BOARD MEETING RTH DAKOTA FIREFIGHTER'S THE NORTH ASSOCIATION WILL BE CONDUCTING AN EXECUTIVE BOARD MEETING ON FEBRUARY 22, 2012 AT THE HOLIDAY INN RIVERSIDE IN MINOT, 2200 BURDICK EXPRESSWAY, MINOT, ND AT 2:00 P.M. FOR BUSINESS DISCUSSION. 2/13 - 607677

NOTICE TO COMPETITORS OF HEARING ON APPLICATION FOR INCOME TAX EXEMPTION

The State Board of Equalization will meet at 10:30 a.m., March 1, 2012, in the Conference Room in the Office of State Tax Commissioner on the eighth floor of the State Capitol, Bismarck, North Dakota, to consider the application of Leikas Group, LLC for exemption from state tax on the income earned in the operation of a project located in Fargo, North Dakota that will be an Internet retail business operating a number of commerce websites selling throughout the United States and overseas Any competitor of the applicant may appear and be heard by the State Board of Equalization. Written comments may be addressed to: State Board of Equalization, Office of State Tax Commissioner, 600 East Boulevard Ave., Bismarck, ND 58505-0599. This notice is given by the above-named applicant pursuant to North Dakota Century Code Section 40-57.1-04. 2/13 - 607674

CHEYENNE RIVER SIOUX TRIBAL COURT IN CHILDREN'S COURT CHEYENNE RIVER SIOUX TRIBE CHEYENNE RIVER INDIAN RESERVATION

Eagle Butte, South Dakota IN THE MATTER OF:) A.J.D, DOB 07-08-2008, a MINOR CHILD.

and concerning LORI BOBTAIL BEAR and ALVIN DUCHENEAUX, JR.,

RESPONDENTS.) CASE NO.: 045-09(2676#2) NOTICE OF HEARING ON

PETITION FOR TERMINATION OF PARENTAL RIGHTS TO: ABOVE-NAMED RESPONDENT ALVIN DUCHENEAUX, JR.

PLEASE TAKE NOTICE that a hearing on the Petition for Termination of Parental Rights filed by the South Dakota Department of Social Services in the above-entitled matter shall be heard before the Honorable Judge Karen Jeffries in the Courtroom of the Walter Miner Law Enforcement Center, in the City of Eagle Butte, South Dakota, on the 6th day of March, 2012, at the hour of 1 p.m. MST or as soon thereafter as counsel may be heard. Pursuant to Tribal Code, a copy of the Petition in this matter has been given to the Clerk of Courts for delivery to the above-named Respondent.

DATED this 30th of January, 2012. MAY, ADAM, GERDES, & THOMPSON, LLP BY: /s/ Douglas A. Abraham DOUGLAS A. ABRAHAM Attorneys for SD Department of Social Services 503 South Pierre Street P.O. Box 160 Pierre, South Dakota 57501-0160 (605) 224–8803

2/6, 13, 20 & 27 - 607629

ADVERTISEMENT FOR BIDS **MULTI-USE BUILDING** WILLIAMS COUNTY

PO Box 2047 WILLISTON, NORTH DAKOTA

Separate sealed single and/or multiple Prime Bids for General, Mechanical and Electrical Construction Work for the MULTI-USE BUILDING – WILLIAMS COUNTY, Williston, North Dakota will be received at the County Auditor's office of the Williams County Courthouse, on behalf of the Williams County Board of Commissioners , herein called the "Owner", located at 205 E BROADWAY, Post Office Box 2047, WILLISTON, ND 58802-2047, until 2:00 P.M, Thursday, March 8, 2012, at which time all qualified bids shall be publicly opened and read aloud in the Williams County Commission Meeting Room, Lower Level of the Williams

