

**Notice to Creditors**

Claims against the Estate of With deepest regret to the family of SPC Tyler Orgaard, Soldier, deceased. Anyone having claims against or indebtedness to his estate should contact MAJ Grant Wilz, Summary Court Martial Officer (701) 333-3197 12/26, 1/2 & 9 - 608871

**TOWNSHIP NOTICE**

McKenzie Township will be holding a Special Meeting on January 8th, 2013 at 7:00 PM at the Sterling Lions Club. Discussions about a major manufacturing company locating in McKenzie Township and consideration of a rezoning request. A representative from the company will be there to answer any questions. The Regular Township Meeting will follow. Jim Heisler, Chairman 12/26 - 608872

IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Daniel Udem, Deceased Probate No. 02-2012-PR-60

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Tim Porter, personal representative of the estate, at P.O. Box 100, Mandan, ND 58554-0100, or filed with the Court. Dated this 5th day of December, 2012. /s/ Tim Porter

Tim Porter, Personal Representative Thomas B. Bair (ID #04263) BAIR LAW FIRM Attorney for Personal Representative 210 First Avenue NW, P.O. Box 100 Mandan, ND 58554 (701) 663-6568 First publication on the 12th day of December, 2012. 12/12, 19 & 26 - 608831

**Request for Qualifications Architectural Services Exterior Improvements North Dakota State Capitol and Liberty Memorial Building Bismarck, North Dakota**

The Facility Management Division of the Office of Management and Budget will receive statements of Qualifications for Architectural Services for two projects consisting of the Phase I of the South Entrance Renovation to the existing state capitol and the Exit Stair Replacement at the Liberty Memorial Building of the North Dakota State Capitol in Bismarck, North Dakota. To receive the **Request for Qualifications (RFQ)** submit instructions, please contact John Boyle by any of the following methods: Telephone: (701) 328-2471 FAX: (701) 328-0121 E-mail: jaboyle@nd.gov Mail: 600 E. Blvd. Ave. Dept. 110 Bismarck, ND 58505-0400

Questions regarding the content of the **Request for Qualifications** submit instructions should be directed to Joel Leapaldt, State Facility Planner, at jleapaldt@nd.gov. Three (3) copies of the completed response must be received no later than 4:00 p.m. CST, Thursday, January 3, 2013 at the office of: Joel Leapaldt, State Facility Planner State Capitol, 4th Floor 600 East Boulevard Avenue, Dept. 110 Bismarck, ND 58505-0130 12/12, 19 & 26 - 608836

IN JUVENILE COURT, BURLEIGH COUNTY, NORTH DAKOTA IN THE INTEREST OF B. M. B., A CHILD. State of North Dakota, ) Petitioner, ) vs. ) B. M. B., Child; ) Antoinette Hanson, Mother; ) Scott Marrow Bone, Sr., Father; ) Respondents. ) File No. 08-2012-JV-00247

**SUMMONS**

You are summoned to appear personally at the Juvenile Court in the Burleigh County Courthouse, Bismarck, Burleigh County, North Dakota, on the **22nd** day of **January, 2013 at 8:30 A.m.**, for the purpose of hearing on the Petition filed with this Court. The Petition claims that the child is alleged to be a **delinquent and unruly child**, as more fully appears from the Petition. A copy of the Petition can be obtained at the Clerk of Courts Office.

**RIGHT TO HEARING BEFORE A JUDGE**

You are entitled to have the Petition heard before a Judge of the Juvenile Court, instead of by a Referee, by filing a written request for a Judge with the Clerk of Court within seven (7) days after receiving this Summons.

**RIGHT TO COUNSEL**

If you desire the assistance of an attorney, and are unable without undue financial hardship to employ one, the Court, upon your request, will appoint an attorney for you. Dated this 14th day of December, 2012. /s/ John Grinsteiner JOHN GRINSTEINER JUDICIAL REFEREE 12/19, 26 & 1/2 - 608858

**2013-14 LEGAL NOTICE**

The North Dakota State Commission on National and Community Service (State Commission) is announcing that effective December 24, 2012, competition is open for AmeriCorps\*State formula funded proposals for projects operating during the 2013-2014 project year. The North Dakota AmeriCorps\*State Formula Request for Proposal application instructions can be downloaded from <http://www.americorpsnd.com>. The RFP application can also be ordered by calling the North Dakota Department of Commerce, Workforce Development Division, at 701-328-7263. For AmeriCorps\*State formula applications, you must file a 2013-2014 Notice of Intent to Apply (State Formula Funds) form by January 11, 2013. This Notice of Intent can be found at <http://www.americorpsnd.com>. The Notice of Intent can be emailed to [jhoun@nd.gov](mailto:jhoun@nd.gov) by the due date. AmeriCorps\*State formula grants are subject to the availability of member slots and funds from the Corporation for National and Community Service. The State Commission frequently receives far more applications than can be awarded. The State Commission selects applications using an extensive multi-stage process that includes reviews by peer review panels, the State Commission staff, Commissioners, and approval by the State Commission. The North Dakota State Commission on National and Community Service has the right to make no awards. If you are interested in other AmeriCorps funding opportunities, the application instructions can be obtained through the national website at: [http://www.americorps.gov/for\\_organizations/overview/index.asp](http://www.americorps.gov/for_organizations/overview/index.asp). Alternative formats are available upon request. If needed, contact Jerry Houn at 701-328-7263. 12/26 - 608866

