

Notice is hereby further given that the Board of City Commissioners of said City of Bismarck, North Dakota, will meet in the Tom Baker Meeting Room of the City/County Office Building at 221 North 5th Street at 5:15 p.m. on the 28th day of June, 2016, to approve the foregoing assessments.

Dated this 10th day of June, 2016.

Keith Hunke  
 City Administrator  
 6/10 & 17 - 20848817

## PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no additional charge to units of government.

## Deadlines

PUBLISH BY	RECEIVE BY
Mon. . . . .	Thurs. 12 Noon
Tues. . . . .	Fri. 12 Noon
Wed. . . . .	Mon. Noon
Thurs. . . . .	Mon. 5PM
Friday . . . . .	Tues. 5PM
Sat. . . . .	Wed. 12 Noon