

PUBLIC NOTICE

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
Dyer & Summers, P.C.,
Plaintiff,
vs.
Paul Schaffner,
Defendant.
Civil No.

SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action which is herewith served upon you by serving upon the undersigned an answer or other proper response within twenty (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated this 6th day of September 2011.
DYER & SUMMERS, P.C.
Pro Se
418 East Broadway Ave, Suite 246
P.O. Box 2261
Bismarck, ND 58502-2261
By: Edwin W.F. Dyer
Edwin W. F. Dyer III, President
Attorney ID #3638
12/14, 21 & 28 - 607466

IN JUVENILE COURT,
BURLEIGH COUNTY, NORTH DAKOTA
IN THE INTEREST OF F.C., A CHILD.
State of North Dakota,
Petitioner,
vs.
F.C., Child;
Heather Peltier, Mother;
Jimmie Cox, Father;
Respondents.
File No. 08-2011-JV-00405

SUMMONS
You are summoned to appear personally at the Juvenile Court in the Burleigh County Courthouse, Bismarck, Burleigh County, North Dakota, on the 27th day of December, 2011 at 8:30 A.M., for the purpose of hearing on the Petition filed with this Court. The Petition claims that the child is alleged to be a delinquent child, as more fully appears from the Petition. A copy of the Petition can be obtained at the Clerk of Courts Office.
RIGHT TO HEARING BEFORE A JUDGE
You are entitled to have the Petition heard before a Judge of the Juvenile Court, instead of by a Referee, by filing a written request for a Judge with the Clerk of Court within five (5) days after receiving this Summons.
RIGHT TO COUNSEL
If you desire the assistance of an attorney, and are unable without undue financial hardship to employ one, the Court, upon your request, will appoint an attorney for you.
Dated this 28th day of November, 2011.
/s/ John Grinsteiner
JOHN GRINSTEINER
JUDICIAL REFEREE
11/30, 12/7 & 14 - 607433

ADVERTISEMENT FOR BID
Separate sealed Bids, in duplicate, for Re-Bid of the installation of a door monitoring system at The Terrace, located at 901 East Bowen Avenue, will be received by Mr. Dwight Barden, Burleigh County Housing Authority, 410 South 2nd Street until 11:30 A.M., Central Standard time, December 21st, 2011. The bids must be mailed to or deposited with Mr. Dwight Barden, Director, Burleigh County Housing Authority, 410 South 2nd Street, Bismarck, ND 58504. All bids will be publically opened at 1:15 P.M.
Bids may be submitted as **Single Prime Construction Only**. Bids to include:
I. DOOR MONITORING AND ELECTRICAL WORK
All bids shall be in accordance with Plans and Specifications as prepared by Architectural Concepts Inc. 122 East Main Avenue, Suite 202, Bismarck, ND 58501 Phone: 701-255-3057 Fax: 701-255-3062; and Central Dakota Electrical Consulting of Anamossee, ND.
Copies of drawings and specifications may be examined at the office of the Owner; the office of the Architect and the following Builders Exchanges: Construction Plans Exchange of Bismarck, Bismarck/Mandan Exchange, Fargo, Minot, and Dickinson North Dakota Builders Exchanges. Sioux Falls and Rapid City South Dakota Builders Exchanges. Construction Bulletin-CMD, Minneapolis, F.V. Dodge/Scan, Minnesota Builders Exchanges.
Bidding Prime Contractors having a current and proper class N.D. Contractor's License may obtain copies of the drawings and specifications from the office of ACI upon a deposit of \$25.00. The Prime Contractor, submitting an unsuccessful bid, upon returning such set within five (5) days of bid date and in good condition, will be refunded his full deposit. Any Prime Contractor, not submitting a bid, upon returning such set will not receive a refund.
Each bid shall be accompanied by a bidder's bond in the amount of five (5%) percent of the bid, executed by the bidder as principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's bid be accepted and the contract awarded to him, he, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and furnish Contractor's Performance/Payment Bonds. Bidder's Bonds shall be made to Burleigh County Housing Authority, Bismarck, North Dakota. Bid Bonds accompanying proposals must be in a separate envelope from the bidder.
In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid shall have a North Dakota Contractor's license for the highest amount of their bid with alternates, and he must state on his bid form the number and class of his license, and the date it was obtained or renewed. A copy of the current license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. A bid submitted without this information properly enclosed in the bid bond envelope shall not be read or considered and shall be returned to the bidder.
Note: Davis Bacon Wage Rates and Recording Requirements apply to this project.
The following information shall be clearly displayed on the outside of the Bidder's Envelope:
1. Name and location of Project.
2. Name of the owner.
3. Classification of Work.
4. Name and Address of the Bidder.
5. Bidder's ND Contractor's License Number and Class.
The Owner reserves the right to reject any or all bids, or parts thereof, and waive any informalities in bidding. The Owner further reserves the right to hold all legitimate proposals for a period of sixty (60) days after the date fixed for the opening thereof.
Dwight Barden, Director
11/30, 12/7 & 14 - 607430