Name, Address, and Telephone No. of Attorney: Christopher A. Carlson 414 East Main PO Box 1097 Bismarck, ND 58502 (701) 258-4800

Attorney for Personal Representative IN THE SOUTH CENTRAL JUDICIAL DISTRICT, STATE OF NORTH DAKOTA In the Matter of the Estate of Andrew Olmedo, Deceased Probate No. 08-2012-PR-260

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to Christopher A. Carlson, Attorney at Law, at 414 E Main, Bismarck ND 58501, or filed with the Court. Dated this 6th day of December, 2012. /s/ Jessica Olmedo Jessica Olmedo Personal Representative

First publication on the 12th day of December, 2012. 12/12, 19 & 26 - 608835

**NOTICE BEFORE FORECLOSURE I.T.O:**

Occupant Tracy R. Miller 433 Sunset Place 12540 Montara Dr. Bismarck, ND 58504 Largo, FL 33773 The title owners of the following described real property: Lot Twenty-Eight (28), Block One (1), Sunset Addition to the City of Bismarck, Burleigh County, North Dakota; a/k/a 433 Sunset Place, Bismarck, North Dakota 58504.

2. Notice is hereby given that certain mortgage upon the above-described property, Tracy R. Miller, Mortgagee, executed and delivered to Mortgage Electronic Registration Systems, Inc. as Nominee for America's Home Loans, LLC, a North Dakota Limited Liability Company, Mortgagee, dated June 29, 2007, and filed for record in the office of the Register of Deeds of the County of Burleigh and State of North Dakota, on the 3rd day of July, 2007, as Document Number 674894. Said mortgage has been assigned to Bank of America, N.A., Successor by Merger to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing LP by an Assignment of Mortgage recorded November 3, 2011, as Document No. 753182 and given to secure the payment of \$117,900.00, and interest according to the conditions of a certain promissory note, is in default.

**NOTICE**

3. Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

4. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due. 5. BAC Home Loans Servicing, LP may have previously sent you a letter advising you of possible alternatives to foreclosure, along with the documents for you to complete and return to BAC Home Loans Servicing, LP to be evaluated for these alternatives. If you did not receive or no longer have the documents, or have not returned all of the documents, please contact BAC Home Loans Servicing, LP at: (800-556-9568). Even if you have previously indicated that you are not interested in saving your home you can still be evaluated for alternatives to foreclosure.

6. The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc., as of November 13, 2012:

Principal .....	\$114,628.85
Escrow: .....	10,228.80
Accrued interest to November 13, 2012 .....	22,116.37
Recording Fees .....	10.00
Pro Rata MIP.....	249.56
Property Inspection .....	215.50
Property Maintenance .....	476.30
<b>TOTAL .....</b>	<b>\$147,925.38</b>

7. That as of November 13, 2012, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Accumulated Payments Owing: \$37,532.26	
Property Inspection .....	230.50
Property Maintenance .....	476.30
<b>TOTAL .....</b>	<b>\$38,239.06</b>

all of which must be paid **BY CERTIFIED FUNDS, MADE PAYABLE TO BAC HOME LOANS SERVICING, LP** and mailed to the undersigned attorney to cure the default, **plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE.**

8. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right to assert in the foreclosure action that no default exists or any other defense you may have to said action.

9. Notice is further given that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale. Dated November 13th, 2012. MACKOFF KELLOGG LAW FIRM Attorneys for the Plaintiff Office and Post Office Address: 38 Second Avenue East Dickinson, North Dakota 58601 Tel: (701) 227-1841 Fax: (701) 225-6878 Email: [ckostelecky@mackoff.com](mailto:ckostelecky@mackoff.com) By: /s/Casey J. Kostelecky Casey J. Kostelecky, Attorney #06917

If you have previously received a discharge in a Chapter 7 bankruptcy, this is not an attempt to collect a debt against you personally, but only an attempt to determine your intention concerning retaining this property. 12/12, 19 & 26 - 608839

**ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES** relating to ND Subsurface Minerals. **North Dakota Department of Mineral Resources** will hold a public hearing to address proposed changes in the Administrative Code relating to Subsurface Mineral Exploration and Development, Surface Mining (Non Coal) and Solution Mining. **Dept. of Mineral Resources 1000 E. Calgary Ave. Bismarck, ND Tues., January 22, 2013 9:00 a.m.** Write to comment or receive a copy of rules from the DMR at 600 E. Blvd., Bismarck, ND 58505 or call (701) 328-8000. View changes at [www.dmr.nd.gov/ndgs](http://www.dmr.nd.gov/ndgs). Comment in writing by 5pm Feb. 1. If special assistance is needed due to a disability, please contact the Commission at (701) 328-8038 by Jan. 15. 12/26 - 608870

**Request for Bid Proposal** The Garrison Diversion Conservancy District is accepting bids for Rip Rap material. The rip rap will be free of topsoil and weeds and consist of rock no smaller than 12-inch in diameter and no larger than 24-inch in diameter. **Scope** The work shall consist of furnishing, hauling and stockpiling rip rap material to designated sites at Audobon Wildlife Refuge near Coleharbor, ND as directed by the District Engineer, Kip Kovar. **Quantity Required** Total Quantity = 2,700 tons For a complete bid package, contact Renee Duchscherer at 701-652-3194, via e-mail at [rduchscherer@daktel.com](mailto:rduchscherer@daktel.com), or visit our website at [www.garrisondiversion.org](http://www.garrisondiversion.org) to download the bid packet. All bids must be received at the Garrison Diversion Conservancy District headquarters office in Carrington, North Dakota, by 2:00 p.m. on January 9, 2013 at which time bids will be read publicly. 12/19 & 26 - 608860

**Deadlines**

PUBLISH BY	RECEIVE BY
Mon. ....	Thurs. 12 Noon
Tues. ....	Fri. 12 Noon
Wed. ....	Mon. Noon
Thurs. ....	Mon. 5PM
Friday .....	Tues. 5PM
Sat. ....	Wed. 12 Noon

**BISMARCK PUBLIC SCHOOLS 806 N. WASHINGTON STREET BISMARCK, ND 58501 CALL FOR BIDS**

**PROJECT IDENTIFICATION:** Sealed proposals will be received for: Lincoln Elementary School BP-3 Lincoln, ND 58504 in accordance with Construction Documents prepared by DLR Group, Inc., 520 Nicollet Mall, Suite 200, Minneapolis, MN 55402. **PROJECT DESCRIPTION:** PROJECT DESCRIPTION: Bid package scope includes Construction of the Interior buildout, windows, roofing, food service, fire protection, & mechanical, electrical for the New Lincoln Elementary School. Work Scopes:

- 6-A - Carpentry Package
- 7-A - Fluid Applied Membrane Air Barrier and Water Repellants
- 7-B - Metal Wall Panel Package
- 7-C - Membrane Roofing Package
- 7-D - Sealant Package
- 8-A - Doors, Frames, and Hardware Package
- 8-B - Aluminum & Glazing Package
- 8-C - Coiling Doors Package
- 9-A - Drywall and Framing Package
- 9-B - Tile Package
- 9-C - Acoustical Ceiling Package
- 9-D - Flooring Package
- 9-E - Athletic Flooring Package
- 9-F - Painting Package
- 10-A - Specialties - Material Only Package
- 10-B - Locker Package
- 10-C - Operable Partitions Package
- 11-A - Food Service Package
- 11-B - Gym Equipment Package
- 12-A - Window Treatment Package
- 12-B - Manufactured Wood Casework - Material Only Package
- 21-A - Fire Suppression Package
- 22-A - Mechanical Package
- 23-A - Testing and Balancing Package
- 26-A - Electrical Package
- 27-A - Communications/Technology Package

**BASIS OF BIDS:** Prime Bids will be received for labor and materials as outlined in the Work Scope Descriptions as described in Section 01 1210. **BID DATE AND LOCATION:** Sealed bids will be received at Bismarck Public Schools, Facilities and Transportation Office, 705 South 9th Street, Bismarck, ND, then publicly opened and read aloud. Bids will be received until 2:00 p.m. local time, on January 10, 2013. **BID SECURITY:** Each bid must be accompanied by a **separate envelope containing a State Contractor's License and a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the Bid**, executed by the Bidder as Principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's Bid be accepted and the Contract awarded to the Principal, the Principal, within ten days (10) after notice of award, will execute and effect a Contract in accordance with the terms of the Principal's Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board. **In lieu of a Bidder's Bond, the contractor may submit a certified or bank cashiers check made payable to the Owner for a sum not less than five percent (5%) of the total amount of the bid.** The bid security of the successful bidder will be retained until they have executed the agreement and furnished the required contract security. Where upon the bid security will be returned; if they fail to execute and deliver the agreement and related documents, Owner may annul the notice of award and the bid security of that bidder will be forfeited as liquidated damages. All Bidders must be licensed for the highest amount of their Bids, as provided by Section 43-07-05 of the ND Century Code.

