

PUBLIC NOTICE

Annual Township Meeting

The Ghlyin Township Annual Meeting will be held on Tuesday, March 22, 2016 at 6:00 PM at the County Line Cafe in Wilton for the following purpose. To elect such Township Officers as is required by law. And to do any other business proper to be done at said meeting when convened.
Stacey Hakanson, Clerk
3/15 - 20835561

Paul H. Myerchin (ID #05412))
BORMANN, MYERCHIN &)
ESPESETH, LLP)
PO. Box 995)
Bismarck, ND 58502-0995)
(701) 250-8968)
pmyerchin@bmlp.com)
Attorneys for Personal Representative)
IN DISTRICT COURT OF BURLEIGH)
COUNTY, STATE OF NORTH DAKOTA)

In the matter of the)
Estate of Joan Colleen Klemer)
aka Joan C. Klemer, Deceased.)
Probate No. 08-2016-PR-00041)

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Lawrence William Klemer, Personal Representative, PO Box 411, Bismarck, ND 58502; Bormann, Myerchin & Espebeth, LLP, Attorneys for Personal Representative, P.O. Box 995, Bismarck, ND 58502-0995; or filed with the Clerk of District Court, P.O. Box 1055, Bismarck, ND 58502-1055. Dated: February 24, 2016
/s/ Lawrence William Klemer
Lawrence William Klemer
First Publication of ad on March 1, 2016.
3/1, 8 & 15 - 20833892

ADVERTISEMENT FOR BIDS

The City of Bismarck is seeking cost proposals for the collection of the City's recyclable material listed as follows:
Proposal A – Good Iron
Proposal B – White Goods & Scrap Metals
Proposal C – Clean Aluminum Signs
Proposal D – Non-PCB Ballasts

The agreement will be effective April 1, 2016, through March 31, 2017.
Proposals for the collection and disposal of recyclable items for the City of Bismarck will be received in the office of the City Administrator, until 3:00 p.m. on Tuesday, March 29, 2016. Bids will be opened at 4:00 p.m. on Tuesday, March 29, 2016, in the 1st floor conference room at City Hall, 221 North Fifth Street, Bismarck, North Dakota. Any and all service proposal bids received after the deadline will not be considered and will be returned unopened. Bids will be received by the Board of City Commissioners on Tuesday, April 12, 2016. The proposals must be mailed to the City Administrator (PO Box 5503, Bismarck, ND 58506-5503) or otherwise deposited with the City Administrator (221 N 5th Street, Bismarck, ND 58501) and shall be sealed and endorsed:

“Proposal for Recyclable Material”
Name of the person, firm or corporation submitting the bid

If the bid is to be faxed, the bid must be sent to a bidder's agent, independent of the City of Bismarck, placed in a sealed envelope, labeled according to this specification and delivered to the office of the City Administrator prior to the deadline. Bid must be submitted on blanks furnished by the City of Bismarck and in accordance with the specifications and conditions therein contained. Copies of proposal blanks and specifications may be obtained from the City of Bismarck's Administrator, 221 North Fifth Street, Bismarck, North Dakota, and the Public Works Director of Service Operations, 601 South 26th Street, Bismarck, North Dakota. Failure to honor a winning bid will result in the loss of bonding privileges for a 3-year period on Recyclable Material bids.

All bidders are invited to be present at the opening of the proposals.
The right is reserved to hold all bids for a period of thirty (30) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be for the best interest of the City of Bismarck.

City of Bismarck
W. C. Wocken
City Administrator
3/8, 15 & 22 - 20834537

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH

SOUTH CENTRAL JUDICIAL DISTRICT
U.S. Bank National Association)
successor by merger to U.S.)
Bank National Association N.D.,)
Plaintiff,)
vs.)
Tessa Hoskins aka Tessa L. Hoskins;)
Jammie Pearson; Bobby Duane Wolf;)
and any person in possession,)
Defendants.)
Civil No. 08-2016-CV-00390

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:

I, You are hereby summoned to appear and defend against the Complaint in this action, which has been filed with the Clerk of Court and is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. The original Complaint is filed with the Clerk of the District Court in the County in which this action is commenced.

2. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Burleigh, State of North Dakota:

Situated in Burleigh County, North Dakota: East 100 Foot of Lot 13 and 14, Block 67 McKenzie and Coffin's Addition to the City of Bismarck, Burleigh County, North Dakota. According to the Certified Plat Thereof on File and of Record in the Office of the County Recorder, in and for Said County and State.