Township Meeting
Glenview Township will be having a Township meeting at the Baldwin School, on December 20, 2011 at 7:00 pm. Concerning the future plans of the school building and attached property.
Terri Schonert - Clerk/Treasurer
12/14 & 19 - 607470

PUBLICATION NOTICE
Notice is hereby given that a duplicate list of unclaimed cattle for which this Association has received payments has been sent for posting and filing to the county Auditor of Burleigh County, North Dakota, as required by Section 36-22-07 of the North Dakota Century Code and that the strays so posted are described as follows.
One Bay Gelding - Estray #21-2011
For further information inquire of the North Dakota Stockmen's Association, 407 South Second Street, Bismarck, North Dakota.
Dated December 2, 2011.
NORTH DAKOTA STOCKMEN'S ASSOCIATION
By: /s/Julie Ellingson
Julie Ellingson
Executive Vice President
12/7 & 14 - 607449

BISMARCK BOARD OF CITY COMMISSIONERS UNOFFICIAL MINUTES OF NOVEMBER 22, 2011
The Board of City Commissioners met as the **CITY BOARD OF HEALTH** on November 22, 2011 with the following present: Seminary, Smith, Askvig, Grossman and Warford. Reports were received on following items: Flu Immunization Report - Vonnie Ereth, Wellness Coordinator; Tobacco Prevention and Control Program Update - Pat McGeary, Coordinator; Burleigh County Health Rankings - Paula Flanders, Bismarck Burleigh Public Health Director.
City Board of Health adjourned at 5:34 p.m. and convened as **BOARD OF CITY COMMISSIONERS** with the following present: Seminary, Smith, Askvig, Grossman and Warford.
1. Board of City Commissioners considered approval of November 8, 2011 meeting minutes. Grossman moved to approve minutes. Askvig seconded. All members voted Aye. Motion carried.
2. CONSENT AGENDA A. Approved vouchers 1022242 to 1022722. B. Personnel actions. C. Tax abatement applications. D. Appointment Keli Berglund to Mayors' Committee on Employment of Persons with Disabilities. E. Call for public hearing on request to locate new Class F-2 liquor license at 409 S 3rd St (dba HuHot Mongolian Grill). F. Call for public hearing on proposal to issue revenue (MIDA) bonds for Baptist Home, Inc. for nursing home construction. G. Finance Dept: Fund Balance Policy; Participation in Jail Study. Finance Director and City Administrator recommend funds come from Commissioners' Special Project Fund. H. Human Resources Dept: Change Fire Department Organizational Chart at Assistant Fire Chief level; City's Safe Driving Policy developed. I. Police Dept: Authorization to sell a decommissioned squad car through Northland Auto Auction; Approval of 2012 contract for jail services with Morton County; Authorization to apply for an American Police & Sheriff's Association grant in amount of \$5,000. J. Engineering Dept: to grant permission to MedCenter One for two Encroachment and Waiver Agreements. K. Contract Change Order with Edling Electric Co. for time extension on Horizontal Collector Well Phase II electrical contract due to

