Request for Bid Proposal The Garrison Diversion Conse nservancy District is accepting bids for 18,000 tons of Fractured Beach Belt Product. Product shall be 100 percent crushed material prepared from stone composed of hard, strong, and durable particles, free from excess deleterious substances, includes shale, siltstone, friable sandstone, achre, coal, and particles that are structurally weak (particles can be broken or crumbled by the fingers of one hand). The processed material shall have an angular structure with a minimum of two faces fractured, providing sharp corners with a minimum of flat and elongated pieces.

The work shall consist of furnishing, hauling and stockpiling fractured beach belt material to designated sites as directed by the District Engineer, Kip Kovar. must be completed by October 31, 2012. For a complete bid package, contact Renae Duchscherer at 701-652-3194 or via e-mail at <u>rduchscherer@daktel.com</u>. All bids must be received at the Garrison Diversion Conservancy District headquarters office in Carrington, North Dakota, by 4:30 p.m. on November 17, 2011 at which time bids will

# be read publicly. 10/24, 31 & 11/7 - 607321 **REQUEST FOR PROPOSALS**

### SOLID WASTE COLLECTION & DISPOSAL

The Standing Rock Housing Authority (S.R.HA.) hereby solicits for proposals to provide solid waste services for approximately 328 Low Rent Units and 419 Limited Partnership housing units. These housing units are to be maintained with solid waste collection units and serviced on a regularly scheduled basis. SRHA housing units are located throughout the Standing Rock Indian Reservation in eight separate districts. SRHA reserves the right to reject any and all proposals based on the best interest of the Standing Rock Housing Authority.

This request for proposals is subject to all applicable Federal, State, and Tribal Rules and Regulations. For a complete listing of proposal requirements please contact Mr. Gary Alkire, Procurement, at (701) 854-7549

Please submit your written proposal to Standing Rock Housing Authority, Attn: Solid Waste Collection & Disposal, P.O. Box 769, Fort Yates, ND 58538 Proposals will be accepted until close of business November 30,2011.

11/3, 7, 10, 14, 17, 21, 24 & 28 - 607352

**PUBLIC INPUT** 

**MEETING** 

WHY?

To discuss proposed 2012 improvements to the

Tom O'Leary Shared Use Path. The project

consists of the reconstruction of the path along

West Divide Avenue and around the south portion

of the golf course.

WHEN?

November 15, 2011

Open House: 5:00 p.m. to 7:00 p.m. CDT

WHERE?

**Bismarck Municipal Country Club** 

930 North Griffin Street

Bismarck, ND

**OPEN HOUSE** 

CONDUCTED BY

Bismarck Parks and Recreation District, ND

Department of Transportation (NDDOT) and

Kadrmas, Lee & Jackson (KL&J)

This meeting is designed to allow for public input which is

Request for Proposal River Special Education Unit is ames seeking proposals for its 2011-12 financial audit. Proposals are due by December 9, 2011 Questions should be directed to James Dunnigan, Business Manager, James River Special Education Unit, 701-252-3376. Proposals to be mailed to: PO Box 1896, Jamestown, ND 58402-1896. 11/7, 14 & 21 - 607344

# NOTICE OF SALE

The following units will be sold at auction on November 15th, 2011 at 11:00 am, with a walk around at 10:00 am

UNIT 2108	GREGORY PLACEK
	126 AMERICAN AVE
	BISMARCK ND 58504
UNIT 0159	MARY HENTHORN
	210 N 20TH STREET #57
	BISMARCK ND 58501
<u>UNIT 0130</u>	
LANTZ	1008 PORTLAND DRIVE
	BISMARCK ND 58504
<u>UNIT 0081</u>	BRANDON GRINNELL
	405 EAGLE DRIVE
	NEW TOWN ND 58763
UNIT 2038	
	1002 N 4TH STREET #4
	BISMARCK ND 58501
UNIT 1039	SARAH NAGEL
	III HAYCREEK COURT
	BISMARCK ND 58503
UNIT 1193	THERON LUTZ
	510 W AVE B
	BISMARCK ND 58501
UNIT 2149	DAVID BAD BRAVE
	27600 HWY 1804
	BALDWIN ND 58521
UNIT 0163	ERICA ZIMMERMAN
	1105 6TH AVE NW
	MANDAN ND 58554
UNIT 0157	
0111 0137	LI05 6TH AVE NW
	MANDAN ND 58554

