

PUBLIC NOTICE

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
IN THE MATTER OF THE ESTATE OF
REV. WILLIAM ALLEN RUSHFORD,
DECEASED.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Rev. Wilfred (Woody) Wolf, personal representative of the estate, 916 N. Anderson Street, Bismarck, ND, or Wheeler Wolf Law Firm, Attorneys for the Estate, P.O. Box 1776, Bismarck, North Dakota, or filed with the Court.

Dated this 6th day of January, 2014.

/s/ Wilfred Wolf
Rev. Wilfred (Woody) Wolf
Personal Representative

/s/ Albert A. Wolf
Albert A. Wolf (ID #02447)
WHEELER WOLF LAW FIRM
Attorneys for Personal Representative
220 North Fourth Street
P.O. Box 1776
Bismarck, ND 58502-1776
Phone: (701) 751-1776
1/8, 15 & 22 - 20699547

REQUEST FOR QUALIFICATIONS

The City of Watford City, North Dakota is seeking a qualified Construction Manager at Risk (CMAR) to provide design phase assistance and complete construction services for the Water Resource Recovery Facility (WRRF) Improvements Project. The estimated construction budget for the project is \$13M to \$15M. Construction should begin in Fall 2014, and substantial completion of construction is anticipated in Fall 2015.

The CMAR will begin in an agency support role for design phase services and may hold the construction contract(s) with the City for construction of the project. At some point prior to construction, the CMAR will submit a finalized guaranteed maximum price (GMP). Following acceptance of the GMP by the Owner and execution of GMP contract(s), the CMAR will assume the risk of delivering the project.

There will be a pre-submittal meeting held at 10:00 AM local time, February 6, 2014, at the City of Watford City Administrative Offices, 213 2nd St NE, Watford City, ND 58854.

CMAR Statement of Qualifications is due February 17, 2014. Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for Twenty-five Dollars (\$25.00) by inputting Quest project #3052648 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading and working with this digital project information.

Questions may be submitted to:

Jayme Klecker, PE, Project Manager
AE2S
6901 E Fish Lake Road, Ste 184
Maple Grove, MN 55369
Tel: 218-821-3239
Email: jayme.klecker@ae2s.com
1/15 - 20700762

IN THE SUPREME COURT
STATE OF NORTH DAKOTA

NOTICE OF CONSULTATION

Supreme Court No. 20140003

In the Matter of the Judicial Vacancy in Judgeship No. 8 in the South Central Judicial District

[1] On January 2, 2014, the Honorable Donald L. Jorgensen, Judge of the District Court, South Central Judicial District, informed this Court of his intention not to seek reelection. Judge Jorgensen's term expires December 31, 2014. Under N.D.C.C. § 27-05-02.1(2) a vacancy in the office of district judge occurs if a judge declares the intention not to seek reelection or if a judge fails to timely file a petition for candidacy with the secretary of state under N.D.C.C. § 16.1-11-06.

[2] Within 90 days after the notification of the vacancy, N.D.C.C. § 27-05-02.1 requires

the Supreme Court to determine whether the office is necessary for effective judicial administration. The Supreme Court may order that: (1) the vacancy be filled; (2) the vacant office be transferred to a judicial district in which an additional judge is necessary for effective judicial administration; or (3) the vacant office be abolished with or without transfer of a district judgeship to any location in which a judge is necessary for effective judicial administration.

[3] **ORDERED**, the Supreme Court undertake a written consultation with the attorneys and judges of the South Central Judicial District on this matter under N.D. Sup. Ct. Admin. R. 7.2. Any person wishing to comment on the vacancy may do so in writing no later than **Thursday, January 23, 2014**.

