abatement application at 3400 Stonewall Dr. E. Airport: Approve Contract Change

Order I - Final with Mariner Construction

Inc. for reduction of \$29,342.09 with parking lot rehabilitation projects. F.

Engineering Dept: Approval of Encroachment Easement and Waiver with

Heritage Development, Inc. for Heritage Park Addition; Approval of Encroachment

Easement and Waiver with 100 West Main

Limited Partnership for work in public right-of-way at North First Street and Main

Avenue; Approval of Sidewalk Easement with Alvie R. Jarratt, Jr. G. Finance Dept: Approval of and bring Resolutions Directing

Special Assessments to be Levied before

Special Assessment Commission on

September 29 & 30, 2016. H. Public Works Service Ops Dept: Approval of request for reallocation of funds to replace carpet in hallway on first floor in City/County

Building; Approval of Engineering Contract with Houston Engineering, Inc. for Suitable

Plant Growth Material Survey and Report

for the Solid Waste Division. Addendum

items: I. Event Center: Receive and award

quotes for companies to recaulk various areas around Belle Mehus with sealants;

Receive and award quotes for companies to recaulk with sealants and make repairs to

sidewalks around the Event Center. J.Approval of Change Order G-6 with PKG

Contracting, Inc. on Bismarck West End Reservoir Expansion Project. Askvig moved to approve consent agenda. Guy seconded.

3. PUBLIC HEARING on the 2017 Budget Ordinance (Ordinance 6233). Askvig moved

to adopt Ordinance 6233. Guy seconded.

All members voted Aye. Motion carried.

4. PUBLIC HEARING on request to

transfer Class D liquor license from SHU, Inc. to Tonka Group, Inc. at 115 South 5th Street (dba The Elbow Room). Marquardt

moved to approve liquor license transfer.
Askvig seconded. All members voted
Aye. Motion carried.
5. Public Works Service Ops Dept: Receive

presentation of Solid Waste Management Collection System Evaluation study by HDR

Engineering Inc. Askvig moved to accept

the report and put together a phased implementation. Marquardt seconded. All

members voted Aye. Motion carried.

6. Request of Jeff Anderson to appeal decision of Board of Adjustment to deny

variance to increase maximum sidewall

height of an accessory building to sixteen (16) feet for Lot 4, Block 3, High Top Acres

Askvig moved to uphold decision of Board

of Adjustment to deny variance. Oban seconded. All members voted Aye. Motion

7. Public Works Service Ops Dept: Bids for

server room air conditioning. Askvig moved

award bid to Lindtech in the amount of \$51,665 with extra funds coming from

General Fund cash balance. Guy seconded.

Seminary said we must go back and revisit item #6 because we didn't give Mr. Anderson a chance to appear before Board

to appeal Board of Adjustment's decision.

Askvig rescinded his earlier motion. Oban seconded. All members voted Aye. Motion

6. Request of Jeff Anderson to appeal decision of Board of Adjustment to deny

variance to increase maximum sidewall

height of an accessory building to sixteen (16) feet for Lot 4, Block 3, High Top Acres

Second Subdivision. Askvig moved to uphold denial. Oban seconded. All members

8. Public Works Service Ops Dept: Bids for snow removal at the City/County Building

sidewalks and parking lot, Public Health sidewalks and parking lot, Public Library

sidewalks and parking lot, and Bismarck Event Center sidewalks and parking lots for

2016 - 2017. Askvig moved to award bid to

All Seasons Landscape the low bidder for all areas. Marquardt seconded. All members

voted Aye. Motion carried.

9. Public Works Service Ops Dept:

Reallocation of funds to be used to address sewer plumbing and air handling

in City/County Building Askvig moved to approve request. Guy seconded. All members voted Aye. Motion carried.

10. Bismarck Airport: Bids for Security Checkpoint Reconfiguration Phase I.Askvig

moved to award Capital City Construction general bid for \$43,750.00 and Skeels Electric electrical bid for \$61,710.00 and

approval of interim budget. Guy seconded.

All members voted Aye. Motion carried.

II. Request of River Road Partners, LLC for assistance from CORE Technical

Assistance Bank grant program for building at 212 East Main Avenue. Askvig moved to

approve request. Guy seconded. Ayes: Askvig, Guy, and Oban. Nayes: Marquardt

and Seminary, motion carried.

12. Request of Vold Tire Company, LLC for assistance from CORE Facade

Improvement grant program for building at 214-216 East Main Avenue. Askvig moved

to approve request. Guy seconded. Ayes: Askvig, Guy, Oban, and Seminary. Nayes:

13. Engineering Dept: Approval of Contract Change Order No 14 with Mariner

Construction for Street Improvement District 15-491, Unit I. Askvig moved

to approve request. Guy seconded. All members voted Aye. Motion carried.