Subject to all Easements, Covenants, Conditions, Reservations, Leases and Restrictions of Record, all Legal Highways, all Rights of Way, all Zoning, Building and other Laws, Ordinances and Regulations, all Rights of Tenants in Possession, and all Real Estate Taxes and Assessments not yet Due and Payable.

Being the Same Property Conveyed by Deed Recorded in Document No. 718699, of the Burleigh County, North Dakota Records, aka 804 10th St N Bismarck, ND 58501-4142.

3. The Plaintiff is not seeking a personal judgment against the above-named Defendants.

Dated February 11, 2016.
MACKOFF KELLOGG LAW FIRM
Attorneys for the Plaintiff
Office and Post Office Address:
38 Second Avenue East
Dickinson, North Dakota 58601
Tel: (701) 227-1841
Fax: (701) 225-6878
Email: ckostelky@mackoff.com
By: /s/ Casey J. Kostelky

Casey J. Kostelky, Attorney #06917
THIS IS AN ATTEMPT TO COLLECT THE REFERENCED DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR.

3/1, 8 & 15 - 20833893

Notice of Dermatology Practice Closure

William E. Cornatzner, M.D., P.C. is announcing the closing of the practice as of April 5, 2016.

Dr. Cornatzner will be joining Sanford Health Systems and will continue to see patient's at his present location after the closure of his private practice.

If you have seen Dr. Cornatzner, and wish to continue in his care, please call our office at 701-224-1273 so that we may send you a release of information and can forward your records to Sanford.

If you wish to have your records sent to another physician's office, or would like to have them sent to your home, you may also contact our office for the required release.
3/7, 9, 11, 15, 17 & 19 - 20834510

TURTLE MOUNTAIN HOUSING AUTHORITY REQUEST FOR PROPOSAL FOR AUTO INSURANCE

The Turtle Mountain Housing Authority (TMHA), is tribally designated housing entity is requesting proposals for auto insurance. The coverage is for a two year period April 16, 2016 to April 16, 2018. Successful firm must comply with local, federal and Terro rules and regulations. Indian Preference will apply. Proposals will be accepted until March 31, 2016 no later than 4:00 pm.

For more information contact JR. Davis at (701) 477-5673 or Email adavis@tmhousing.org

The Turtle Mountain Housing Authority has the right to reject any and all Proposals.
3/12, 15, 17, 19, 22, 24, 26 & 29 - 20835103

Dated: February 24, 2016

/s/ Lawrence William Klemer
Lawrence William Klemer
First Publication of ad on March 1, 2016.
3/1, 8 & 15 - 20833892

ABBREVIATED NOTICE OF INTENT TO AMEND AND ADOPT ADMINISTRATIVE RULES

relating to the Commission of Combative Sports (boxing/mixed fighting styles)

North Dakota Secretary of State

will hold a public hearing to address proposed amendments to North Dakota Administrative Code, Article 72-02.2, regulating Combative Sports

Office of Secretary of State

600 E Boulevard Ave
Dept 108
Bismarck ND 58505-0500
Monday, April 11, 2016
9:00 a.m.

A copy of the proposed amendments is on the North Dakota Secretary of State website: sos.nd.gov. A written copy may be obtained by calling (701) 328-2905 or sending a request to Secretary of State, 600 E Boulevard Ave Dept 108, Bismarck ND 58505-0500. Submitted written or oral comments on the proposed amendments received by Thursday, April 21, 2016, the date the comment period closes, will be fully considered. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Secretary of State at the above phone number or address at least one week prior to the public hearing.

Dated this 9th day of March 9, 2016.

3/15 - 20835567

INVITATION TO BIDDERS

Prairie Elementary School
Fire Alarm Replacement
Fairfield, North Dakota

The Billings County School District Board of Education of Billings County, Medora, North Dakota, invites you to submit a proposal for the following:
Item
Prairie Elementary School
Fire Alarm Replacement
Fairfield, North Dakota
Bismarck, ND 58501-3737
Contact
West Plains Engineering
233 West Broadway
Phone No.
701-751-7322

To be entitled to consideration, the proposal must be made on the "Bid Proposal" form, which must be fully completed in accordance with the "Instruction to Bidders", and received at the Business Office of the Billings County School District, PO Box 307, 350 Broadway Street, Medora, North Dakota 58645, no later than:

Friday, April 1, 2016
3:00 PM (MST)

The bids will be publicly opened, read aloud, and recorded on Monday, April 4, 2016 at 5:00 PM (MST) at Prairie School in Fairfield, North Dakota. Billings County School District will make the award and notify successful bidders April 12, 2016 at DeMores Elementary in Medora, North Dakota.