The sale will be held at Uhaul, 1453 Interstate Loop, Bismarck, ND 58503 and will be conducted by Ramblin' Auctioneers. 10/28 & 11/7 - 607328

### **Request for Bids** Water/Wastewater Treatment Chemicals

The City of Bismarck, North Dakota is requesting bids for the supply of bulk pebbled quicklime, sodium aluminate, phosphate corrosion inhibitor, chlorine gas, sulfur dioxide gas, ferric chloride, hydrofluosilicic acid, powdered activated carbon, and liquid carbon dioxide for calendar year 2012. Bids will be received by the Board of City Commissioners of the City of Bismarck, in the office of the City Administrator, until three (3:00) o'clock pm., Monday, November 21, 2011. Bids will be publicly opened and reviewed at four (4:00) o'clock p.m., on Monday, November 21, 2011.

PUBLIC NOTICE

The proposals must be mailed to the City Administrator (PO Box 5503, Bismarck ND 58506-5503) or otherwise deposited with the City Administrator (221 N 5th Street, Bismarck ND) and shall be sealed and endorsed "Chemical Supply Bids"

Bids must be submitted on blanks furnished by the City of Bismarck and in accordance with specifications and conditions therein contained. Copies of proposal blanks and specifications may be obtained from the Director of Utility Operations (PO Box 5503, Bismarck, ND 58506-5503) or by calling (701) 355-1700.

All bidders are invited to be present at the opening of the proposals. The right is reserved to hold all bids for a

period of thirty (30) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be in the best interest of the City of Bismarck.

City of Bismarck W.C. Wocken City Administrator

Dated this 27th day of October, 2011 10/31, 11/7 & 14 - 607341

### NOTICE OF SALE Civil No. 10-C-2585

Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the South Central Judicial District in and for the County of Burleigh and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on May 20, 2011, in an action wherein Wells Fargo Bank, N.A., as Trustee for Option One Mortgage Loan Trust 2006-3, Asset-Backed Certificates, Series 2006-3 was Plaintiff and Josh M. Glass aka Josh Glass; and Kristy L. Glass aka Kristy Glass; , Option One Mortgage Corporation; Valley Rental Service: Advance America: Office of State Tax Commissioner; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$134,984.03, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court. Pat D. Heinert, Sheriff of Burleigh County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Bismarck in the County of Burleigh and State of North Dakota, on December 8, 2011, at the hour of 1:15 P.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Burleigh and State of North Dakota, and described as follows:

Lot One (1), Block One (1), East Lincoln Second Addition, Burleigh County, North Dakota: a/k/a 70 Haywood Dr, Lincoln, ND 58504

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 25th day of October, 2011.

### /s/ Pat D. Heinert Pat D. Heinert

Sheriff of Burleigh County, North Dakota

On this 25th day of October, 2011, before me, a Notary Public in and for said County and State, personally appeared Simon A. Scheett, known to me to be the person who is described in, and whose name is subscribed to this instrument. /s/ Norma J. Braddock Notary Public

Burleigh County, North Dakota My Commission expires: 02/20/13 (Seal) MACKOFF KELLOGG LAW FIRM 38 Second Avenue East Dickinson, ND 58601 Attorneys for Plaintiff

(Published: 11/7/11; 11/14/11; 11/21/11) 11/17, 14 & 21 - 607343

### ADVERTISEMENT FOR BID

Separate sealed Bids, in duplicate, for installation of a door monitoring system at The Terrace, located at 901 East Bowen Avenue, will be received by Mr. Dwight Barden, Burleigh County Housing Authority, 410 South 2nd Street until 11:30 A.M., Central Standard time, November 14, 2011. The bids must be mailed to or deposited with Mr. Dwight Barden, Director, Burleigh County Housing Authority, 410 South 2nd Street, Bismarck, ND 58504. All bids will be publically opened at 1:15 P.M. Bids may be submitted as Single Prime Construction Only. Bids to include: I. ELECTRICAL WORK <u>ELECTRICAL WORK</u>
All bids shall be in accordance with Plans and Specifications as prepared by Architectural Concepts Inc. 122 East Main Avenue, Suite 202, Bismarck, ND 58501 Phone: 701-255-3067 Fax: 701-255-3062; and Central Dakota Electrical Consulting of Anamoose, ND. Copies of drawings and specifications may be examined at the office of the Owner; the office of the Architect and the following Builders Exchanges: Construction Plans Exchange of Bismarck, Bismarck/Mandan Exchange, Fargo, Minot, and Dickinson North Dakota Builders Exchanges. Sioux Falls and Rapid City South Dakota Builders Construction Bulletin-CMD, Exchanges. Minneapolis, F.W. Dodge/Scan, Minnesota Builders Exchanges. Bidding Prime Contractors having a current and proper class N.D. Contractor's License may obtain copies of the drawings and specifications from the office of ACI upon a deposit of \$25.00. The Prime Contractor. submitting an unsuccessful bid, upon returning such set within five (5) days of bid date and in good condition, will be refund-ed his full deposit. Any Prime Contractor, not submitting a bid, upon returning such set will not receive a refund.