County Courthouse. The CONTRACT DOCUMENTS may be examined at the following locations: The County Auditor's office of the Williams County Courthouse, Williston, North Dakota, the offices of ARTEKTA Incorporated, Fargo, North Dakota, offices of project Engineers, and Builder's project Engineers, and Builder's

Exchanges per Planholders List. Copies of the CONTRACT DOCUMENTS may be obtained by contacting the office of ARTEKTA inc, Red River Headquarters, located in Fargo, North Dakota, phone number (701) 526-3693, fax (701) 526-3694, or Williston Branch Office, phone number (701) 367-3307. Upon payment of \$100.00 deposit for each set, sets will be posted to requestor. Deposit refunded if set returned in a reusable condition within 10 days after bidding. PDF version of Documents also available free of charge through the "Secure Documents" portal of website: www.artekta.com.

IN JUVENILE COURT,	
IN JUVENILE COURT, BURLEIGH COUNTY, NORTH DA	KOTA
IN THE INTEREST OF S.G., A CH	HILD
State of North Dakota,)
Petitioner,)
-VS-)
S.G. Child	Ń

Amanda Gross. Mother: Michael Tincher, Father; Sherrice Roness, Guardian ad Litem; Respondents.) File No. 08-2012-JV-00004

SUMMONS

You are summoned to appear personally at the Juvenile Court in the Burleigh County Courthouse, Bismarck, Burleigh County, North Dakota, on the 27th day of March 2012, at 8:30 a.m., for the purpose of hearing on the Petition filed with this hearing on the Petition filed with the child is Court. The Petition claims that the child is alleged to be a deprived child, as more fully appears from the Petition. A copy of the Petition can be obtained at the Clerk of

Courts office **RIGHT TO HEARING BEFORE**

JUDGE You are entitled to have the Petition heard by a Judge of the Juvenile Court, instead of by a Referee, by filing a written request for a Judge with the Clerk of this Court <u>within</u> five (5) days after receiving this Summons. RIGHT TO COUNSEL

If you desire the assistance of an attorney, and are unable without undue financial hardship to employ one, the Court, upon your request, will appoint an attorney for you.

Dated this 9th day of February, 2012. /s/ John Grinsteiner JOHN GRINSTEINER JUDICIAL REFEREE 2/13.20 & 27 - 607675

NOTICE OF BIDS NOTICE IS HEREBY GIVEN that the Burleigh County Board of Commissioners. Burleigh County, North Dakota will accept bids until Thursday, March 1, 2012 at 1:30 (Local Time). Bids will be opened P.M. and read at that time in the 1st Floor Conference Room of the City/County Building, located at 221 N. 5th St. in Bismarck, ND. The results and final disposition of the bid opening will be presented to the County Commission on Monday, March 5, 2012, beginning approximately at 5:00 PM (Local Time), in the Tom Baker room of the City/County building, for the following items:

I – New Mini Excavator

Specifications are available from the Burleigh County Road Superintendent at 2000 N 52 St., Bismarck, ND 58501. Each Bid shall be submitted in a sealed envelope and plainly marked on the outside as to equipment being bid and time to be opened. Bids are to be submitted to the Burleigh County Auditor/Treasurer or mailed to BURLEIGH COUNTY AUDITOR/TREASURER, P.O. BOX 5518, 221 N 5th St, BISMARCK, NORTH DAKOTA 58506, prior to the time of bid

opening. Each bid must be accompanied by a separate envelope containing a Surety Bond, in the sum of five percent (5%) of amount bid, as guarantee of good faith and fulfillment of terms of bid, if accepted. The Board reserves the right to reject any and all bids, to waive technicalities or to accept such as may be determined to be in the best interest of the County. BY ORDER OF THE BOARD OF COMMISSIONERS

BURLEIGH COUNTY, NORTH DAKOTA

This 6th day of February, 2012. KEVIN J. GLATT Burleigh County Auditor/Treasurer 2/13 & 20 - 607664

REQUEST FOR QUALIFICATIONS FOR ENGINEERING SERVICES

The City of Bismarck Public Works Department requests written qualifications from professional engineering firms for engineering services required for the design, preparation of the plans and specifications, receive competitive bids, and administer construction contracts for implementation of the following project.