[4] It is expected the Supreme Court will receive a report discussing the factors under N.D. Sup. Ct. Admin. R. 7.2, Section 4, for each of the counties in the South Central Judicial District from the Court Administrator for Unit 3. Written comments may be e-mailed to Penny Miller, Clerk of the Supreme Court, at supclerkofcourt@ndcourts.gov, 600 E. Boulevard Ave., Bismarck, ND 58505-0530. [5] Entered this 8th day of January, 2014, at the direction of the Honorable Gerald W. VandeWalle, Chief Justice, and the Honorable Dale V. Sandstrom, the Honorable Carol Ronning Kapsner, the Honorable Daniel J. Crothers and the Honorable Lisa Fair McEvers, Justices. Penny Miller - Clerk
North Dakota Supreme Court
1/15 - 20700494

PUBLIC NOTICE

South, North Dakota has been awarded Federal Funds under the emergency food and shelter national board program. South, North Dakota has been chosen to receive \$43,494 to supplement emergency food and shelter programs in the county.

The selection was made by a National Board that is chaired by the Federal Emergency Management Agency and consists of representatives from The Salvation Army, American Red Cross, United Jewish Communities; Catholic Charities, USA; The National Council of the Churches of Christ in the U.S.A.; and the United Way of American. The Local Board was charged to distribute funds appropriated by Congress to help expand the capacity of food and shelter programs in high-need areas around the country.

A Local Board made of the same entities as the National Board will determine how the funds are awarded to the South North Dakota and distributed among the emergency food and shelter programs run by local service agencies in the area.

The Local Board is responsible for recommending agencies to receive these funds and any additional funds available under this phase of the program. Under the terms of the grant from the National Board, local agencies chosen to receive funds must: 1) be private voluntary non-profits or units of government, 2) have an accounting system, 3) practice nondiscrimination, 4) have demonstrated the capability to deliver emergency food and / or shelter programs, and 5) if they are a private voluntary organization, they must have a voluntary board. Qualifying agencies are urged to apply.

South, North Dakota has distributed Emergency Food and Shelter funds previously with AID, Inc.; Abused Adult Resource Center; Mercer County Women's Action and Resource Center, Ruth Meyers Hospitality House, Community Action Program, Catholic Indian Mission, The Salvation Army, Carson Food Pantry participating. These agencies were responsible for providing meals, lodging, utilities and rent.

Public or private voluntary agencies interested in applying for Emergency Food and Shelter Programs funds must contact Stacey Koehly at the Missouri Slope Area-wide United Way at PO Box 2111, 515 N. 4th Street, Bismarck, ND 58502, call 701-255-3601 or e-mail admin@msaunitedway.org for an application. You can also apply online at www.MSAUnitedWay.org. **The deadline for applications to be received is January 27, 2014.**
1/15 - 20700504

Legal Notice of Proposed Action USDA Forest Service Dakota Prairie Grasslands Sheyenne Ranger District Ransom County, North Dakota

Opportunity to Comment on Northwest Sheyenne Vegetation Management Project.

The Forest Service, Dakota Prairie Grasslands, Sheyenne Ranger District is seeking public comment on a proposed action to implement restoration activities and to authorize continued livestock grazing as a management tool on 15 allotments under an adaptive management strategy that would meet, or move resources toward, Dakota Prairie Grasslands Plan desired conditions. For each allotment, the U.S. Forest Service would implement prescribed grazing strategies in compliance with the Demonstration Project; these strategies were designed to improve plant composition, incorporate western prairie fringed orchid guidelines and provide residual high-structure vegetation. Actions would include installing range infrastructure such as fences and water developments and implementing restoration activities of prescribed grazing, prescribed burning, prescribed mowing, woodland restoration and native prairie restoration. The environmental assessment can be found at the following website: <http://www.fs.usda.gov/projects/dpg/landmanagement/projects> or a hard copy or CD can be requested from the Sheyenne Ranger District office at (701) 683-4342.

