

NOTICE OF STORAGE UNIT FORECLOSURE SALE

You are notified that Riverwood Storage will hold a public auction on Tuesday, September 15, 2016 at 6:00 pm. The units are located at 173 Riverwood Ave SE Mandan, ND 58554. The property in the following units will be sold to the highest bidder. Unit #70 leased by Aaron Bunnell, Unit #68 leased by Aaron Vanalstein and Unit #65 leased by Kenneth Rios. This private sale is cash and carry and all sales are final.

9/3 & 10 - 20861622

PUBLIC NOTICE OF ZONING CHANGE

Notice is hereby given that the Bismarck City Commission, on Tuesday, January 26, 2016, approved an ordinance rezoning from the RT-Residential and P-Public zoning districts to the CG-Commercial zoning district on Meadowlark Commercial Ninth Addition.

This ordinance is available for copying and inspection during normal working hours in the office of the City Administrator.

By K.J. Hunke, City Administrator
Dated this 30th day of August, 2016.

9/3 - 20861618

IN DISTRICT COURT
COUNTY OF BURLEIGH
STATE OF NORTH DAKOTA

In the Matter of the
Estate of Robert Meidinger, Deceased
Probate No. 08-2016-PR00186

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Randell R. Meidinger, Personal Representative of the Estate, at 34697 107th Street, Long Lake, SD 57457 or filed with the Court.

Dated this 31st day of August, 2016.

/s/ Randell Meidinger
Personal Representative
9/3, 10 & 17 - 20861619

Name, Address and Telephone No. of)
Attorney)
Stephen P. Welle)
ND Attorney ID No. 07343)
O'Keefe, O'Brien, Lyson & Foss)
Attorneys)
720 Main Avenue)
Fargo, North Dakota 58107-2105)
steve@okeeffeatorneys.com)
Attorneys for: Estate of Terry J. Roy)
IN THE DISTRICT COURT)
OF BURLEIGH COUNTY,)
STATE OF NORTH DAKOTA)
In the Matter of the)
Estate of Terry J. Roy, Deceased.)
Probate No. 08-2016-PR-00202)

James W. Martens)
ND Bar ID No. 06495)
jwmartens@martenspllc.com)
MARTENS PLLC)
402 East Main Avenue, Suite 100)
Bismarck, North Dakota 58501)
701-223-2000)
Attorney for Applicant)
IN THE DISTRICT COURT)
OF BURLEIGH COUNTY,)
STATE OF NORTH DAKOTA)
IN THE MATTER OF THE ESTATE OF)
GEORGE HAROLD BOHLKEN, A/K/A)
G. HAROLD BOHLKEN, DECEASED)
Probate No. 08-2016-PR-00177)

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Karen I. Rubio, personal representative of the estate of George Harold Bohlsen, a/k/a G. Harold Bohlsen, deceased, c/o Martens PLLC, 402 East Main Avenue, Suite 100, Bismarck, ND 58501, to Martens PLLC, Attorneys for the Estate of George Harold Bohlsen, a/k/a G. Harold Bohlsen, deceased, 402 East Main Avenue, Suite 100, Bismarck, ND 58501, or filed with the Court.

Dated this 30th day of August, 2016.
/s/ Karen I. Rubio
KAREN I. RUBIO
Personal Representative
/s/ James W. Martens
JAMES W. MARTENS (NDID 06495)
9/3, 10 & 17 - 20861621

Larson Latham Huettl LLP)
521 East Main Ave., Suite 450)
P.O. Box 2056)
Bismarck, ND 58502)
(701) 223-5300)
Austin D. Fauske - ID# 07692)
afauske@bismarcklaw.com)
Attorneys for:)
The Estate of Steven M. Melby)
IN THE DISTRICT COURT)
FOR BURLEIGH COUNTY,)
STATE OF NORTH DAKOTA)
In the Matter of the Estate of)
Steven M. Melby, Deceased)
Probate No. 08-2016-PR-00167)

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to Section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their claims within three (3) months after the date of the first publication, or mailing of this notice, or said claims will be forever barred. Claims must either be presented to Dustin Melby, Personal Representative, 2230 Shoal Loop SE, Mandan, ND 58554, or filed with the Court.

Dated this 22nd day of August, 2016.

/s/ Dustin Melby
DUSTIN MELBY
Personal Representative
8/27, 9/3 & 10 - 20860473

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that Jason Roy and Jennifer Roy have been appointed as Co-Personal Representatives of the above estate. All persons having claims against deceased are required to present their claims within three (3) months after the date of the first publication of this notice or mailing of this notice, or the claims will be forever barred. Claims must be presented to Stephen P. Welle, Attorney for the Estate of Terry J. Roy, and Jennifer Roy, as Co-Personal Representatives of the estate, at O'Keefe, O'Brien, Lyson & Foss, 720 Main Avenue, Fargo, North Dakota 58103, or filed with the Court.

Dated this 21st day of July, 2016.
/s/ Jason Roy
Jason Roy, Personal Representative
413 N. 18th Street
Bismarck, ND 58501
/s/ Jennifer Roy
Jennifer Roy, Personal Representative
136 Delaware Street
Bismarck, ND 58504
First publication on the 3rd day of September, 2016.
9/3, 10 & 17 - 20861620

SCHOOL DISTRICT ANNUAL FINANCIAL REPORT FOR PUBLICATION

NORTH DAKOTA DEPARTMENT OF PUBLIC INSTRUCTION
OFFICE OF SCHOOL FINANCE AND ORGANIZATION
SFN 7618 (06-08)

TO: COUNTY SUPERINTENDENT OF SCHOOLS OR DESIGNEE

Name and Address of Official Newspaper of the School District
Bismarck Tribune, 707 E Front Ave., Bismarck, ND 58504

Name of Business Manager School District Name and Number

School District Name and Number		School District Address	
Dottie Longmuir		2000 93rd St SE, Bismarck, ND 58504-3907	
Apple Creek 39 08-039		Ending Fund	
Beginning Fund		Ending Fund	
Balance July 1, 2015	Revenue	Expenditures	Balance June 30, 2016
General Fund 218,471.40	722,043.43	730,703.38	209,811.45
Tuition Fund 126,886.34	102,731.87	161,004.85	68,613.36
Miscellaneous Fund 0.00	53,839.75	53,839.75	0.00
General Fund (01) 345,357.74	878,615.05	945,547.98	278,424.81
Beginning Fund		Ending Fund	
Balance July 1, 2015	Revenue	Expenditures	Balance June 30, 2016
Special Reserve Fund Group (02) 0.00	13,448.67	13,448.67	0.00
Capital Projects Fund Group (03) 0.00	0.00	0.00	0.00
Sinking & Interest Fund Group (04) 0.00	0.00	0.00	0.00
Food Service Fund Group (05) 0.00	0.00	0.00	0.00
Student Activities Fund Group (06) 0.00	0.00	0.00	0.00
Trust and Agency/Consortium Fund (07) 0.00	0.00	0.00	0.00

GENERAL INFORMATION CONCERNING SCHOOL DISTRICT DEBT AS OF JUNE 30, 2016

- Bonds Outstanding 0.00
- Certificates of Indebtedness Outstanding 0.00
- TOTAL Owed to the State School Construction Fund 0.00
- TOTAL INDEBTEDNESS OF DISTRICT - Total of line 1-3 0.00

I do solemnly swear that to the best of my knowledge and belief the information within is a true and correct statement of all revenue and expenditures of the school district.

/s/Dottie Longmuir
Signature of School District Business Manager

This report is found correct in every particular and is hereby approved

/s/Staci Landsberger
Signature of School Board President