PUBLIC NOTICE

The North Dakota Interagency Coordinating Council will hold quarterly meeting on Thursday, June 7, 2012, from 8:30am CST to 5:00pm CST. Agenda topics include, but are not limited to: program determinations and reports, early intervention budget update, and child outcome measurement. This meeting is being held in the Prairie and Rose Rooms, Developmental Disabilities Division, Prairie Hills Plaza, 1237 W Divide Ave, Bismarck, North Dakota. If you need special accommodations, please Colette Perkins at 1-800-755-8529. 5/30 - 608165

PUBLIC NOTICE REQUEST FOR PROPOSALS GROUP DENTAL PLAN NORTH DAKOTA PUBLIC EMPLOYEES RETIREMENT SYSTEM

GROUP DENTAL INSURANCE PI AN On May 22, 2012 the North Dakota Public

Employees Retirement System extended an invitation for all eligible vendors to submit completed Request for Proposals to provide voluntary group dental plan services for PERS members. The detailed requirements are contained in the Request for Proposal and can be found on the PERS website at:

http://www.nd.gov/ndpers/providersconsultants/consultants/rfp-index I 0.html
The website contains the RFP and other important information. Bidders should regularly check the site for updates.

Proposals must be submitted no later than 5:00 p.m. (CDST) on Friday, June 22, 2012. Questions concerning the RFP shall be directed by e-mail to Ms. Kathy Allen at

kallen@nd.gov by June 6, 2012. 5/30 - 608166

Standing Rock Housing Authority Standing Rock Homes #18 Request for Proposals

Architectural, Engineering (building and site), Survey and Environmental Services for a Low Income Housing Services for a Low Income Housing Tax Credit (LIHTC) Project Being Developed by the Standing Rock Housing Authority May 14,2012

The Standing Rock Housing Authority is requesting proposals from qualified individuals and firms for professional services for achievement and its design expires for

architectural and site design services for a proposed low-income housing tax credit development to be located in Sioux County, North Dakota. Services required are as follows:

I. Architectural Design - Design services and full, sealed construction documents for seven quadplex buildings and one duplex building or a total of 30 multi family units. 2. Mechanical, Electrical, Plumbing and Structural Engineering documents for full,

sealed construction set. 3. Civil Engineering services for site layout and utility connections. Site services must include infrastructure and construction

staking, and geotechnical investigation.

4. Survey - American Land Title Association (ALTA) surveys are required, both pre and

post construction.

5. Phase I Environmental Site Assessment

 Work-in-place construction inspections to satisfy LIHTC investor requirements.
 Proposals to assist with these ervices must be submitted to the

Standing Rock Housing Authority by May 30, 201~ at Sp.m. CT. The selected firm will be notified within the next several days of the Housing Authority's selection.
Please email proposals in PDF format to both Wilbur Red Tomahawk and Samuel

Netterville at willy red73@yahoo.com and <u>samnet@westriv.com</u>. Proposals received after the deadline will not be accepted. Please contact Wilbur Red Tomahawk with any questions you may have regarding this Request for Proposals or any of the requirements outlined in the scope of work

All proposals should be addressed and directed to:

Standing Rock Housing Authority 5/21, 23, 28 & 30 - 608124

To Place a

Call 355-8816 or Fax 223-0959 or

Legal Advertisement

email

legals@bismarcktribune.com

REQUEST FOR PROPOSALS

The Bismarck/Burleigh Combined Communications Center User Board is requesting written proposals from alarm companies to coordinate the installation, maintenance, and operation of state of the art alarm monitoring equipment within the Bismarck/Burleigh Combined Communications Center. To obtain a copy of the complete Request for Proposal,

Mike Dannenfelzer Communications Manager P.O. Box 5503 Bismarck, ND 58506 Or Call Telephone: (701) 222-6727

Proposals will be due no later than June 20, 2012 at 1500 hours.

5/30 & 6/1 - 608116

NOTICE OF SALE

You are herein notified that 71st Ave Beltway Storage, 7101 N. 19th Street, Bismarck, North Dakota, will conduct a sale of abandoned personal property at the following units, A-16 Francis Miller, B-10 Dave Heinemeyer, C-2 Travis Skiple, D-25 Denae and Warren Tokach, F-3 Cory and Daniela Harmon, G-2 Darlina Wagner, I-10 Travis Martin, J-2 Mary Lingert, J-18 Jennifer Peterson, R-12 Brian Albertson. All units will be sold as a unit and will not be broken down by item. The sale shall occur at 7101 N. 19th Street Bismarck, North Dakota on the 14th of June, 2012 at 6:00 p.m. Terms of sale: Cash or check. Questions should be directed to Regina Crothers, d/b/a, Aspen Group Property Management, 3712 Lockport Street Suite C, Bismarck, ND, 58503, (701-255-8495). 5/30 & 6/6 - 608164