flooding in 2011 until June 15, 2013. L. Contract Change Order with Capital City Construction for reduction in contract for Belle Melhus roof replacement by \$34,535. Addendum: a. Service Ops Dept: Permission to bid street tree pruning for 2012. This item was pulled from agenda; Notify City Commission of sale of 40 big bags for flood fighting in northwest North Dakota; Permission to purchase four vehicles under state bid prices for landfill collections and Roads and Streets divisions for 2012 budget year. b. Utility Ops Dept: Permission to "double fill" Water Plant Superintendent position to provide a smooth transition and facilitate knowledge transfer from incumbent to new superintendent from Dec 1st to Dec 10th, 2011. Askvig moved to approve consent agenda. Grossman seconded. All members voted Aye. Motion carried.
REGULAR AGENDA
3. a. Resolutions authorizing award of bids for \$9,065,000 Refunding Improvement Bonds of 2011, Series C. The Bonds are sold to Morgan Keegan. Adoption moved by Grossman. Seconded by Seminary. All members voted Aye. Motion carried. b. Resolutions authorizing award of bids for \$1,605,000 Refunding Improvement Bonds of 2011, Series D. The Bonds are sold to Dougherty & Company LLC. Adoption moved by Seminary. Seconded by Askvig. All members voted Aye. Motion carried. c. Resolutions authorizing award of bids for \$935,000 Sidewalk, Curb and Gutter Warrants Series SCG-2010. The Bonds are sold to Dougherty & Company, LLC. Adoption moved by Grossman. Seconded by Seminary. All members voted Aye. Motion carried.
4. PUBLIC HEARING: Ord 5851 - zoning change Lots 4-5, Block 6, Stonecrest 2nd Addition. There were no written or oral protests. Grossman moved to adopt ordinance. Smith seconded. All members voted Aye. Motion carried.
5. PUBLIC HEARING: Ord 5852 - zoning ordinance text amendment relating to Off-Street Parking Requirements. There were no written or oral protests. Seminary moved to adopt ordinance. Smith seconded. All members voted Aye. Motion carried.
6. PUBLIC HEARING: Ord 5853 - zoning ordinance text amendment relating to Stormwater Management (Title 14.1). There was discussion between the Board and city staff. There were no written or oral protests. Askvig moved to adopt ordinance with an effective date of January 1, 2012. Grossman seconded. All members voted Aye. Motion carried.
Board discussed directing staff to look into growth management plan and come back to this Board with draft proposal. Grossman moved to approve request. Askvig seconded. All members voted Aye. Motion carried.
7. Utility Ops Dept: Bids for water/wastewater treatment chemicals. Low bidders: Graymont - Pebbled Quicklime - 277,980 (138.99/ton); Praxair - Liquid Carbon Dioxide - 58,500 (130.00/ton); US Aluminate - Sodium Aluminate - 59,500 (425.00/ton); Hawkins - Phosphate Blend - 123,900 (1.77/lb); Hawkins - Fluorosilicic Acid - 36,000 (1,200.00/ton); Hawkins - Liquid Chlorine - 68,025 (907.00/ton); Hawkins - Sulfur Dioxide - 13,410 (1.49/lb); Hawkins - Ferric Chloride - 254,475 (2,827.5/gal); Thatcher - Activated Carbon - 19,200 (0.768/lb). Grossman moved to award bids to low bidders. Askvig seconded. All members voted Aye. Motion carried.
8. Use of public right-of-way for an electronic directory system. Bill Wocken, City Administrator, said based on polling through social media, residents were not in favor of this and didn't think it was necessary. Grossman moved to deny the request to allow use of public right-of-way for an electronic directory system.

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Wilton Wind IV, LLC 99 MW Wind Energy Center - Burleigh County Siting Application
Case No. PU-11-646
NOTICE OF FILING AND NOTICE OF HEARING
November 23, 2011
On November 9, 2011, Wilton Wind IV, LLC filed an application for a certificate of site compatibility to authorize construction of the 99 MW Wilton IV Wind Energy Center consisting of up to 62 wind turbine generators and associated facilities in Burleigh County, North Dakota as shown on the attached map.