Each bid shall be accompanied by a bidder's bond in the amount of five (5%) percent of the bid, executed by the bidder as principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's bid be accepted and the contract awarded to him, he, within ten (10) days after notice of award, will execute effect a contract in accordance with the terms of his bid and furnish Contractor's Performance/Payment Bonds. Bidder's Bonds shall be made to Burleigh County Housing Authority, Bismarck, North Dakota. Bid Bonds accompanying proposals must be in a separate envelope from the bid.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid shall have a North Dakota Contractor's license for the highest amount of their bid with alternates, and he must state on his bid form the number and class of his license, and the date it was obtained or renewed. A copy of the current license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. A bid submitted without this information properly enclosed in the bid bond envelope shall not be read or considered and shall be returned to the bidder.

Note: Davis Bacon Wage Rates and Recording Requirements apply to this project. The following information shall be clearly

displayed on the outside of the Bidder's Envelope

- Name and location of Project.
- Name of the owner. Classification of Work.
- Name and Address of the Bidder.
- Bidder's ND Contractor's License Number and Class.
- The Owner reserves the right to reject any or all bids, or parts thereof, and waive any

informalities in bidding. The Owner further

reserves the right to hold all legitimate

proposals for a period of sixty (60) days after the date fixed for the opening thereof. Dwight Barden, Director 10/24, 31 & 11/7 - 607325

## INVITATION FOR BID STANDING ROCK HOUSING AUTHORITY (24 HOMES-EXTERIOR/ INTERIORS) (HAIL DAMAGE ROOFING/ HOME REPAIR)

SOLICITATION: The Standing Rock Housing Authority is soliciting for bids for ROOFING REPAIR/REPLACEMENT & MISC WORK, bids must be received no later than November 15th, 2011, at 1:00 p.m. central standard time. Bids received after this time will not be considered. The units are clustered sites and located within the Cannon Ball, district. There will be a required pre-bid meeting/site visit to site location. The pre-bid meeting will be held on November 8, 2011 at 9:00 a.m. at the Housing conference room. Perspective bidders will be required to attend.

BIDS: All bids must be in writing sealed and marked (BID, ROOF WORK), NO FACSIMILES WILL BE ACCEPTED. Bids will be submitted by on a per claim and a lump sum total. Bids must state they will

remain open for (30) sixty days. SCOPE OF WORK: INCLUDES BUT NOT LIMITED TO THE FOLLOWING

- I. Remove & replace existing roof shingles, metal roofing, sheathing and roof accessories, drywall, taping, texturing and painting as specified by Insurance Adjusters specification/adjustment.
- replace all damaged vents, 2. Remove & covers, roof edge, and gutter apron per adjusters estimate.
- 3. Remove & replace all gutters, down spouts, siding corners, screens, storm doors, windows and any ot accessories as specified by Insurance other
- Adjuster. 4. Coordinate with SRHA Inspector any
- and all question regarding work specifications.
- 5. Perform all carpentry as required, debris removal and magnetic clean-up around
- homes and driveways. 6. Contractor shall furnish complete 1-year
- warranty from closeout. 7. All material will be installed per

## manufacturer specifications.

INDIAN PREFERENCE I. If a bidder is claiming Indian Preference on this Project, the bidder must be certified with the Standing Rock Sioux Tribal Employment Rights Office (TERO) prior to submitting their bid. TAXES: ALL PERSPECTIVE BIDDER WILL

