

# PUBLIC NOTICE

## NOTICE OF SALE OF PROPERTY

PLEASE TAKE NOTICE that a private sale of all property will be held on Tuesday, July 10, 2012 at 1100 Industrial Drive, Bismarck, ND 58501 for storage units leased by the following tenants of Bismarck Storage LLC/Property 94: Odyssey Research and Carmen Kuntz. This private sale is cash and carry, all sales final.

6/26 & 7/3 - 608254

## CALL FOR BIDS

Sealed bids will be received by the Board of City Commissioners until 5:00 pm, July 16, 2012, for "Devils Lake Inert Waste Landfill Expansion". Bids will be opened and publicly read in the City Commissioner's room in the City Offices, 423 6th St, Devils Lake, ND, at 5:30 pm, July 16, 2012.

Copies of the specifications are available in the office of the City Auditor, City Offices, 423 6th St NE, PO Box 1048, Devils Lake, ND, 58301. 701-662-7600, ext 2.

6/26, 30 & 7/7 - 608249

Name, Address, and Telephone No. of Attorney:

Christopher A. Carlson  
414 East Main  
PO Box 1097  
Bismarck, ND 58502-1097  
(701) 258-4800

Attorney for Personal Representative  
STATE OF NORTH DAKOTA

COUNTY OF BURLEIGH )  
IN THE MATTER OF THE ESTATE ) ss  
of Mathilde Isaak, Deceased )  
Probate No. 08-2012-PR-82 )

## NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. Pursuant to Section 30.1-19-01, N.D.C.C., all persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Terry Isaak c/o Christopher A. Carlson, Attorney at Law, at PO Box 1097, Bismarck ND 58502-1097, or filed with the Court. Dated this 1st day of June, 2012.

/s/ Terry Isaak  
Terry Isaak  
Personal Representative

6/12, 19 & 26 - 608204

STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF BURLEIGH

SOUTH CENTRAL JUDICIAL DISTRICT  
State of North Dakota ex rel. )  
Tony J. Weiler, Commissioner of Labor, )  
for the benefit of David Conover, )  
Craig Ostafin and Brian Pinks, )  
Plaintiff, )

vs. )

Painting & Maintenance Unlimited, )  
a general partnership, and Dustin )  
Dotson and James Gefroh, in their )  
individual capacities and in their )  
capacities as partner of Painting )  
& Maintenance Unlimited, )  
Defendants. )

Civil No. 08-2012-CV-01065

## SUMMONS

**TO: DEFENDANT PAINTING & MAINTENANCE UNLIMITED, 1930 EAST CAPITOL AVENUE, #113, BISMARCK, NORTH DAKOTA 58501.**  
**DEFENDANT DUSTIN DOTSON, 1930 E. CAPITOL AVENUE, #113, BISMARCK, NORTH DAKOTA 58501.**  
**DEFENDANT JAMES GEFROH, PO BOX 51, MOFFIT, NORTH DAKOTA 58560-0051.**

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper written response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated this 17th of May, 2012.

State of North Dakota  
Wayne Stenehjem  
Attorney General  
By: Douglas B. Anderson  
Douglas B. Anderson  
Assistant Attorney General  
State Bar ID No. 05072  
Office of Attorney General  
500 North 9th Street  
Bismarck, ND 58501-4509  
Telephone (701) 328-3640  
Facsimile (701) 328-4300

Attorneys for the Plaintiff.  
6/19, 26 & 7/3 - 608233

Name, Address and Telephone

No. of Attorney  
Thomas J. Glass (ND Bar ID #05882)  
Attorney at Law  
418 E. Rosser Ave., Suite 115  
Bismarck, ND 58501  
(701) 222-0903

Attorney for: Personal Representatives  
**IN THE DISTRICT COURT  
OF BURLEIGH COUNTY,  
STATE OF NORTH DAKOTA**  
**In the Matter of the Estate of  
LAVINA IRENE KAMSTRA,  
Deceased**  
Probate No. 08-2012-PR-108

## NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Raymond Marquart, Personal Representative of the estate, at 1700 9th Avenue SE, Mandan ND 58554, or filed with the Court. Dated this 7th day of June, 2012.

/s/ Raymond Marquart  
Raymond Marquart

First publication on the 12th day of June, 2012.

6/12, 19 & 26 - 608210

## ADVERTISEMENT FOR BIDS

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of asphaltic concrete pavement and related items in Street Improvement District Number Four Hundred Fifty-Two (452).

All bids shall be submitted to the City Administrator by 3:00 p.m., Tuesday, July 10, 2012. Such work is to be completed according to the plans and specifications on file in the office of the City Administrator. Bids will be opened at 4:00 p.m., Tuesday, July 10, 2012, in the office of City Administration.

The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Construction of Asphaltic Concrete Pavement and Related Items in Street Improvement District Number Four Hundred Fifty-Two (452)."

The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended.

Complete digital project bidding documents are available at [www.bismarck.org](http://www.bismarck.org) or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$35.00 by inputting Quest Project #2015710 on the website's Project Search page. Please contact [questcdn.com](http://questcdn.com) at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$70.00 per set which includes applicable sales tax and shipping. Please make your check to payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503. Please contact us at 701-355-1505 if you have any questions.

The project consists of approximately 1,450 tons of asphalt pavement, 975 cubic yards of blended base, 2,500 linear feet of curb and gutter, and 2 ramps.

The bid shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners or not later than July 16, 2012.

The contractor shall have work substantially completed by September 21, 2012, and all work completed by August 1, 2013. If the contractor fails to complete all the work within this time, or such additional time as has been granted for excusable delays, there shall be deducted from any money due the contractor the sum of two hundred dollars for each calendar day that the completion of the work is delayed per each unit area. Such deducted amounts shall be charged as liquidated damages and not as a penalty. Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five (5) percent of the amount of the bid as required by Section 48-01.1-05(3), North Dakota Century Code, as amended and executed as provided by law. The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.

CITY OF BISMARCK  
William C. Wocken  
City Administrator

Dated this 12th day of June, 2012.

6/19 & 26 - 608220

### To Place a Legal Advertisement

Call 355-8816 or Fax 223-0959  
or email  
[legals@bismarcktribune.com](mailto:legals@bismarcktribune.com)