A Public Hearing on the application is scheduled to begin on December 19, 2011 at 10:00 a.m. CST at the Public Service Commission Hearing Room, 12th Floor, State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505. The issues to be considered are:
1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring

continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission, at least 24 hours in advance.
PUBLIC SERVICE COMMISSION
Kevin Cramer, Commissioner
Tony Clark, Chairman
Brian P. Kalk, Commissioner

Wilton IV Wind Energy Center
BURLEIGH COUNTY, ND
General Location Map
NOVEMBER 2011
Scale 1:250,000
Source: ESRI Data

OVERVIEW MAP
Project Location

To Place a Legal Advertisement
Call 355-8816 or Fax 223-0959 or email
legals@bismarcktribune.com

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Wilton Wind IV, LLC 99 MW Wind Energy Center - Burleigh County Siting Application
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7. Seminary seconded. All members voted Aye. Motion carried.
8. The Board of City Commissioners considered funding request from Protect Our Turf Committee/Bismarck-Mandan Chamber Foundation for Community Bowl Renovation Project. Todd Steinwand, Co-Chair, Protect our Turf Campaign, gave presentation to the Board including background, proposed renovations, proposed costs, fundraising status. The group requested \$1.5 million from the city of Bismarck. Those appearing before the Board in support of project: Doran N. Schwartz, Chief Financial Officer of MDU Resources Group; Tamera Uselman, Superintendent for Bismarck Public Schools; Darrell Anderson, Bismarck High Track Co-Head Coach; Shannon Gangl, Chair-Elect of Bismarck-Mandan Chamber of Commerce Board of Directors/owner of Gangl Hospitality; Larry Skogen, President of Bismarck State College; Roger Thomas, University of Mary Athletic Director. There was discussion between the Board and Mr. Steinwand. Grossman moved to offer \$500,000 to project from the 1% hotel tax with possibility of additional funds later if more funds were available. Seminary seconded. All members voted Aye. Motion carried.
9. Ongoing project agenda. Askvig gave an update on the RFQ's for flood study. He also asked Bill Wocken, City Administrator, to continue reaching out to Burleigh County and Burleigh County Water Resource District. He said Mr. Wocken feels that there should be joint session between this Board, Burleigh County Commission and Water Resource Board. Mr. Wocken spoke of proposed joint group to draft resolution to lead us in direction of long range planning effort and all the commissioners have expressed an interest in being involved in this. All members of this Board were in agreement to move forward with this idea and try to schedule a joint meeting of Boards.
Askvig reminded Board about starting up the Strategic Planning process again on November 29th. Public is invited to participate in open meetings on November 30th at Bismarck Public Library at 1:00 and 6:00 p.m.
Seminary brought up an increased public perception of panhandling and said in spirit of Thanksgiving, we should be more patient and forgiving as a community.
Having completed the agenda, the meeting was declared adjourned at 7:16 p.m.
Payroll Checks by Fund - November 10, 2011: General Fund - 660,834.21; Library Fund - 42,261.27; Roads & Streets / Street Lights / Fleet Services Fund - 86,963.40; Government Grants & Activities Fund - 30,016.80; Airport / Flightline Fund - 38,340.74; Civic Center - 44,589.76; Solid Waste Utility Fund - 60,379.83; Water & Sewer Utility Fund - 104,029.33
Accounts Payable Checks by Fund - November 22, 2011: General Fund - 81,490.83; Arena Exhibit Opr/ Internal Service Fund - 150.00; E/H Transit System Fund - 5,699.39; Library Fund - 36,752.82; Police Special Revenue Fund - 50.00; Roads & Streets / Street Lights / Fleet Services Fund - 172,364.65; Northern Plains Commerce - 2,997.97; Hotel/Motel Tax - 86,016.56; Lodging, Liquor & Food Tax Fund - 296.00; Special Deficiency/Revolving Fund - 3,105.26; Government Grants & Activities Fund - 1,910,709.82; Capital Projects Fund - 143,519.78; Debt Service Fund - 968,057.50; Airport / Flightline Fund - 319,664.26; Civic Center - 11,361.93; Solid Waste Utility Fund - 12,965.50; Water & Sewer Utility Fund - 94,995.81; Commercial Property - 3,614.38; Insurance Fund - 94,120.44; Pension / Trust Fund - 34,160.28
12/14 - 607465

11/28 & 12/14 - 607424