Replace Boiler System and Temperature Controls For the Bismarck Civic Center Exhibit Hall

The design and development of this project will be for the Bismarck Civic Center Exhibit Hall located at 315 South 5th Street, Bismarck, North Dakota. Engineering design and construction shall be completed in 2012. The project as described above shall be bid competitively in accordance with all State guidelines and City policies. The engineer shall prepare a complete set of plans and specifications for construction, cost estimates, and all construction documents required to competitively bid the project. The engineer shall review the project. drawings prior to construction and make periodic visits to the project site to insure the construction work is performed in accordance with the plans and specifications. The engineer is required to prepare change orders, payment requests, and final inspection reports to insure the contractors have completed all work for this project. Written proposals shall address the firm's experience and ability to perform the necessary engineering services in a timely manner. The primary items for considera-tion will be, but not limited to, the firm's: I. Description of firm 2. Technical capabilities 3. Experience and performance Understanding of project and proposed work approach
 Knowledge of regulations

PUBLIC NOTICE

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT IN THE MATTER OF THE ESTATE OF

MAREN WISHEK KNOLL PROBATE NO. 08-2011-PR-280 NOTICE IS HEREBY GIVEN that the

undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Katherine Knoll, personal representative of the estate, at 2121 Sundancer Loop, Mandan, North Dakota 58554, or filed with the Court Dated this 22nd day of December. 2011.

/s/ Katherine Knoll Katherine Knoll Personal Representative 2121 Sundancer Loop Mandan ND 58554 David A. Tschider I.D. # 04224 Tschider & Smith Professional Bldg. 418 E. Rosser Ave.-Suite 200

Bismarck, ND 58501 Attorney For Estate st publication on the 6th day of February, 2012

2/6, 13 & 20 - 607644

ADVERTISEMENT FOR BIDS The Board of City Commissioners of the City of Bismarck will receive sealed bids for an asphalt trail and related work in Street Utility Project Number Twenty-Eight (28). bids will be submitted to the City All Administrator by 3:00 p.m., Tuesday, February 21, 2012. Such work to be completed according to the plans and specifications on file in the office of the City Administrator. Bids will be opened at 4:00 p.m., Tuesday, February 21, 2012, in the office of City Administration.

The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Solheim Asphalt Trail in Street Utility Project Number Twenty-Eight (28)."

The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended.

Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners or not later than May 14, 2012.

The contractor shall have all work completed by June 30, 2012. If the contractor fails to complete all the work within this time, or such additional time as has been granted for excusable delays, there shall be deducted from any money due the contractor the sum of Fifty (50) Dollars for each calendar day that the completion of the work is delayed. Such deducted amounts shall be charged as liquidated

damages and not as a penalty. Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.1-05(3), North Dakota Century Code, as amended, and executed as provided by law. The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck. CITY OF BISMARCK

William C. Wocken

City Administrator Dated this 25th day of January, 2012. 1/30, 2/6 & 13 - 607617

NOTICE OF BIDS NOTICE IS HEREBY GIVEN that the Burleigh County Board of Commissioners, Burleigh County, North Dakota will accept bids until Thursday, March 1, 2012 at 2:00 P.M. (Local Time). Bids will be opened and read at that time in the Floor Conference Room of City/County Building, located at 221 N. 5th St. in Bismarck, ND. The results and final disposition of the bid opening will be presented to the County Commission on Monday, March 5, 2012, beginning approximately at 5:00 PM (Local Time), in the Tom Baker room of the City/County wilding to the following interview interview building, for the following items: CRUSHING OF GRAVEL.