BE RESPONSIBLE FOR ASCERTAINING INFORMATION ON ALL FEDERAL, STATE AND TRIBAL USE AND TERO TAXES CONTRACTOR AND SUBCON-TRACTOR QUALIFICATIONS: The Contractor Shall supply as part of bid documents the following: Workman's Roland Silk, Construction Manager, for Standing Rock Housing Authority. Wilbur Red Tomahawk, Executive Director Standing Rock Housing Authority P.O. Box 769 rt Yates, ND 58538 701-854-3891 11/1, 2, 3, 4, 5 & 7 - 607350

DEPARTMENT OF AGRICULTURE **Rural Utilities Service** 

**Basin Electric Power Cooperative.** Inc.: Notice of Intent to Prepare an Environmental Impact Statement and Hold Public Scoping Meetings

AGENCY: Rural Utilities Service, USDA ACTION: Notice of Intent to Prepare an Environmental Impact Statement and Hold Public Scoping Meetings

SUMMARY: The Rural Utilities Service (RUS), an agency within the U.S. Department of Agriculture (USDA), intends to prepare an environmental impact statement (EIS) for Basin Electric Power Cooperative's (Basin Electric) proposed Antelope Valley Station (AVS) to Neset Transmission Project (Project) in North Dakota. RUS is issuing this Notice of Intent (NOI) to inform the public and interested parties about the proposed Project, conduct a public scoping process, and invite the public to comment on the scope, proposed action, and other issues to be ddressed in the EIS.

The FIS will address the construction operation, and maintenance of Basin Electric's proposed Project. The Project includes construction, operation and maintenance of approximately 190 miles of new 345-kV single pole transmission line and double circuit 345/115-kV transmission lines, 2 new substations, modifications to 4 existing substations, a 345-kV switchyard, maintenance access roads, temporary construction roads, river crossings, temporary construction staging sites, and other facilities to be described in the proposed EIS. Basin Electric's proposed proposed EIS. Basin Electric's proposed Project would be located in portions of Billings, Dunn, McKenzie, Mercer, Mountrail, and Williams counties in western North Dakota Portions of Basin Electric's proposed

Project may affect floodplains and wetlands. This NOI also serves as a notice of roposed floodplain or wetland action will hold public scoping meetings to share information and receive comments and suggestions on the scope of the EIS in areas near and affect by the proposed

DATES: An open-house public scoping meetings will be held on November 15, 2011, from 4:00 to 7:00 p.m. central time at the Ernie French Center, North Dakota the Frnie Freich Center, North Dakota State University Williston Research Extension office, 14120 Highway 2, Williston, North Dakota 58801; and on November 16, 2011, from 4:00 to 7:00 p.m. mountain time at the at the American Legion Hall Post 46, 42 Central Avenue, Killdeer, North Dakota 58640. In order to be considered, all fax or e-mail comments or suggestions regarding the appropriate scope of the EIS must be received by the end of the scoping period. Comments regarding the Project may be submitted in writing at the public scoping meeting or mailed to the RUS address provided in this Notice. Mailed comments must be postmarked no later than midnight on December 2, 2011. December 2, 2011. ADDRESSES: Written comments on the

scope of the EIS should be addressed to scope of the EIS should be addressed to Mr. Dennis Rankin, Environmental Protection Specialist, USDA, Rural Utilities Service, 1400 Independence Avenue, SW, Stop 1571, Washington, DC 20250-1571, telephone: (202) 720-1953 or e-mail: dennis.rankin@wdc.usda.gov.

FOR FURTHER INFORMATION CONTACT: For information on the proposed Project, the EIS process, and RUS financing, contact Mr. Dennis Rankin, Engineering and Environmental Staff, Rural Utilities Service, 1400 Independence Avenue SW, Mail Stop 1571, Washington, D.C. 20250-1571, telephone (202)720-1953 or email <u>dennis.rankin@wdc.usda.gov</u>. Parties wishing to be placed on the Project mailing list for future information and to receive copies of the Draft and Final EIS when they are available should also contact

Mr. Ranki SUPPLEMENTARY INFORMATION: RUS, is authorized to make loans and loan guarantees that finance the construction of electric distribution, transmission, and generation facilities, including system improvements and replacements required to furnish and improve electric service in rural areas, as well as demand side manage ment, energy conservation programs, and on-grid and off-grid renewable energy systems. Based on an interconnection with the Western Area Power Administration's (Western) transmission system, Western has in accordance with 40 CFR 1501.6 Cooperating agencies, requested to serve as a cooperating agency for the environconstruction roads, river crossings temporary construction staging sites and other facilities. The Project would connect to the Integrated System at several locations, including Western's Williston Substation. The proposed Project would be located in portions of Billings, Dunn, McKenzie, Mercer, Mountrail, and Williams counties in western North Dakota.