At this time the USDA Forest Service, Dakota Prairie Grasslands, is seeking public comment on this project pursuant to the recently published pre-decisional objection process described at 36 CFR 218, Subpart B. Public comment will be accepted for 30 calendar days following the publication of this notice in the Bismarck Tribune. The publication date of this newspaper is the only means by which to calculate the 30-day comment period. When the comment period would end on a Saturday, Sunday or federal holiday comments will be accepted until the end of the next federal working day. No comments will be accepted after the 30-day comment period ends. Only those who submit timely comments to this solicitation (or any other formal opportunity) for public comment and meet all the requirements contained in 36 CFR 218.25(a)(3) will have standing to object to the project during the 45-day pre-decisional objection period which will occur following the distribution of the Environmental Assessment and draft decision. Comments submitted in response to the solicitation must meet the definition of "specific written comments" as defined at 36 CFR 218.2, particularly "...specific written comments should be within the scope of the proposed action, have a direct relationship to the proposed action, and must include supporting reasons for the responsible official to consider." Acceptable formats for electronic comments are text or html email, Adobe portable document format (.pdf), and formats viewable in Microsoft Office applications (e.g., .txt, .rtf, .doc). Written comments may be submitted by postal service mail, email, or facsimile as follows: Sheyenne Ranger District, PO Box 946 Lisbon, ND 58054, or by email: comments-northern-dakota-prairie-sheyenne-river@fs.fed.us or fax: (701) 683-6816. Hand delivered written comments will be accepted at the Sheyenne Ranger District, 1601 Main Street Lisbon, ND between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, except for federal holidays. Oral comments will also be considered if provided at the above offices during normal business hours during the comment period. It is the responsibility of persons providing comments to submit them by the close of the comment period. Only those who submit timely and specific written comments will have eligibility (36 CFR 218.5) to file an objection under 36 CFR 218.8. For objection eligibility, each individual or representative from each entity submitting timely and specific written comments must either sign the comment or verify identity upon request. Individuals and organizations wishing to be eligible to object must meet the information requirements in §218.25(a)(3). Names and contact information submitted with comments will become part of the public record and may be released under the Freedom of Information Act. The USDA Forest Service is an equal opportunity provider and employer.
1/15 - 20700770

Notice of Decisions USDA - FOREST SERVICE Dakota Prairie Grasslands Medora Ranger District Billings County, North Dakota

The Decision Memos for two proposed Surface Use Plans of Operation (SUPO's) for oil and gas wells located on surface administered by the Forest Service have been signed and are available. The purpose for the actions authorizes the applicants the right to drill two additional well bores on an existing well pad and access road to develop oil and gas under their existing federal oil and gas leases. These projects meet criteria contained in the 2005 Energy Policy Act, which allow them to be categorically excluded from further analysis in an Environmental Impact Statement or Environmental Assessment.

The Responsible Official, Ronald W. Jablonski Jr., District Ranger, has approved the use of National Forest System lands on the Medora Ranger District, Dakota Prairie Grasslands for these projects. The SUPO's authorizing these activities will be issued. These projects were scoped and concurrently made available for notice, comment and appeal procedures (40 CFR 1507.2 and 36 CFR 215, respectively) in a legal notice published in the Bismarck Tribune on June 10, 2013. Since no comments were received during the notice and comment period these projects are not subject to appeal procedures under 36 CFR 215 and may be implemented immediately upon publication of this notice. The two (2) projects and activities approved by these Decision Memos include:

The Whiting Oil & Gas Pronghorn 11-13PH, and the Pronghorn 14-12PH oil and gas wells located within the NE1/4 of the NW1/4 of Section 13, T140N, R100W, Billings County, ND. These wells will be located on the existing Pronghorn 21-13TFH well pad to reduce environmental impacts. Activities linked to the approved wells will involve slightly expanding the existing well pad to accommodate the additional well bores; using horizontal drilling techniques to drill and fracture the wells; and installing necessary facilities to produce the wells, which includes approximately 663 feet of emulsion pipeline. Total ground disturbance for the project will involve approximately 3.2 acres.

For additional information regarding the aforementioned actions contact: Jason Dekker at the Medora Ranger District, 99 23rd Avenue West, Suite B, Dickinson, North Dakota 58601; Telephone: 701-227-7825.