Equipment used must meet the approval of the Road Superintendent. Bid shall be submitted on the Burleigh County Bid form which is available at the eigh County Project Website: Burleigh https://egram.co.burleigh.nd.us/ FURNIŠHING CONCRETE AND METAL CULVERTS. FOB 2012 REQUEST FOR BIDS

The Board of Park Commissioners of the Bismarck Parks and Recreation District will receive sealed bids for garments (staff IN JUVENILE COURT

IN THE INTEREST OF B.L., J.L., A.L., M.L., R.L., E.L., S.L., K.L., J.L., CHILDREN

Petitioner,

Angela Liggins, Mother; Unknown, Father to B.L., J.L., M.L.,

Dwight Thomas, Father to E.L. and S.L.;

Micah Watkins, Father to K.L. and J.L.; Barb Oliger, Guardian ad Litem;

SUMMONS

You are summoned to appear personally at the Juvenile Court in the Burleigh County Courthouse, Bismarck, Burleigh County,

North Dakota, on the **7th day of March**, **2012, at 1:30 p.m.**, for the purpose of hearing on the Petition filed with this Court. The Petition claims that the child is

alleged to be a deprived child, as more fully

appears from the Petition. A copy of the Petition can be obtained at the Clerk of

RIGHT TO HEARING BEFORE

JUDGE You are entitled to have the Petition heard

by a Judge of the Juvenile Court, instead of by a Referee, by filing a written request for a Judge with the Clerk of this Court <u>within</u>

five (5) days after receiving this Summons. RIGHT TO COUNSEL

If you desire the assistance of an attorney, and are unable without undue financial

hardship to employ one, the Court, upon your request, will appoint an attorney

2/13.20 & 27 - 607669

ADVERTISEMENT FOR BIDS

The Board of City Commissioners of the City of Bismarck will receive sealed bids for

asphalt and concrete pavement parking lot

repairs and related work in Street Utility

Administrator. Bids will be opened at 4:00 p.m., Tuesday, February 21, 2012, in the office of City Administration.

The proposals must be mailed to or

deposited with the City Administrator and

shall be sealed and endorsed "Proposal for

Solheim School Parking Lot Repairs

Street Utility Project Number Thirty (30)

The contractor shall include a copy of his license or renewal thereof enclosed in the

required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended. Bids shall be made on the basis of cash payment for the work to be done. All work

under this advertisement shall be started

on a date to be specified in a written order

from the Board of City Commissioners or not later than May 29, 2012.

The contractor shall have all work

completed by July 13, 2012. If the contractor fails to complete all the work

within this time, or such additional time as

has been granted for excusable delays, there

shall be deducted from any money due the contractor the sum of Fifty (50) Dollars for

each calendar day that the completion of

amounts shall be charged as liquidated

damages and not as a penalty. Each bid shall be accompanied by a separate

envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.1-05(3), North Dakota Century Code, as

amended, and executed as provided by law.

The Board of City Commissioners reserves

the work is delayed. Such

of his

deducted

bids will be submitted to the City Administrator by 3:00 p.m., Tuesday, February 21, 2012. Such work to be completed according to the plans and specifications on file in the office of the City

Project Number Thirty (30).

/s/ Wayne Goter

WAYNE GOTER

JUDICIAL REFEREE

Dated this 8th day of February, 2012.

Courts office

for you.

Respondents.) File Nos. 08-2011-JV-0045

08-2011-JV-00452 08-2011-JV-00453

08-2011-JV-00454 08-2011-JV-00455 08-2011-JV-00456

08-2011-JV-00457 08-2011-JV-00458

08-2011-JV-00459

Sammy Neal, Father to A.L.;

OUNTY, NORTH DAKOTA

BURLEIGH

BI Child:

J.L., Child;

A.L., Child; M.L., Child; R.L., Child;

E.L., Child;

S.L., Child:

K I Child

J.L., Child;

and S.L.:

State of North Dakota,

-vs-

shirts, program shirts and caps). All bids must be received by the Board of Park Commissioners of the Bismarck Parks and Recreation District in the Administration Office located at 400 East Front Avenue, Bismarck, North Dakota 58504, by 2:00 pm, Monday, March 5, 2012 at which time the bids will be publicly opened and read.