Basin Electric has requested financial assistance for the proposed Project from the U.S. Department of Agriculture, Rural Utilities Service (RUS). Completing the EIS is one of RUS's requirements in processing Basin Electric's application, along with other technical and financial considerations.

In accordance with 40 CFR 1501.5(b) of the Council of Environmental Quality's Regulation for Implementing the Procedural rovisions of the National Environmental Policy Act, RUS will serve as the-lead agency in the preparation of the EIS. Other agencies and Native American Tribes with irisdiction or special expertise will be ansitudin of apreciate expertise with the agencies per §1501.6. The proposed Project is subject to the

iurisdiction of the North Dakota Public Jurisdiction of the North Dakota Public Service Commission (NDPSC), which has regulatory authority for siting electrical transmission facilities within the State. Basin Electric will submit an application for NDPSC Transmission Corridor and Route Permits. The NDPSC Permits would authorize Basin Electric to construct the proposed Project under North Dakota rules and regulations.

RUS intends to prepare an EIS to analyze the impacts of its respective federal actions and the proposed Project in accordance with NEPA, as amended, CEQ's Regulation for Implementing the Procedural Provisions the National Environmental Policy (40 CFR 1500-1508), DOE NEPA the Act Implementing Procedures (10 CFR 1021), the, and RS Environmental Policies and Procedures (7 CFR 1794).

Because the proposed Project may involve action in floodplains or wetlands, this NOI also serves as a notice of proposed floodplain or wetland action. The EIS will include a floodplain/wetland assessment and, if required, a floodplain/wetland statement of findings will be issued with the Final EIS.

Agency Responsibilities: RUS is serving as the lead Federal agency, as defined at 40 CFR 1501.5, for preparation of the EIS. With this notice, Native American Tribes and agencies with jurisdiction or special expertise are invited to be cooperating agencies. Such tribes or agencies may make a request to RUS to be a cooperating agency by contacting Mr. Rankin. Designated cooperating agencies have certain responsibilities to support the NEPA process, as specified at 40 CFR 1501.6 (b).

Environmental Issues: This notice is to inform agencies and the public of RUS' federal action, and the proposed Project, and to solicit comments and suggestions for consideration in preparing the EIS. To help the public frame its comments, this notice contains a list of potential environmental issues that RUS has tentatively identified for analysis. These issues include:

 I. Impacts on protected, threatened, endangered, or sensitive species of animals or plants;

2. Impacts on avian and bat species; 3. Impacts on land use, recreation, and

transportation; 4. Impacts on cultural resources or historic

properties and tribal values;

Impacts on human health and safety; Impacts on air, soil, and water resources (including air quality and surface water mpacts);

Visual impacts; and

8. Socioeconomic impacts and whether there would be any disproportionately high and adverse impacts to minority and low-income populations.

This list is not intended to be all-inclusive or to imply any predetermination of impacts. Environmental issues associated with the action of RUS, and Basin Electric's proposed Project will be addressed separately in the EIS. RUS invites interested parties to suggest specific issues within these general categories, or other issues not included above, to be considered in the EIS.

Public Participation: Public participation and full disclosure are planned for the entire EIS process. The EIS process will include open-house public scoping meetings and a scoping comment period to solicit comments from interested parties; consultation and involvement with appropriate Federal, State, local, and tribal governmental agencies; public review and a hearing on the draft EIS; publication of a final EIS; and publication of a Record of Decision. Expected EIS completion date is December 2013. Additional informal public meetings may be held in the proposed Project areas, if public interest and issues indicate a need; if additional public meeting are determined to be necessary public notices will be published as appropriate. RUS will hold open-house public scoping meetings in Williston, North Dakota, and Killdeer North Dakota as noted above. The time and locations of these meetings will be well advertised in local media outlets a minimum of 15 days prior to the time of the meetings. Attendees are welcome to come at their convenience and to speak one-on-one with Project representatives and agency staff. The public will have the opportunity to provide written comments at the meeting. In addition, attendees may provide written comments by letter, fax, e-mail. The public scoping period begins with publication of this notice in the Federal Register and closes December 2, 2011. To be considered in defining the scope of the EIS, comments should be received by the end of the scoping period. Dated:10/27/11 -SIGNED-MARK PLANK Director, Engineering and Environmental Staff **Rural Utilities Service** 10/31 & 11/7 - 607340 To Place a Legal Advertisement

