

PUBLIC NOTICE OF AVAILABILITY

The U.S. Department of Agriculture, Animal and Plant Health Inspection Service, North Dakota Wildlife Services Program has completed a supplemental Environmental Assessment (EA) which analyzed potential impacts of a proposed/continuing program to reduce predator damage to livestock, agriculture, property, natural resources and human health and safety in North Dakota. Wildlife Services has decided to continue the current program identified in the supplemental EA, and to issue a FONSI.

Interested parties may obtain a copy of the supplemental EA and FONSI by going to following website addresses: Wildlife Damage Management in North Dakota for the Protection of Livestock, Public Health and Safety, Property and Wildlife

[http://www.aphis.usda.gov/regulations/pdfs/nepa/ND_predator_damage_mgt_supp_EA_FONSI\(FY03-10\).pdf](http://www.aphis.usda.gov/regulations/pdfs/nepa/ND_predator_damage_mgt_supp_EA_FONSI(FY03-10).pdf)

Or by contacting:
North Dakota WVS State Office
2110 Miriam Circle
Bismarck, North Dakota 58501-2502
(701) 250-4405/FAX (701) 250-4408
8/8, 9 & 10 - 607041

NOTICE OF SALE

Civil No. 08-11-C-00746

Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the South Central Judicial District in and for the County of Burleigh and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on June 24, 2011, in an action wherein GMAC Mortgage, LLC was Plaintiff and Terrie T. Hornbuckle aka Terrie Hornbuckle; Brandi J. Hornbuckle aka Brandi Hornbuckle; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$108,001.36, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Pat D. Heinert, Sheriff of Burleigh County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Bismarck in the County of Burleigh and State of North Dakota, on August 29, 2011, at the hour of 1:15 P.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Burleigh and State of North Dakota, and described as follows:

Parts of Lots 13, 14, 15 and 16, Block 75, McKenzie and Coffin's Addition to the City of Bismarck, Burleigh County, North Dakota described as:
Beginning at a point 47 feet West of the Southeast corner of Lot 16, Block 75, thence running North 100 feet parallel with the West line of said Lots 13, 14, 15 and 16 to the North line of Lot 13, thence at right angles West a distance of 45 feet, thence at right angles South 100 feet, thence East along the South line of said Lot 16 for 46 feet to the point of beginning, being a tract of land 46x100 feet located West of the East 47 feet of said Lots 13, 14, 15 and 16, Block 75, McKenzie and Coffin's Addition to the City of Bismarck, Burleigh County, North Dakota aka 820 E. Ave. E., Bismarck, ND 58501.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 21st day of July, 2011.

/s/Pat D. Heinert
Pat D. Heinert
Sheriff of Burleigh County, North Dakota
By: /s/Dan Wentz
Deputy

STATE OF NORTH DAKOTA)
).ss.

COUNTY OF BURLEIGH)
On this 21st day of July, 2011, before me, a Notary Public in and for said County and State, personally appeared Dan Wentz, known to me to be the person who is described in, and whose name is subscribed to this instrument.

/s/ Norma J. Braddock
Notary Public
Burleigh County, North Dakota
My Commission expires: 2/20/13
MACKOFF KELLOGG LAW FIRM
38 Second Avenue East
Dickinson, ND 58601
Attorneys for Plaintiff
(Published: 8-1-11; 8-8-11; 8-15-11)
8/1, 8 & 15 - 607021

United Tribes Technical College (UTTC)

REQUEST FOR PROPOSAL OFFICE SUPPLY DISTRIBUTOR

"Notice is hereby given that offers from **prospective vendors** will be received by the Director of Purchasing, United Tribes Technical College (UTTC), until 2:00 p.m. on August 16, 2011 for the purpose of **providing support items for the following categories:** 1) **Office Supplies,** 2) **Print Cartridges,** 3) **Batteries,** and 4) **Technology Items,** according to the specifications on file at:" United Tribes Technical College (UTTC) ATTN: Dennis T. Lowman, Purchasing Agent 3315 University Drive, Bldg 1B Bismarck, ND 58504 E-mail: dlowman@uttc.edu Specifications may be obtained from the Director of Purchasing at the address shown above. Offers are to be submitted in a sealed envelope addressed to the Director of Purchasing at the above address and clearly marked in the lower left corner of the envelope, "OFFICE SUPPLY DISTRIBUTOR." United Tribes Technical College reserves the right to reject any and all Offers and to waive any informality contained in such Offers. Dated at United Tribes Technical College, Bismarck, July 29, 2011.
8/1, 8 & 15 - 607018

ADVERTISEMENT FOR BIDS:

United Tribes Technical College will receive bids on August 15, 2011 for "Cafeteria – Site Furnishings and Landscape Improvements" United Tribes Technical College. Separate sealed bids for construction shall be mailed or delivered to Curtis Maynard, Bldg #1B, United Tribes Technical College, Bismarck, ND 58504 before 2:00 PM CT on August 15, 2011. Qualified submittals will be publicly opened and read at 2:00 PM CT at this location.