1/15 - 20700844

ADVERTISEMENT FOR BIDS

LAKE SAKAKAWEA STATE PARK

COMFORT STATION

PICK CITY, NORTH DAKOTA

Separate Sealed Bids for General, Mechanical and Electrical Construction will be accepted OR submit One Single Prime Bid for a comfort station will be received until:

2:00 PM Central Time, February 6, 2014

at the office of ND Parks & Recreation Dept.

1600 E. Century Ave., Suite 3

Bismarck, North Dakota

at which time and place the bids will be opened and read aloud. Proposals received after that time will not be accepted.

Separate Bid Proposals will be received to include construction for the following Bid Packages.

General Bid Package: All labor, materials and equipment associated with the work identified as Civil and General Construction on the Contract Documents.

Mechanical Bid Package: All labor, materials and equipment associated with the work identified as Mechanical Construction on the Contract Documents.

Electrical Bid Package: All labor, materials and equipment associated with the work identified as Electrical Construction on the Contract Documents.

Single Prime Bid: All Phase of Work.

The Contract Documents will be on file and may be examined at the Office of ABC Building Concepts / Ackerman-Estvold, Williston, North Dakota and the following Builders Exchanges: Bismarck-Mandan, Construction Plans Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; St. Paul, and Minneapolis, Minnesota; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota. Plans and Specifications may be obtained by the Bidders at: <http://www.plancommand.net/mathisons/planroom/ABC>

a. Bidding documents will be available in hard copy form or as an electronic download from the ABC Building Concepts online plan room.

b. Follow the link to the plan room and click on the "Click Here to Register" link near the center of the page. You must register to order plans or receive an electronic download.

c. After registration, sign into the plan room. You will find the project posted.

d. Follow the on screen instructions to order or the bidding documents. Contact Thomas Tweten at Mathison's with questions or for assistance relating to the plan room, ordering, or receiving plans. Thomas may be reached via email (Thomas@Mathisons.com) or at 701-232-8971.

Each Bid must be accompanied by a separate envelope, (attached to the Bid Envelope) containing a Bid Bond equal to five percent (5%) of the amount of the Bid naming North Dakota Parks & Recreation Department as Oblige. The Contractor shall also enclose within the Bid Bond Envelope a copy of the Bidder's North Dakota Contractor's License or a copy of their latest Renewal Certificate issued by the Secretary of State as per North Dakota Century Code 43-07-12. All Contractors who submit Bids must hold a North Dakota Contractors License in the highest amount of their Bids and such license must have been in effect at least ten (10) days prior to the date of the Bid Opening. Any Bid not containing these documents shall not be acceptable and shall be returned to the Bidder unopened.

The Owner reserves the right to reject any or all bids and to waive any informalities in bidding.

The successful bidder will be required to furnish a Payment Bond, Performance Bond, Insurance Coverages and other requirements stipulated in the Specifications.

No Bidder may withdraw his Bid within 30 days of the actual date of the opening.

NORTH DAKOTA PARKS & RECREATION DEPARTMENT

1/15, 22 & 29 - 20700759

INVITATION NO: IFB 14-06 MECHANICAL CONSTRUCTION

INVITATION TO BID

BUILDING ADDITION/ALTERATION

Bldg 035 (State Radio), Fraine Barracks

Bismarck, North Dakota

Sealed bids for Building Addition/Alteration, Bldg 035 (State Radio), Fraine Barracks, Bismarck, North Dakota, will be received by the Adjutant General of the State of North Dakota at Fraine Barracks, Building 030, Bismarck, North Dakota, at 2:00 PM, February 5, 2014, and will be opened and publicly read that date and hour in the space designated. All bids received after the scheduled opening time will be returned to the bidders unopened. A single bid will be received for Mechanical construction work (IFB 14-06).

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the bid opening and will need special facilities or assistance relating to a disability, please contact the National Guard ADA Coordinator at 701-333-2068 by January 29, 2014.