All bids must be sealed and endorsed "2012 Garment Bids." It is recommended to direct the bids to RaNae Jochim at Bismarck Parks and Recreation District, 400 East Front Avenue, Bismarck, ND 58504. Bids must be submitted on forms furnished by the Bismarck Parks and Recreation District and in accordance with specifications and conditions therein contained. Copies of bid proposal forms and general specifications be obtained from the Bismarck Parks and Recreation District office.

The Board of Park Commissioners of the Bismarck Parks and Recreation District reserves the right to hold all bids for a period of thirty (30) days after the day fixed the opening thereof and reject any or all bids whenever it is for the best interest of the District. Dated this 6th day of February 2012

BISMARCK PARKS AND RECREATION DISTRICT /s/ Randy Bina

Randy Bina

Executive Director 2/13 & 20 - 607672

STATE OF NORTH DAKOTA IN JUVENILE COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT IN THE INTEREST OF D.W.E. AND

W.W.E., CHILDREN State of North Dakota,

Petitioner.

vs D.W.E., Child; W.W.E., Child; Lorene White Eagle, Mother; Raymond Ceynar, Father to Darielle; Tilmer Paul Everett, Father to Weslee,

Sharla Price, Guardian Ad Litem; Respondents File No. 08-2011-IV-00443

08-2011-JV-00444 NOTICE OF DEFAULT HEARING

PLEASE TAKE NOTICE that a hearing a Default Hearing is <u>scheduled for the 6th</u> day of March, 2012, at 8:30 a.m., before the Juvenile Court in the Burleigh County Courthouse, Bismarck, North Dakota. **RIGHT TO COUNSEL**

You are not required to have an attorney in this case. If you desire the assistance of an attorney, and are unable without undue

financial hardship to employ one, the Court, upon your request, will appoint an attorney

for you. Dated this 1st day of February, 2012.

/s/ Dawn M. Deitz Dawn M. Deitz, ID # 06534 Burleigh Co. Assistant State's Atty. Courthouse, 514 East Thayer Avenue Bismarck, ND 58501 (701) 222-6672 2/6, 13 & 20 - 607639

CALL FOR BIDS

NOTICE IS HEREBY GIVEN that the Board of Commissioners of Burleigh County,

North Dakota will receive bids for furnishing the following: **Election supplies** for the Primary and General Elections in 2012, and any Special Elections that might be called in 2012 & 2013. Supplies to include but not limited to, the printing of ballots.

Said bids will be opened at 4:00 P.M. Monday, March 5, 2012 and read thereafter before the full Commission at 5:00 P.M. in the Tom Baker Meeting Room of the City/County Building, 221 N. 5th St., Bismarck, North Dakota

The Successful bidder shall be the printer of said Election Supplies and will be required to furnish satisfactory Surety Bond (\$10,000) to the Board to insure faithful performance of the Contract, the Contract to run from March 2012 to February 2014. Bids must be submitted on prescribed forms available from county auditor/ treasurer. Bids must be in a sealed envelope, addressed to the BURLEIGH COUNTY AUDITOR\TREASURER, 221 North 5th Street, P.O. Box 5518, Bismarck, N.D. 58506-5518, and plainly marked on the outside of the envelope or container "ELECTION SUPPLIES BID."

The Board reserves the right to reject any and all bids, and to waive technical defects

and irregularities. BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS OF BURLEIGH COUNTY, NORTH DAKOTA.