AVAILABILITY OF DOCUMENTS

A. Bidding Documents may be examined at:
1. Central Office
Billings County School District
350 Broadway Street
Medora, North Dakota

or
Construction Plans Exchange,
Bismarck, ND
Bismarck-Mandan Builders Exchange,
Mandan, ND
Dickinson Builders Exchange,
Dickinson, ND
Billings Builders Exchange, Billings, MT

B. Bidding Documents are available at:
1. Office of Engineer
West Plains Engineering
233 West Broadway
Bismarck, ND 58501-3737
(701) 751-7322

2. A complete set of documents is available to Contractors and Subcontract bidders on a deposit basis, and may be obtained from West Plains Engineering, 233 West Broadway, Bismarck, ND 58501-3737, phone (701) 751-7322.

NOTICE TO BIDDERS

C. Deposit \$50 each set.
1. Deposit refundable upon return of documents, in good condition, within ten days after the bid date.

2. Failure to return documents within specified time will forfeit deposit.

D. Pre-bid meeting with school representative(s) and engineer:
Monday, March 21, 2016
10:00 AM – 12:00 Mtn. Time
Prairie Elementary School
Fairfield, North Dakota

Submit written request for items with check made out to Billings County School District.

Billings County School District
Business Manager
Tammy Simmonier
3/15 & 22 - 20835573

Bismarck Rural Fire Protection District

The annual meeting of the Bismarck Rural Fire Department will be held at 7:30 p.m., March 17, 2016, at the Bismarck Rural Fire Department. The agenda will include review of the 2016 budget and election of directors and alternates for Burnt Creek, Frances, Gibbs, Lincoln, Missouri, Riverview. The public is invited to attend. A light lunch will be served following the meeting. Interpreter for special needs, please contact State Relay Services prior to the meeting.
3/10, 11 & 15 - 20834975

PUBLIC NOTICE

Standing Rock Public Transit intends to apply for funds under Section 5311: Continued Rural Public Transit for the continued operation of a public transit project in Sioux, Morton and Burleigh Counties of North Dakota. This notice offers the opportunity for a public hearing, submittal of service proposals or comments regarding the project. Interested public or private transit or paratransit providers are invited to comment on this proposal or submit proposals to provide the service. Requests for a public hearing, comments or requests for a copy of the Standing Rock Public Transit proposal should be directed to: Pamela Terros, Standing Rock Public Transit, 9299 Highway 24, Fort Yates, ND 58538 or (701) 854-8075 by March 28, 2016.
3/15 & 22 - 20835565

REQUEST FOR BIDS

The Board of Park Commissioners of the Bismarck Parks and Recreation District will receive sealed bids for play equipment, installation and surfacing at Kiwanis Park Play Area in Bismarck, North Dakota. All bids will be received by the Board of Park Commissioners of the Bismarck Parks and Recreation District in the Administrative Office, ATTN: Greg Smith, at 400 East Front Avenue, Bismarck, ND 58504, until 12:30 pm CT on March 29, 2016 at which time the bids will be publicly opened and read. All bids shall be sealed and endorsed "2016 Kiwanis Park Play Equipment." Bids must be submitted on forms provided by the Bismarck Parks and Recreation District and in accordance with specifications and conditions therein contained. Copies of bid proposal forms and general specifications may be obtained from the Bismarck Parks and Recreation District Office. The Board of Park Commissioners of the Bismarck Parks and Recreation District reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and to reject any or all bids and to waive irregularities whenever it is for the best interest of the District.
Dated this 4th day of March 2016
BISMARCK PARKS AND RECREATION DISTRICT
/s/ Randy Bina
Randy Bina
Executive Director
3/8 & 15 - 20834538