Contractors desiring to submit a bid may obtain a copy of the contract documents at the office of the Owner. No deposit for the contract documents will be required, but they must be returned to the Owner in unaltered condition within ten (10) days after the opening of bids. Copies of the proposed contract documents are limited to one (1) set per bidder. **Requests must be made on Contractor's own letterhead and must include a copy of his North Dakota Contractor's License or Certificate of Renewal, whichever is current.**

OWNER

Office of the Adjutant General

Contract Management Branch

P.O. Box 5511

Bismarck, North Dakota 58506-5511

Telephone: (701) 333-2068

Copies of the contract documents are on file at the Construction Plans Exchange in Bismarck; Builders Exchanges in Devils Lake, Dickinson, Fargo, Grand Forks, Mandan, and Minot, North Dakota; Impact Procurement Technical Assistance Center, Fargo, North Dakota, Minnesota Builders Exchange in Minneapolis, Minnesota, and at the offices of the Architect and the Owner.

Each bid shall be submitted in duplicate copy on the forms provided by the Owner and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by Supplementary Instructions to Bidders.

Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if bidder's proposal be accepted and the contract awarded to him, he within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner. AIA Document A310, Bid Bond, will be furnished by the Owner and should be used to execute the bid guarantee. In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the secretary of state enclosed in the bid bond envelope; must be licensed for the highest amount of his total bid combination including add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to bidder immediately.

The Owner reserves the right to hold all legitimate bids for a period of thirty (30) days after the date fixed for the opening thereof. It is the intent of the Owner to award a contract to the lowest and best bidder. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until the contract is awarded and approved by the proper authorities. In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder shall be required to furnish bonds covering the faithful performance of the Contract and the payment of all obligations thereunder, and all additional obligations required by the laws of the state of North Dakota. Each bond shall be in an amount equal to the full contract sum.
DATED: 8 January 2014

OFFICE OF THE ADJUTANT GENERAL

Bismarck, North Dakota

By: /s/ ALAN S. DOHRMANN

Brigadier General, NDNG

Deputy Adjutant General

Contracting Officer

1/8, 15 & 22 - 20699541

NOTICE OF SALE OF PROPERTY

PLEASE TAKE NOTICE that a private sale of all property will be held on Saturday, February 1st, at 10:00 a.m. at 2401 Morrison Avenue, Bismarck ND 58504 for storage units leased to the following tenants of Morrison Avenue Storage: Troy Bishop, Dawn Boehm, Jason Breiner, Yvonne Delker, Chad Eiler, Ron Goldade, Katrina Meyer, Lena Olayos, Tamara Patneaud, Dana Reynolds, and Troy Rudnick. This private sale is cash & carry and all sales are final.
1/15 & 24 - 20700841

DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

NOTICE OF APPLICATION

FOR LOGICAL MINING UNIT MODIFICATION APPROVAL

AND

PROPOSED EFFECTIVE DATE OF APPROVAL

NOTICE OF AVAILABILITY

The Montana State Office of the Bureau of Land Management has received an application from BNI Coal, Limited, 2360 35th Avenue SW, Center, ND 58530, for a modification of logical mining unit (LMU) MTM 87785 in accordance with 43 CFR 3487. The application for the proposed LMU modification is available for review between the hours of 9:00 a.m. to 4:00 p.m. at the Bureau of Land Management State Office whose address is 5001 Southgate Drive, Billings, Montana 59101, and at the Bureau of Land Management North Dakota Field Office in Dickinson, whose address is 99 23rd Avenue West, Suite A, Dickinson, North Dakota 58601, between the hours of 8:00 a.m. and 4:00 p.m. The Center Mine LMU, MTM 87785, containing 6,870.58 acres was approved effective December 17, 1997.