Housing 9 containers 2. Cannon Ball, ND ~ SRHA area only, scheduled clean up

the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck. CITY OF BISMARCK William C.Wocken

City Administrator Dated this 25th day of January, 2012. 1/30, 2/6 & 13 - 607618

- NOTICE OF FAA APPROVAL OF -Finding Of No Significant Impact For

Minimize Hazardous Wildlife Attractants On Airport Property At

Bismarck Municipal Airport Bismarck, North Dakota

NOTICE IS HEREBY GIVEN that the Federal Aviation Administration (FAA) has announced an approved Finding of No Significant Impact (FONSI) for proposed minimization of hazardous wildlife attractants at Bismarck Municipal Airport, Bismarck, North Dakota.

The FONSI indicates the project is consistent with existing environmental policies and objectives as set forth in the National Environmental Policy Act of 1969 and will not significantly affect the quality of the human environment.

The purpose of the proposed action is to reduce, to the greatest degree possible, the potential for wildlife aircraft strikes due to the hazardous wildlife attractants (wetlands) existing on airport property. The need for implementing this action is that there are hazardous wildlife attractants (wetlands) existing on airport property that create the potential for wildlife aircraft strikes

The proposed action will reduce, to the greatest degree possible, the attraction of the airport to high risk wildlife species, which includes elimination of approximately 60 acres of wetlands, expected to be determined to be United States Army Corps of Engineers (USACE) jurisdictional wetlands. The action enhances the safety of the Aircraft Operations Area (AOA) in compliance with separation distances (design standards) in FAA Advisory Circular (AC) 150/5200-33B, Wildlife Hazards on and Near Airports.

The FAA proposed action includes the issuance of a wetland finding and environmental approval to establish eligibility of the Airport to compete for Federal funding of the development listed above.

The Airport shall perform mitigation required by the United States Army Corps of Engineers (USACOE) 404 Permit and/or the United States Fish and Wildlife Service (USFWS) to mitigate for the unavoidable loss of wetlands (wildlife hazard attractant) associated with the action prior to any construction activities that would impact the on airport wetlands associated with the project.

The Airport shall complete a wetland mitigation plan and obtain USACE and/or USFWS mitigation plan approval for the impacts to the approximately 60 acres of wetlands (wildlife hazard attractants). Mitigation is expected to be through use of wetland restoration. Wetland restoration projects are typically at a ratio of 1.5 acres mitigated to 1.0 acre impacted for COE wetlands (1.0 acre to 1.0 acre for USFWS wetlands). If wetland creation is utilized, the mitigation ratios are typically 2.0 acres mitigated to 1.0 acre impacted. If wetland preservation or enhancement is utilized, the mitigation ratios are typically

10.0 acres to 1 acre impacted. All mitigation shall be conducted off-site to avoid the creation of wildlife attractants, subject to FAA AC 150/5200-33B, "Hazardous Wildlife Attractants On or Near Airports".

In accordance with the Council on Environmental Quality regulations, copies of the FONSI and EA will be available for public informational review at the following locations during regular business hours

from Date through Date: <u>FAA – BIS ADO</u>, 2301 University Drive, Bldg. 23B, Bismarck, ND 58504 DIGE 23B, BISMARCK, ND 58504 BISMARCK Municipal Airport, 2301 University Drive, Bldg. 17, Bismarck, ND 58504 Bismarck Veterans Memorial Library, 515 N 5th Street, Bismarck, ND 58501 Ulteig Office, 1412 Basin Avenue, Bismarck, ND 58504

For further information, contact:

INVITATION FOR BID Sealed Bids are Due: Friday March 2nd, 2012 at 3:00 PM CST.