All Bidders, except a Bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 (100 Stat. 426; 43 U.S.C. 390a), must be licensed for the full amount of the bid, as required by Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be enclosed in the bid bond envelope as required under Section 43-07-12. **EXAMINATION OF DOCUMENTS:** Drawings, Project Manual, and other Contract Documents may be examined at Offices of Construction Manager, Architect and at following locations: **Minot Builders Exchange** 2424 Burdick Expy East Minot, ND 58701 Telephone: 701-839-0638 **Grand Forks Builders & Traders** 523 Demers Avenue Grand Forks, ND 58201 Telephone: 701-772-7798 **Construction Plans Exchange** 215 Airport Road Bismarck, ND 58504 Telephone: 701-258-4215 **Minneapolis Builders Exchange** 1123 Glenwood Avenue Minneapolis, MN 55405 Telephone: 612-381-2620 **Dodge-SCAN** 1401 Glenwood Avenue North Minneapolis, MN 55405 Telephone: 612-381-2290 **Sioux Falls Builders Exchange** 1418 C Avenue Sioux Falls, SD 57104 Telephone: 605-357-8687

<b>Fargo Builders Exchange</b> 1010 Page Drive Fargo, ND 58107 Telephone: 701-237-6772	<b>Bismarck-Mandan Builders Exchange</b> 805 Adobe Trail SE Mandan, ND 58554 Telephone: 701-667-1115	<b>St. Paul Builders Exchange</b> 445 Farrington Street St. Paul, MN 55103 Telephone: 651-224-7545	<b>Reed Construction Data</b> Document Processing Center 30 Technology Parkway South, #500 Norcross, GA 30092 Telephone: 800-424-3996	<b>Construction Industry Center</b> 2771 Plant Street Rapid City, SD 57702 Telephone: 605-343-5252	<b>Dickinson Builders Exchange</b> 314 3rd Avenue West Dickinson, ND 58601 Telephone: 701-225-5115
---	---	---	---	---	---

**PROCUREMENT OF DOCUMENTS:** Contractors desiring to submit a bid may obtain a copy of the contract documents by one of the following:  
1. Link - [www.plancommand.net/mathisons/planroom?northwest](http://www.plancommand.net/mathisons/planroom?northwest)  
2. Instructions to receive documents:

- a. Document Sets are available with deposit of \$150.00 per set, and a non-refundable shipping and handling fee of \$25.00 per set (two separate checks, both made payable and mailed to Northwest Contracting prior to shipping from Mathison's). Deposit will be refunded if documents are returned to Northwest Contracting in good condition, within 10 days after Bid Opening, and "Planholder" has submitted a Bid.
- b. Follow the link to the plan room and click on the "Click Here to Register" link near the center of the page. You must register to order plans or receive an electronic download.
- c. After registration, sign into the plan room. You will find the project posted.
- d. Bidders are welcome to receive both a hard copy with deposit and the electronic download, but they must order each separately.
- e. Bidders, Subcontractors and others may also obtain non-refundable additional sets of Bidding Documents by ordering from and paying directly to Mathison's.
- f. Follow the on screen instructions to order or the bidding documents. Contact Thomas Tweten at Mathison's with questions or for assistance relating to the plan room, ordering, or receiving plans. Thomas may be reached via email ([Thomas@mathisons.com](mailto:Thomas@mathisons.com)) or at 701-232-8971.

**TIME OF COMPLETION:** Owner requires Work to be substantially complete per Section 01 3210 of the contract documents. Bids shall reflect all costs necessary to meet this schedule requirement. **PERFORMANCE AND PAYMENT BONDS:** Contractor shall provide Performance Bond and Labor and Material Payment Bond in the amount of 100 percent of the Contract Sum.

**OWNER'S RIGHT TO REJECT BIDS:** Owner reserves the right to reject a Bid which is in any way incomplete or irregular or to waive informalities or irregularities in a Bid received, and accept a Bid, which in the Owner's judgment is in the Owner's best interests. No Bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient Bid submitted will be resealed and returned to the Bidder immediately. **EXAMINATION OF DOCUMENTS AND SITE:** Examination of Documents: Bidders shall carefully examine entire contents of Contract Documents prepared for the Work to become thoroughly familiar with all requirements. **Pre-Bid Conference: A Pre-Bid Conference will be held on Thursday, December 20, 2012 at 2:00 PM at Bismarck Public Schools, Facilities and Transportation Office, 705 South 9th Street, Bismarck, ND - Meet in large conference room.** Additional Compensation: Contractors shall not receive extra payments for conditions which can be determined by examining the site and the Contract Documents. Bids requested by: Bismarck Public Schools 12/11, 18, & 26 - 608834