INVITATION TO BID

Project: Dakota College at Bottineau- Nelson Science Center
Owner: Dakota College at Bottineau
Project Description: T.F. Powers Construction Co. was selected as the "Construction Manager at Risk" for the Dakota College at Bottineau Nelson Science Center Renovation in Bottineau, ND
We will be taking bids for all single trade and combined trade packages for the renovation of 16,500 SF science center.
Project Bid Date & Time: April 5, 2016 @3:00 p.m.
PreBid Meeting: March 30th @1:30 p.m.
Plans and specifications will be available at the following locations:
1) T. F. Powers Construction Co.'s ON-Line Plan Room
2) Builders Exchanges: Fargo, Minot, Bismarck, and Grand Forks
3) CMD
4) Dodge Data @ Analytics
5) Quest CDN- Project #
Time of Completion: Owner requires work to be substantially completed by August 13, 2016. Bids shall reflect all costs necessary to meet this schedule requirement
Bids are to be submitted by one of the following methods:
1) Fax: 701-293-7426
2) Email: bpowers@tppowers.com
3) Hand delivered: T. F. Powers Construction Co., 910 6th Ave N, Fargo, ND 58102
All Bidders must be licensed for the highest amount of their Bids, as provided by Section 43-07-05 of the ND Century Code.
Owner's Right to Reject Bids: Owner reserves the right to reject a Bid which is in anyway incomplete or irregular or to waive informalities or irregularities in a Bid received and accept a Bid, which in the Owner's judgement is in the Owner's best interests.
Bid proposals are to be valid for 30 days. Bid proposals will be evaluated in private. All questions regarding this Invitation to Bid shall be directed to office of T. F. Powers Construction Co. at 701-293-1312, Attn: Jeremy Hoesel
Thank You for your interest in the project. We look forward to receiving your bid proposals.
3/15, 22 & 29 - 20835240

SECTION 00 0200 – INVITATION TO BID

PROJECT: Taylor Elementary School
HVAC Modifications & Boiler Replacement
4-5-2016 @ 1pm MST
BIDS CLOSE: 20154610
PROJECT #: March 15th, 2016
DATE OF ISSUE: EAPC Architects Engineers
BY: 112 N. Roberts St. Suite 300
Fargo, ND 58102
Attn: Anthony Corcoran or Jamie Dukleth
PHONE: 701-461-7222
FAX: 701-461-7223

OUTLINE OF PROJECT: The project consists of demolition and disposal of two existing boilers, flue, pumps, controls and associated power from the existing boiler room. The existing boiler room floor is several feet below grade, a new structural steel platform is to be erected inside existing boiler room, and the new platform will be level with the existing interior walkway. New boilers, pumps and associated equipment shall be installed on the elevated platform. In addition to the boiler room work there is also HVAC upgrades to four classrooms. The HVAC work consists of removal of the working parts of four existing classroom unit ventilators, reusing only the cabinet and grilles of the units and installation of two ground mounted Outdoor Air Handling Units and outdoor ductwork, gas piping, controls and power.

TYPE OF BIDS: A Single bid will be received on the following portions of the work:
Mechanical Contract - including all portion of work

THE OWNER: Mr. Brent Bautz
Richardton-Taylor High School
320 Raider Rd.,
Richardton, ND 58652

BID PLACE: Richardton-Taylor High School
Superintendent's conference room, check in at admin. office
320 Raider Rd.,
Richardton, ND 58652

Bids received after the designated time will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud. It is the bidders responsibility to see that mailed or delivered bids are in the hands of the Owner prior to the time of the bid opening.

OBTAINING DOCUMENTS: Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above:
Dodge Plan Room and SCAN in Minneapolis.
Minnesota Builders Exchanges at Duluth, St. Cloud, Minnesota Builders Exchange in Minneapolis.
North Dakota Builders Exchanges at Bismarck, Mandan, Dickinson, Fargo, Grand Forks, Minot, Williston.

South Dakota Builders Exchanges at Rapid City, Plains in Sioux Falls, Aberdeen.

Bidding documents may be obtained by prime bidders from EAPC upon request. A deposit of \$100.00 is required for one set. If the bidder returns the set of documents, in good condition, within 10 days following the bid date, the deposit will be refunded. If the bidder does not return the set of documents within the designated time, none of the Bid will be refunded.

Partial or complete sets of prints and specifications may be obtained from EAPC by other than the above. The sets or partial sets will be distributed upon receipt of payment for the information charged at the current reproduction rate. None of this payment will be refunded. Completeness and adequacy of the list of documents requested shall be the responsibility of the person making the request.

BID SECURITY: Each bid shall be accompanied by a separate envelope containing a Bidders Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing Board. Cash, cashier's checks or certified checks will not be accepted. See Instructions to Bidders 00 1000, Art. 7.

NORTH DAKOTA LAW: All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code Section 43 07-05; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid deficient in these respects submitted will be re sealed and returned to the bidder immediately.

PREBID MEETING: There will be a meeting of prospective bidders at 3:30pm, March 24th, 2016 at Taylor Elementary. All those with questions for the Owner and A/E are invited to attend.