Name, Address and Telephone No. Judith E. Howard (ID 03482) Howard & Associates, P.C. 7 Third St. SE, Suite 202 Minot, ND 58701-3916 701-852-5904 Attorney for Personal Representatives
IN THE DISTRICT COURT OF
BURLEIGH COUNTY,

STATE OF NORTH DAKOTA In the Matter of the Estate of Delores E. Sorenson, Deceased. Probate No. 08-2012-PR-90

NOTICE IS HEREBY GIVEN that

GIVEN that the

undersigned have been appointed personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever this notice of said claims will be forever barred. Claims must either be presented to Leslie P. Sorenson or Danny R. Goehring, personal representatives of the estate at c/o Howard & Associates P.C., 7 Third St. SE, Suite 202, Minot, North Dakota 58701-3916, or filed with the court.
Dated this 14th day of May, 2012.
/s/ Leslie P. Sorenson

Leslie P. Sorenson /s/ Danny R. Goehring Danny R. Goehring 3124 Colorado Lane, Apt. 128 Bismarck, ND 58501 5/16, 23 & 30 - 608103

REQUEST FOR BID

The Standing Rock Housing Authority is hereby requesting a BID for construction of the listed:

- Ground Prep:
 - o Land scaping o Level ground
 - o Compaction ~ 95% standard proctor density
 - o Gravel ~ linch layered Cement Pad 39 ft. Length x 60 ft. wide x
- 6 inches depth Landing 22 feet length x 21 ft. wide x 6
- inches depth 12 inch grade 60 rebar, to be put no more than 18 inch spacing Chainlink fence installed around cement
- 96" 9 GA. GAW (2" Mesh) Chain Link
- Top Rail; I 5/8 O.D. 40 pipe I.83 lbs. per
- Line post; 2 3/8" O.D. 40 pipe 3.12lbs. per foot. Line posts set 10' on center maximum spacing. Concrete footing: 10" diameter, 36" depth.
 Terminal Post; 2 7/8" O.D. 40 pipe, 4.64 lbs. per foot. Concrete footing: 12"
- diameter, 36" depth. Fittings; regular brace band & carriage

bolt, pressed steel combo rail-end, pressed steel eye-top, die-cast aluminum dome cap, 3/16" x %" tension bar, regular

tension band & carriage bolt. Tie Wire; 8 W' 9 GA. Aluminum tie wire & 6 12" 9GA. Aluminum tire wire spaced 15" on center for line posts & 24" on center for rails.
Post footing; Truck Poured Concrete.

The construction location will be in Cannonball, ND, SR Housing Area. This bid may be split, cement work from the chain link enclosure, contact SRHA for further Please direct all question and requests to Gary Alkire, Procurement Officer at the

above listed address and number BID Requests may be faxed or emailed to the above listed info

5/30, 6/2, 5 & 8 - 608162

STANDING ROCK HOUSING AUTHORITY PHYSICAL INSURANCE

I. Sealed bids will be received at the Standing Rock Housing Authority Procurement Office until Monday, June 11th, 2012 at 4:30PM CST. All Inquiries should be directed to: Gary Alkire, Purchasing Officer at 701-854-7549 or email srhamanint@hotmail.com. for the requested coverage for a piece war period. requested coverage for a one year period subject to annual audits and to become effective July 15th, 2012 to July 15th, 2015. Specifications and general conditions including the following: Commercial Property [Contents Only]

Equipment Breakdown
 Inland Marine

4. Auto Liability and Physical Damage 2. It is the purpose of these specifications to provide insurance protection for equipment, building and contents and physical damage and Liability coverage for

vehicles per schedules.

3. Bidder agrees to furnish full binder coverage from the effective date until the policy is written and accepted by Standing Rock Housing Authority.

4. Bids must be mailed or hand delivered to

the Standing Rock Housing Authority Procurement Office by Monday June 11th, 2012 at 4:30PM CST, in a sealed envelope and clearly marked "PROPOSAL FOR INSURANCE"; address Standing Rock Housing Authority, 1333 92nd Street, PO Box 769, Fort Yates, ND 58538. No emails or faxes will be accepted.

5. The advertising for bids does not commit the SR Housing Authority to pay and cost incurred in the preparation of bids. We reserve the right to accept or reject any or all proposals or parts thereof and waive

any informality. 6. Proposal must indicate name underwriting company and their AM Best

7. The agent submitting the proposal must be a full-time licensed North Dakota Resident or Non-resident insurance agent. 8. The agency submitting the proposal must be a full-time licensed with the underwrit-

9. All proposals shall show the locations of the principle agency office and list the office where claims for loss will be filed.