Each bid shall be accompanied by a Bid Bond in the amount of 5% of the bid made payable to United Tribes Technical College. The bidder, as principal and having as surety a company licensed to do business in the state of North Dakota, shall execute the Bid Bond. Upon delivery of a contract to the successful bidder, the Contractor shall furnish a Payment & Performance Bond each in 100% of the contract amount to insure performance and material payments to all persons involved in construction of the project.

The sealed bid envelope shall contain the bid forms and on its exterior the name of bidder, address, name and location of project, license number and classification of bidder, and acknowledgment of receipt of addenda.

Bidder's attention shall be called to all relevant sections of the North Dakota State Century Code regulating submittal of bids for Public Building Construction. All bidders must be licensed for the highest amount of their bids, as provided by Section 43-07-05. No bid will be read or considered that does not fully comply with State Standards. All deficient bids will be resealed and returned to the bidder immediately.

Davis Bacon wage rates will apply to this project. All bids will be made on the basis of cash payment for such work. The Owner reserves the right to reject any or all bids and further reserves the right to award the Contract in the best interests of the Owner. The Owner reserves the right to hold the low bid for a period of fourteen days after the date of the bid opening.

The project consists of 8 benches, 6 tables, 3 planters, shade canopy systems, irrigation system, landscape edging, rock mulch and fabric, trees, shrubs, and miscellaneous site work at the cafeteria at United Tribes Technical College.

Plans and specifications will be available for examination at the Bismarck-Mandan Exchange, Construction Plans of Bismarck and UTTC Minority Business Development Office, 701-530-0608.

The documents may further be reviewed in the office of the Engineer. Bidding Contractors having the proper class of North Dakota Contractor's license may obtain copies of the documents from Swenson, Hagen & Co., 909 Basin Avenue, Bismarck, ND 58504, upon receipt of a \$10.00 non-refundable payment. Additional non-refundable sheets can be purchased from the Engineer at a rate of \$5.00/black-line page and \$.25/Xerox page.

Any bid not prepared and submitted in accordance with the provisions hereof, shall be considered non-responsive. The Owner may waive any formalities and retains the right to reject any or all bids. The Owner further reserves the right to hold all legitimate bids for a period of fourteen days after the date fixed for opening thereof.
7/25, 8/1 & 8 - 607000

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed with a private sale and the personal property of Ann Bry aka Enrichment Garden, Bonnie Banks, Stephanie Grey Cloud, Bob Bauslaugh and Bob Wolf will be held by Denny's Storage Co., Bismarck, North Dakota, will be sold to the highest bidder for cash. The sale will be held on August 19th, 2011 at 10:00 AM at 1444 43rd Avenue; 10:15 AM at 3344 Saratoga Avenue, and 10:30AM at 1930 Hancock Drive, Bismarck ND.
8/1 & 8 - 607017

RFQ - ADVERTISEMENT

Request for Qualifications and Proposals The Standing Rock Sioux Tribe requests Qualifications and Proposals from firms or individuals who have experience in the planning of Multi-purpose Justice Centers and Adult Correctional Detention Facilities used as alternatives to incarceration. The selected firm will provide a needs assessment and a master plan for the envisioned Facilities. This solicitation is open to Indigenous and non-indigenous firms. Funding is being

provided under a Department of Justice, Bureau of Justice Assistance planning grant. The project description, needs assessment and master plan content, proposal and submission requirements, evaluation criteria, deadlines and cost proposal format are contained in the Request For Qualifications document. Please visit the Standing Rock Sioux Tribe website at <http://adultcorrfaclanning.standingrock.org> for a full RFQ /pdf file or contact : Standing Rock Sioux Tribe Box D Fort Yates N.D. 58538

Interested firms may contact:
Attn: Raymond Grey Bear,
Adult Corr. Facility - planning Coordinator
rgreybear@standingrock.org
Office 701-854-2364 FAX 701-854-2365
Qualifications and cost proposals shall be postmarked on or before 5:00PM local time August 19, 2011
7/25, 8/1, 8 & 15 - 606853

<p>To Place a Legal Advertisement Call 355-8816 or Fax 223-0959</p>
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Request for Auditing Services Proposals