THE OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 30 days after the date fixed for the opening thereof.

By order of: Mr. Brent Bautz
3/15, 22 & 29 - 20835571

STATE OF NORTH DAKOTA

IN DISTRICT COURT
COUNTY OF BURLEIGH

SOUTH CENTRAL JUDICIAL DISTRICT
IN THE MATTER OF THE NAME

CHANGE OF E. J. D. A MINOR CHILD
Amber Doll, mother of child,)
E. J. D., a minor child,)
Petitioners.)
Case No. _____

NOTICE OF INTENDED APPLICATION FOR CHANGE OF NAME

COME NOW petitioners, by and through their attorney, Justin D. Hager, of Bismarck, North Dakota, and hereby give notice that the foregoing intend to apply to the District Court for Burleigh County for a change of name to E. J. D.

The petition/application for change of name will be entertained by the Court at any time after 30 days from the publication hereof. Dated this 11th day of March 2016.
/s/ Justin D. Hager
JUSTIN D. HAGER, P.C.
Attorney for the Petitioners
1110 College Drive, Suite 211
Bismarck, ND 58501
justins.law2005@yahoo.com
(701) 258-0250
Bar ID#06003
3/15 - 20835764

Kent M. Morrow)
SEVERIN, RINGSACK & MORROW)
103 South 3rd Street, Suite 6)
Bismarck, North Dakota 58501)
State Bar Board ID No. 03503)
Telephone: (701) 255-1344)
morrow@midcontinentnetwork.com)
Attorneys for: Petitioners)

IN THE DISTRICT COURT
OF BURLEIGH COUNTY,
STATE OF NORTH DAKOTA

In the Matter of the Name Change of
Nyonnie Angel Saydee, Deben Saydee, and
Demel Banyue Saydee

Case No. 08-2016-CV-00548
NOTICE - PETITION FOR CHANGE OF NAME

1. NOTICE IS HEREBY GIVEN, that a Petition for Change of Name has been filed in the Burleigh County District Court, Nyonnie Angel Saydee, Deben Saydee, and Demel Banyue Saydee, as Petitioners, for their names to be changed to Nyonnie Angel Barnnie, Deben Janjay Barnnie, and Demel Banyue Barnnie, for all legal purposes.

2. This Notice is made and published pursuant to the provisions of Section 32-28-02 of the North Dakota Century Code, said publication to be in The Bismarck Tribune, in order to provide notification to all interested persons of this application for change of name. Dated this 10th day of March, 2016.
/s/ Kent M. Morrow
Kent M. Morrow, ID #03503
Attorney for Petitioners
3/15, 22 & 29 - 20835711

To Place a Legal Advertisement

Call 355-8816 or Fax 223-0959
or email
legals@bismarcktribune.com

ADVERTISEMENT FOR BIDS

The Billings County School District is proposing a roof renovation project for the DeMores Elementary School & Billings County Resource Center located in Medora, North Dakota. The project shall consist of the removal of existing asphalt shingle roofing systems down to substrate for a complete new asphalt shingle roofing system at all sloped roof surfaces equaling approximately 17,000 square feet. The roof renovation project also includes the removal of existing high roof ballasted membrane roofing system for a new adhered EPDM membrane flat roofing system of approximately 5,000 square feet. Also included are options for upgrading the existing gutter and downspout system along with soffit ventilation improvements. For complete project information and bid requirements, please review the project documents at the locations listed below.

One set of Bidding Documents (Project Drawings, Specifications, and Addendums) may be obtained for a fee of \$85.00, from the office of KJL, 1463 I-94 Business Loop East, PO Box 290, Dickinson, ND 58601, between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday. Documents may also be reviewed at the following locations until the bid opening:

1. KJL, Dickinson, ND,
a. Contact: Dan Schaff
b. Telephone: (701) 483-1284
c. Email: dan.schaff@kljeng.com

2. North Dakota Builders Exchanges: Fargo/Moorhead, Bismarck-Mandan, Dickinson, Minnesota Builders Exchanges: Minneapolis, St. Paul.

3. South Dakota Builders Exchanges: Rapid City.

4. Montana Builders Exchanges: Billings.

5. Complete digital project bidding documents are available at:
a. www.kljeng.com "Projects for Bid"
b. questcdn.com. You may download digital documents for a fee of \$26.00, by inserting the QuestCDN project #4328000 on the website's project search page. Please contact QuestCDN at (952) 233-1632 or info at questcdn.com for assistance in free membership registration, downloading, and working with the digital project information.