Call 355-8816 or Fax 223-0959

# required for compliance with the National Environmental Policy Act of 1970 and National Historic Preservation Act Representatives from the Bismarck Parks and Recreation District, NDDOT and KL&J will be on hand to answer your questions and discuss your concerns.

WRITTEN STATEMENTS or comments about this project must be mailed by November 29, 2011 to: David Mayer, RLA

Project Manager

of 1966.

By: /s/ Simon A. Scheett Deputy STATE OF NORTH DAKOTA ) 22. COUNTY OF BURLEIGH

Kadrmas, Lee & Jackson, Inc. 128 Soo Line Drive Bismarck, ND 58501 Email: david.mayer@kljeng.com Note "Public Input Meeting" in email subject heading

NDDOT will make every reasonable accommodation to provide an accessible meeting facility for all persons. Appropriate provisions for the hearing and visually challenged or persons with limited English proficiency (LEP) will be made if the Department is notified 5 days prior to the meeting date, if possible. To request language interpretation, an auxiliary aid or service (i.e., sign language interpreter, accessible parking, or materials in alternative format) contact Bennett Kubischta, NDDOT Local Government Division, at 701-328-3555. TTY users may use Relay North Dakota 711 or 1-800-366-6888.

Materials can be provided in alternative formats: large print, Braille, cassette tape, or on computer disk for people with disabilities or with limited English proficiency (LEP) by contacting Bennett Kubischta, NDDOT Local Government Division, at 701-328-3555. TTY users may use Relay North Dakota 711 or 1-800-366-6888.

For more information about the project, please visit www.bisparks.org

10/24 & 11/7 - 607324

Compensation, Comprehensive Liability, to include vehicular liability and Contractor License for North/South Dakota. BID GUARANTEE: The bid if in excess

of \$100.000.00 must be accompanied by a bid guarantee. The guarantee shall not be less than five percent (5%) of the amount of the bid, in the form of a <u>Bid Security</u> secured by a surety company registered to do business in the State of South Dakota. The bidders are allowed to substitute a cashier's check drawn on a solvent State o National Bank located within the State of North Dakota/South Dakota. The proposal guarantee shall insure the execution of the contract and the furnishing of a satisfactory method of security by the successful bidder all as require per the bid documents.

**<u>REJECT</u>** any and <u>ALL</u> <u>BIDS</u>: The contract will be awarded to the responsible</u> bid submitting the lowest bid complying with the conditions of the Invitation for Bid, provided his bid is reasonable and it is to the interest of the Standing Rock Housing authority (SRHA) to accept it. The bidder to whom the award is made will be notified at the earliest practicable date. The SRHA, however, reserves the right to reject any and all bids and to waive any informality in bids received whenever such rejection or waiver is in the interest of the SRHA. Bid documents will can be viewed and picked-up at mandatory pre-bid meeting. Any questions can be director to Mr.

mental review of the proposed project. Basin Electric is a regional wholesale electric generation and transmission cooperative owned and controlled by its member cooperatives. Basin Electric serves approximately 2.5 million customers covering 430,000 square miles in portions of nine states, including Colorado, Iowa, Minnesota, Montana, Nebraska, New Mexico, North Dakota, South Dakota, and Vyoming

**Project Description:** Basin Electric has identified the need for additional electric transmission capacity in northwestern North Dakota as a result of increased demand and to meet reliability and system stability requirements for the region Investigations and analysis conducted for the overall power delivery systems found that without improvements, the flow of power along existing lines may result in local line overloads, especially in the vicinity of Williston, North Dakota.

To resolve these issues, Basin Electric is proposing to construct, own and operate a new 345-kV transmission line and associated supporting infrastructure. The entire project will consist of constructing approximately 190 miles of new single circuit 345-kV and double circuit 345/115kV transmission lines, the construction of 2 new substations, modifications to 4 existing substations, a 345-kV switchvard maintenance access roads, temporary