I. SCOPE OF SERVICES

The Standing Rock Housing Authority (SRHA) located in Fort Yates, North Dakota is General Partner of, and acting as Management Agent for seventeen (17) Low Income Housing Tax Credit (LIHTC) Limited Partnerships. In these capacities, SRHA is seeking a qualified professional certified public accounting (CPA) firm to assist SRHA in providing calendar year audited financial statements, tax returns, and other documents required to be provided by auditors for all or part of SRHA's Limited Tax Credit Partnerships. SRHA as the Management Agent will select one firm to provide these services to all seventeen (17) LIHTC Partnerships for a period of three (3) years. The selected Consultant(s) shall be asked to provide annual audits and audited annual (calendar year) financial statements and tax returns for the seventeen (17) Tax Credit Limited Partnerships under this solicitation. This includes any preliminary audit work and audits of the information provided by SRHA to sufficiently produce an audit opinion. The audits must be prepared in conformance with Generally Accepted Auditing Standards. The selected Consultant shall also be asked to review and finalize quarterly financial statements for each project that are required to be submitted to the Limited Partners in each, LIHTC Project. The selected firm(s) shall also prepare Annual Tax Returns based on the audited financial information as conforming to the Internal Revenue Service. Some of the Tax Credit Limited Partnerships may also require Bond Debt Coverage Ratios, Net Cash Flow Distribution calculations and any other additional schedules that are required to be prepared in the various partnership documents.

SCHEDULE: All assigned work will be required to meet the following schedule:

Task	Schedule
Prepared by Client list with a timeline for the receipt of the information requested	By Mid-January 2012
Trial Balance to be provided by SRHA	By end of second week In January
Draft audited Financial Statements	By February 16th
Final Financial Statements and Footnotes	By March 16th
Completed Tax Returns	By March 31st
Review and Finalize quarterly financial statements for each partnership.	By April 25th July 25th October 25th, and January 25th of each year

II. MINIMUM INFORMATION REQUIRED IN PROPOSAL

- Proposals should include, at a minimum, the following information:
- The estimated cost of the proposal including whether a fixed price contract is proposed, or an hourly fee contract is proposed. If an hourly fee contract is proposed, a schedule of the cost of services performed by Contractor personnel is required, in addition to an estimated total cost of the proposal. If applicable, provide a listing of pricing or cost for travel, expenses, and any other elements included in the proposed contract price.
 - Names, titles, and resumes for the proposed Project Manager and Key Personnel the Contractor proposes to utilize for the Project;
 - Proposals must include information establishing the Contractor has a minimum of five years experience auditing low-income housing tax credit partnerships and preparing and filing annual tax returns for LIHTC Projects. Proposals must also document relevant experience with NAHASDA and working with Tribes and Tribally Designate Dhousing Entities.
 - A list of five references. References must be from organizations administering NAHASDA funds and low-income housing tax credit projects. The Proposal must also include the names of the last five housing entities the Contractor has performed services for in chronological order.
 - The proposal must include a commitment that the Contractor is able and willing to provide on-site personnel as needed to conduct audits and prepare tax returns.
 - The proposal must include documentation verifying whether the Proposer is certified by TERO as an Indian owned and operated business, and document efforts the business makes and will make to ensure that Indian preference in its hiring and employment practices is complied with.

Detailed information about the SRHA current staffing, housing units under management, programs and budgets is available upon request. Contractors may contact Mr. Wilbur Red Tomahawk to obtain additional information about the SRHA and its current operations and projects under management.

III. PROPOSAL EVALUATION CRITERIA

The successful organization will be chosen based upon the following point system:
10 points: Experience of Contractor working with Tribally Designated Housing Entities and Tribes.
40 points: Experience of the Contractor with auditing low-income housing tax credit projects and preparing and filing low-income housing tax credit project tax returns.
40 points: Price
10 points: Indian Preference
All Proposals are due no later than August 30, 2011 at 4:00 p.m. C.S.T. at the Main Offices of the SRHA. Proposals shall be addressed to Mr. Wilbur Red Tomahawk, Executive Director, SRHA. Three copies of the Proposal shall be submitted in a sealed envelope marked **TAX CREDIT PARTNERSHIP AUDITING PROPOSAL**. The SRHA reserves the right to reject any and all proposals in the best interests of the SRHA, and to negotiate with Contractors regarding proposals submitted for consideration when deemed in the best interests of the SRHA. The mailing address of the SRHA is: P.O. Box 769, Fort Yates, ND 58538. For further information, please contact Wilbur Red Tomahawk, Executive Director, at 1-800-262-3891.