10. Any service that the bidder renders to this policyholder that is chargeable in addition to the premium must be disclosed on the proposal. Companies submitted proposals must agree to provide full safety engineering services ads needed by policyholder at no cost.

11. A payment plan is desired, indicated

payment options available in bid.

12. Standing Rock Housing Authority reserves the right to reject any or all proposals received, in the best interest of the SRHA

5/30. 6/2. 5 & 8 - 608158

Advertisement for Bids THREE AFFILIATED TRIBES

C/O FBRW 308 4 Bears Complex New Town, ND 58763

Address
The Three Affiliated Tribes will receive Fort Berthold Rural Water, New Town separate sealed bids for the construction of Areas 2 & 4, Contract 2012-1 at the 4
Bears Casino Meetings Rooms, New Town ND until 1:30 P.M., Local Time on the 19th

day of June, where and at which time they will be publicly opened and read aloud.

The scope of WORK generally consists of furnishing and installing approximately 1.7 miles of 10° approximately 1.7 miles of 10" AWWA C-900 PVC gasketed joint pipe; 32 miles of 10" – 11/2" ASTM D2241 PVC gasketed joint pipe; 169 services; road crossings; railroad crossings, connections to existing pipelines, and other related appurt nances. The project is located in Mountrail County of North Dakota generally north and east of the City of New Town.

Each BID must be accompanied by a separate envelope containing a copy of a current and valid North Dakota
Contractor's License (must have been Contractor's License (must have been issued at least IO calendar days before the date of Bid opening) and a BIDDER's Bond equal to five percent of the full amount of the BID, executed by the BIDDER as Principal and by a SURETY, conditioned that if the Principal's BID is accepted and the CONTRACT awarded to the Principal the Principal within fifteen

the Principal, the Principal, within fifteen notice of award, shall execute a CONTRACT in accordance with terms of the BID and a CONTRACTOR's BOND as required by law and the regulations and determinations of the **Three Affiliated**

Tribes.
Bidders on this work will be required to comply with the Presidents Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the contract documents In the evaluation of bids, the Three Affiliated

Tribes will give preference in the amount of 2% above 2% above the lowest responsive bid received to Certified Indian Contractors. Bidders shall follow Tribal Employment Rights Office regulations. Notice is her by given to any and all Contractors who bid on projects on trust land within the

exterior boundaries of the Fort Berthold Reservation that you are responsible for payment of Tribal Tax, which amounts to two and a half percent (2.5%) of the gross receipts from each Prime Contract. Arrangements for the payment of this tax are to be made prior to beginning work with the TRIBAL EMPLOYMENT RIGHTS OFFICE (TERO), P.O. Box 488, New Town,

NORTH DAKOTA 58763-9402

Also, prior to beginning of work on any contract or subcontract, the Contractor shall file a report with the TERO Office and FBRW showing: I. Date of contract and amount of

contract. Location of land on which the contract

will be performed. 3. Names and addresses of all parties of the

4. When work is expected to begin or end. Any questions regarding the above should be directed to the TERO Office at (701)

627-3634. The Owner reserves the right to hold all bids for a period of 61 days after the date

fixed for the opening thereof, and to reject any or all bids, and to award the Contract, if awarded, to the Contractor with the Bid that is determined to be in the best interest and most advantageous to the Owner. The Owner reserves the right to award the

Contract, if awarded, based on the received

bids and with consideration of the style of

the reservoir. The Owner will make the determination of the bid that is in the best interest and most advantageous to the Owner. PLANS and SPECIFICATIONS (Contract Documents) are on file at the offices of <u>The Three Affiliated Tribes</u>, New Town, North Dakota and <u>Bartlett & West, Inc.</u>, Bismarck., North Dakota, where they may be seen and examined between the hours of 8:00 A.M. and 4:00 P.M., local time, Monday through

Friday. Address of Engineer's office is: BARTLETT & WEST, INC. 3456 East Century Avenue P.O. Box 1077 Bismarck, ND 58502-1077 Telephone (701) 258-1110

Telephone (701) 258-1110
Fax: (701) 258-1111
The Engineer will furnish to any prospective BIDDER a copy of such PLANS and SPECIFICATIONS (Contract Documents) upon receipt of \$75.00 for each set of documents obtained. Checks shall be payable to Bartlett & West. No refunds will be made.
Dated this 25th day of May, 2012

/s/Tex G. Hall

Chairman

5/30, 6/6 & 13 - 608163

Deadlines

PUBLISH BY RECEIVE BY Mon. Thurs. 12 Noon Tues..... Fri. 12 Noon Wed..... Mon. Noon

Thurs..... Mon. 5PM

Friday Tues. 5PM

Sat. Wed. I2 Noon