This application is to modify the Center Mine LMU by adding 1,280.00 acres of Federal and non-federal coal and remove or segregate 2,880.41 acres of Federal and non-federal coal. The proposed modified LMU contains lands composed of Federal and non-federal coal leases located in Oliver County, North Dakota, and will total now 5,270.17 acres. The descriptions of the lands which are to form the modified LMU are as follows:

Federal Leases

Lease 043848	840.09	T. 142 N., R. 84 W., 5th PM. Sec. 4: Lots 3, 4, S1/2NW1/4, SW1/4, N1/2SE1/4; Sec. 8: N1/2NW1/4, SW1/4NW1/4; Sec. 10: W1/2
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Lease 95104	320.00	T. 142 N., R. 84 W., 5th PM. Sec. 28: W1/2.
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Lease 97633	160.00	T. 142 N., R. 84 W., 5th PM. Sec. 32: N1/2NW1/4, SW1/4NW1/4, NW1/4SW1/4.
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Non-Federal Leases

Mark A. Bubel, Bruce N. Bubel, Phyllis A. Skager, Howard Bubel, John D. Bubel	320.00	T. 142 N., R. 84 W., 5th PM. Sec. 3: S1/2
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John D. Bubel, Howard Bubel	80.00	T. 142 N., R. 84 W., 5th PM. Sec. 5: S1/2SE1/4
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H. Huffman & Company, Joanne Trinkle, Randy Henke, Karen VanAmburg, Beatrice Henke, Dale Bornemann, Viola Weist	38.64	T. 142 N., R. 84 W., 5th PM. Sec. 7: N1/2 of Lot 1, N1/2NE1/4NW1/4
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James Benjamin, H. Huffman & Co., Joanne Trinkle, Karen VanAmburg, Jean Kessler	160.00	T. 142 N., R. 84 W., 5th PM. Sec. 7: NE1/4
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Randy Henke, Beatrice Henke, Viola Weist, Karen VanAmburg, Joanne Trinkle	38.64	T. 142 N., R. 84 W., 5th PM. Sec. 7: S1/2 of Lot 1, S1/2NE1/4NW1/4
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Keneth Henke, H. Huffman & Co., Joanne Trinkle, Karen VanAmburg	232.80	T. 142 N., R. 84 W., 5th PM. Sec. 7: Lots 2-4, SE1/4NW1/4, E1/2SW1/4
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Marshall Klasyon, Samuel Lovold, Norton Lovold, Timothy Lovold, Sigrun Clausnitzer	160.00	T. 142 N., R. 84 W., 5th PM. Sec. 7: SE1/4
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Arnold Meyhoff, BNI Coal Ltd	40.00	T. 142 N., R. 84 W., 5th PM. Sec. 8: SE1/4SW1/4
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Arnold Meyhoff, Rodney Bornemann, Earl Bornemann, Lyle Yeager, Esther Bornemann c/o Jerome Beckman, Verna Reuther, BNI Coal, Ltd., Larry Yeager, Keith Yeager, Kenny Yeager, Judy Sparrow, Kevin Yeager,	80.00	T. 142 N., R. 84 W., 5th PM. Sec. 8: S1/2SE1/4
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Viola Himmelspach, Jeanette Brown, Beverly Moon, Frances Kary, Donna Berg, Cecelia Hatzenbihler, and Betty Hatzenbihler	160.00	T. 142 N., R. 84 W., 5th PM. Sec. 10: NE1/4
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Ruby Hoger	160.00	T. 142 N., R. 84 W., 5th PM. Sec. 10: SE1/4
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Gene Johnson, Marlene Hagerott, Doris Jackson	40.00	T. 142 N., R. 84 W., 5th PM. Sec. 15: NE1/4NW1/4
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Eugene Weber, Charlene Weber, Doris Jackson	40.00	T. 142 N., R. 84 W., 5th PM. Sec. 15: NW1/4NW1/4
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Eugene Weber, Charlene Weber	240.00	T. 142 N., R. 84 W., 5th PM. Sec. 15: S1/2NW1/4, SW1/4
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Louise Pfliger, and Agribank, FCB	320.00	T. 142 N., R. 84 W., 5th PM. Sec. 17: N1/2
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Laura Bauer-Opp	320.00	T. 142 N., R. 84 W., 5th PM. Sec. 17: S1/2
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Samuel Lovold, Norton Lovold, Timothy Lovold
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