The Standing Rock Housing Authority (S.R.H.A.) hereby solicits for bids to provide clean up AROUND the dumpsters in the listed Standing Rock Housing Authority sites: I. Bullhead, SD ~ SRHA area only, scheduled clean up on Monday Housing 9 containers

The General Scope of Work consists of:

- New construction of four story 28,000 gross square feet comprising three floors of pre-constructed wood-frame modular apartment housing over 6500 s.f. precast first floor commercial space.
- 2. All associated sitework, along with mechanical and electrical systems including fire suppression and alarm systems to be included. Bid Security in the amount of five percent
- (5%) of the bid must accompany each bid in accordance with the Instructions to Bidders

All bids shall be sealed, shall contain a bid deposit of the type specified above, and may be posted or filed with the Williams County Auditor's Office during normal office hours (8:00 a.m. to 4:30 p.m.) or hand carried to the meeting prior to the scheduled bid opening as specified above. Postal delivered bids shall be the responsibility of the sender to ensure the sealed bid has been received. No Fax bids shall be accepted, submitted forms must be originals. No bidder shall withdraw his bid for at least sixty (60) days after the scheduled closing time for receipt of bids, except with the consent of the Williams County Board of Commissioners. The Board of Commissioners reserves the right to waive irregularities and to reject Dan Kalil, Chairman

Williams County Board of Commissioners 2/13, 20 & 27 - 607666

6. Project personnel assignments and qualifications

7. References It is expected that the engineer shall be selected based upon the written proposals, although the City of Bismarck reserves the right to conduct oral interviews. A selection committee will recommend a single firm to the Board of City Commissioners. A detailed scope of work will be developed and price will be negotiated with the selected firm. A professional services agreement will be executed with a single firm.

All inquiries should be directed to Dennis I Albers, General Services Manager, at the Public Works Department (701) 355-1700. Written proposals from qualified consultants will be accepted until 4:00 pm CDT on Thursday, February 23.2012.

Submit six (6) copies of proposal to: Dennis L. Albers

General Services Manager 601 South 26th Street PO Box 5503 Bismarck, ND 58506-5503 Telephone (701) 355-1700 2/6 & 13 - 607642

BISMARCK.

Use supplier furnished forms and include end sections, non-circular pipe shapes, box culverts and sheet piling. Bidders on Crushing of Gravel are required

to submit a copy of a current Contractor's License. Said license to be submitted in an envelope separate from the Bid information. Each successful bidder must submit evidence of general liability insurance coverage prior to award of bid. For Crushing of Gravel the Bid shall be submitted on the form supplied by the County For Furnishing Concrete and Metal Culverts the bidder shall use a supplier furnished form. Each bid must be placed in a separate sealed envelope plainly marked on the outside. The mailing address is: COUNTY AUDITOR/TREASURER, P.O. Box 5518, 221 N. 5TH ST., BISMARCK, NORTH DAKOTA 58506 A Bidder's Bond will not be required of all Bidders. Instead, all successful Bidders will be required to post a Performance Bond immediately after award of the (\$20,000 for Crushing of Gravel, and \$5,000 for Furnishing Concrete and Metal Culverts.) The purpose of the Bond is to assure that the Bidder will honor their unit price commitment for the specified time period. Should a Bidder default on their Contract, the Burleigh County Board of Commissioners will retain the amount of Bond as liquidated damages. Awarded Bids will be considered valid for

one year beyond the date of award. The Board reserves the right to reject any and all bids; to waive technicalities or to accept such as may be determined to be in the best interest of the Count BY ORDER OF THE BOARD OF COMMISSIONERS BURLEIGH COUNTY, NORTH DAKOTA This 6th day of February, 2012. KEVIN J. GLATT, Burleigh County Auditor/Treasurer 2/13 & 20 - 607663