Sealed proposals will be received by the Owner at the Demores School, 350 Broadway, PO Box 307, Medora, North Dakota 58645, until 3:00 p.m. local time, Friday, April 1, 2016. The bid opening will occur at Prairie Elementary School located in Fairfield, North Dakota, at 5:00 p.m. local time on Monday, April 4, 2016, where they will be opened and publicly read. The project Bid will be awarded to the selected contractor by the Owner at the DeMores Elementary School on Tuesday, April 12, 2016 at 5:00 p.m. local time. The project shall commence construction on Monday, May 30, 2016 and be completed by no later than Friday, July 29, 2016.
3/15, 16, 17, 21 & 28 - 20835116

ADVERTISEMENT FOR BIDS

Notice is hereby given to bid on an asbestos abatement contract for the abatement of asbestos-containing 9" x 9" floor tile and associated mastic flooring materials from Grimsrud Elementary School (Grimsrud), Moses Elementary School (Moses), Northridge Elementary School (Northridge), Saxvik Elementary School (Saxvik), and Will-Moore Elementary School (Will-Moore) as described in the contract documents prepared by Badlands Environmental Consultants, Inc., Bismarck, North Dakota, hereby listed as Designer.

The abatement project will involve the removal and disposal of approximately 6,668 square feet of asbestos-containing 9" x 9" floor tile and its associated mastic flooring materials along with the carpet that overlies the floor tile from Grimsrud; approximately 200 square feet of asbestos-containing 12" x 12" floor tile and its associated mastic flooring materials along with the overlying carpet from Moses; approximately 835 square feet of asbestos-containing 9" x 9" floor tile and its associated mastic flooring materials along with the carpet that overlies the floor tile from Northridge; approximately 1,594 square feet of asbestos-containing 9" x 9" floor tile and its associated mastic flooring materials along with the carpet that overlies the floor tile from Saxvik; and approximately 150 square feet of asbestos-containing black mastic flooring material along with the overlying carpet from Will-Moore, utilizing EPA/OSHA approved abatement procedures. The project is scheduled to start on or about June 6, 2016 with substantial completion of the project by June 24, 2016. Liquidated damages will be part of this project and will be outlined in the Contract Documents.

Bismarck Public School District (BPSD) herein by referenced, as Owner will receive sealed Bids, until 2:00 p.m. Local Time, Thursday, March 31, 2016 at the Bismarck Public Schools, Facilities and Transportation building, located at 705 South 9th Street, Bismarck, North Dakota 58504. Proposals received after that time will not be accepted. Proposals will be opened and publicly read aloud at that time. Proposals should be addressed to the attention of Mr. Jason Mittlesteadt - Bismarck Public School District.

Each Bid must be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's Bid be accepted and the Contract awarded to the Principal, the Principal, within ten days after notice of award, will execute and effect a Contract in accordance with the terms of the Principal's Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board. Also, include in the Bidders Bond envelope a copy of the Abatement Contractor's current North Dakota General Contractor's License and North Dakota Asbestos Abatement Contractor's License.

A copy of the bid documents including specifications and drawings are available at www.bismarckschools.org, at 705 South 9th Street, Bismarck, or by calling Jeni at 701-323-4503.

The Contract Documents may also be examined at the Office of the Designer, 1008 E. Central Ave., Bismarck, North Dakota 58501. Copies can also be obtained at the Office of Badlands Environmental Consultants, Inc., 1008 E. Central Ave., Bismarck, North Dakota.

The Owner reserves the right to waive any informalities and to accept or reject any or all Bids, or parts thereof. All Bidders must be licensed for the highest amount of their Bids, as provided by Section 43-07-05 and as also prescribed by Section 43-09-09. No Bid will be read or considered which does not fully comply with the above provisions and any deficient Bid submitted will be released and returned to the Bidder immediately. No Bidder may withdraw his Bid within 45 days after the actual opening of the bids.

A non-mandatory pre-bid walk-through will be held on Wednesday, March 23, 2016 at 3:30 p.m. Local Time at the job Sites. The meeting will begin at the main office of Grimsrud Elementary then proceed to the other schools if needed. Interested Contractors are encouraged to attend and shall notify BEC if they are interested in attending the Pre-Bid Meeting.

By: Mr. Jason Mittlesteadt
Director of Facilities & Transportation - Bismarck Public School District
3/8, 15 & 22 - 20834410

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