Kevin I. Glatt Burleigh County Auditor\Treasurer 2/13 & 20 - 607645 CHEYENNE RIVER SIOUX TRIBAL COURT IN CHILDREN'S COURT CHEYENNE RIVER SIOUX TRIBE CHEYENNE RIVER INDIAN RESERVATION Eagle Butte, South Dakota IN THE MATTER OF: T.C., DOB: 07-03-2006, and B.C., DOB: 11-23-08 MINOR CHILDREN and concerning KATHIA CONDON,

and RICK D. HOFER, and WILLARD HILL or WILFRED HILL RESPONDENTS

CASE NO. 146-09(4430) NOTICE OF HEARING ON PETITION FOR TERMINATION OF PARENTAL RIGHTS

TO: ABOVE-NAMED RESPONDENT WILLARD HILL OR WILFRED HILL PLEASE TAKE NOTICE that a hearing on the Petition for Termination of Parental Rights in the above-captioned matter shall be heard before the Honorable Karen Jeffries in the Courtroom of the Walter Miner Law Enforcement Center in the City of Eagle Butte, South Dakota, on the 8th day of March, 2012, at the hour of I o'clock p.m. MST or as soon thereafter as counsel may be heard. DATED this 30th of January, 2012. MAY, ADAM, GERDES, & THOMPSON, LLP BY: Douglas A. Abraham DOUGLAS A. ABRAHAM

Attorneys for SD Department of Social Services 503 South Pierre Street P.O. Box 160 Pierre, South Dakota 57501-0160 (605) 224-8803 2/6, 13, 20 & 27 - 607628

Housing	15 containers	
3. Fort Yates, ND ~ ŠRHA area only, schedule cleanup as follows:		
I. Sioux Village	4 pads-Monday and Fridays	
	22 containers	
2. Boothill	23 containers	
3. Douglas Skye	3 containers-Monday and Fridays	
4. Elderly Complex	8 containers-Friday Only	
4. Little Eagle, SD ~ SRHA area only, schedule clean up on Monday		
Housing	8 containers	
5. McLaughlin, SD ~ ŠRHA area only, schedule clean up on Tuesday		
 Bear Soldier West Road 	17 containers	
2. Bear Soldier South	15 containers	
6. Porcupine, ND ~ SRHA area only, scheduled clean up on Wednesday		
Housing	9 containers	
7. Wakpala, SD ~ SRHA area only, scheduled clean up on Tuesday		
Housing	15 containers	

This request for bids is subject to all applicable Federal, State, and Tribal Laws, Rules and Regulations. Proposals shall address all items and requirements, listed below and shall include all necessary documentation to clearly support each item and requirement. Proposers that do not include all supporting documentation shall be considered non-responsive and will not be considered.

Bidders shall address and provide the support documentation where indicated for each of the following:

Bidders shall have a valid Tribal Permit to operate on the Standing Rock Reservation 2. Bidders shall provide proof of insurance for the following areas in the specified amounts

• Automobile Liability; \$500,000.00 each occurrence, \$500,000.00 uninsured motorist. 3. Bidders shall dispose of waste to the SRHA roll off dumpsters located at McLaughlin, South Dakota maintenance Shop and the North Dakota sites shall be deposed at the North Dakota maintenance shop located in Fort Yates.

4. Bidders, can submit their Indian preference documentation and TERO Certifications. (Attached copies)

 Bidders must submit an invoice for payment for services rendered.
 The service shall provide clean-up AROUND the dumpster within an 30-ft. range of the dumpster container.

7. Bidders shall submit a flat proposed weekly rate per pad to provide weekly waste collection service which meets all stated requirements including providing clean up around the dumpster containers

8. Bids must be received by no later than 3:00 p.m. CST on Friday March 2nd, 2012 at the Standing Rock Housing Authority Office in Fort Yates, North Dakota. Proposals may be sent to 1333 92nd Street, P.O. Box 769, Fort Yates, North Dakota 58538.

9. Bids will be opened on March 6, 2012 at the SRHA main office conference room. Bidders may attend but it is not mandatory. Specifications: The SRHA will evaluate each bidders compliance with the specifications

and other requirements and shall make determinations of or equal alternates prior to calculation of bids

For more information or questions regarding this request for bids please contract SRHA Procurement Office for Gary Alkire, at (701) 854-7549 or email <u>srhamaintnd@hotmail.com</u>. 2/13 & 20 - 607673