14. Engineering Dept: Approval of consultant agreement with Short Elliot

Hendrickson Inc. relating to geotechnical evaluation of the East Century Avenue

bridge approaches. Askvig moved to

approve request. Marquardt seconded. All members voted Aye. Motion carried.

Marguardt, motion carried.

voted Ave. Motion carried.

All members voted Aye. Motion carried.

Second Subdivision

All members voted Aye. Motion carried. REGULAR AGENDA

FOR PROPOSALS

The City of Bismarck is seeking cost proposals to haul snow from snow removal

operations for Bismarck, ND. Sealed bids for the hauling of snow from snow removal operations in Bismarck, ND will be received in the office of the City Administrator, until three (3:00) o'clock p.m. on Tuesday, October 25, 2016. Bids will be publicly opened and reviewed at four (4:00) o'clock p.m. on Tuesday, October 25, 2016, at the City/County Building third floor conference room, 221 North Fifth Street, Bismarck, N.D. Bids will be received by the Board of City Commissioners on Tuesday, November 8, 2016.

The proposals must be mailed to the City Administrator (PO Box 5503, Bismarck, ND 58506-5503) or otherwise deposited with the City Administrator (221 North Fifth Street, Bismarck, ND 58501) and shall be sealed and endorsed:

"Proposal to Haul Snow from Snow Removal Operations' Name of the person, firm or corporation submitting the bid If a bid is to be faxed, the bid must be sent to a bidder's agent, independent of the City of Bismarck, placed in a sealed envelope labeled according to this specification and delivered to the office of the City

Administrator prior to the bid deadline. Bids must be submitted on blanks furnished by the City of Bismarck and in accordance with specifications and conditions therein contained. Copies of proposal blanks and specifications may be obtained from the Public Works Director of Service Operations, 601 South 26th Street, Bismarck, ND.

All bidders are invited to be present at the opening of the proposals.

The right is reserved to hold all bids for a of forty-five (45) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be for the best interest of the City of Bismarck.

City of Bismarck Keith J. Hunke City Administrator 10/4, 11 & 18 - 20865902

ADVERTISEMENT FOR BIDS

The City of Bismarck is seeking cost proposals for Janitorial Services for 2017 for the City/County Building and Public the City/County Building and Public Health Center. Proposals will also be received for two option years, 2018 and 2019. Proposals for Janitorial Services for the City of Bismarck will be received by the Board of City Commissioners of the City of Bismarck in the office of the City Administrator, until three (3:00) o'clock p.m., Monday, October 31, 2016. Bids will be publicly opened and reviewed at four (4:00) o'clock p.m., on Monday, October 31, 2016. The proposals must be mailed to the City Administrator (PO Box 5503, Bismarck ND 58506-5503) or otherwise deposited with the City Administrator (221 North Fifth Street, Bismarck ND 58501) and shall be sealed and endorsed "Proposals for Janitorial Services". If a bid is to be faxed or electronically submitted, the bid must be sent to a bidder's agent independent of the City of Bismarck, placed in a sealed envelope, labeled according to this specification and delivered to the office of the City Administrator prior to the bid deadline. Prior to award, the successful bidder shall

provide Proof of Insurance (minimum of \$250,000 per individual; \$500,000 per aggregate occurrence) that names the City of Bismarck as an additional insured for the contractor's operations at the City/County Building and Public Health. Bids shall be submitted on proposal forms furnished by the City of Bismarck and in

accordance with description of work therein contained. Copies of proposal forms and specifications may be obtained from the Director of Public Works, 601 South 26th Street, Bismarck, ND, by mail at PO Box 5503, Bismarck, ND 58506-5503, or by contacting Public Works at 701-355-1700.

All bidders are encouraged to attend a pre-bid meeting at the City/County Building, 221 North 5th Street at 1:30 p.m. (CDT) on Thursday, October 20, 2016. Meet at the west entry. All questions shall be directed to LaVonne Wohl, Facilities Manager, Public Works at

lwohl@bismarcknd.gov.

All bidders are invited to be present at the

opening of the proposals.
The right is reserved to hold all bids for a period of forty-five (45) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be for the best interest of the City of Bismarck.

City of Bismarck , Keith Hunke City Administrator 10/10, 18 & 25 - 20866795

BISMARCK BOARD OF CITY COMMISSIONERS OFFICIAL MINUTES OF SEPTEMBER 27, 2016

The Board of City Commissioners met as the CITY BOARD OF HEALTH on September 27, 2016. I. Call to order. Following were present: Askvig, Marquardt, Guy, and Seminary. Oban participated via Skype on an iPad. 2. Emergency Preparedness Month 3. Tobacco Prevention Program Update. Board of Health received the information but took no formal action. Board of Health adjourned and reconvened as the BOARD OF CITY COMMISSIONERS with the following present: Askvig, Marquardt, Guy, and Seminary. Oban participated via Skype on

an iPad. an Irad.

1. Approve minutes of meeting on September 13, 2016. Askvig moved to approve the minutes. Marquardt seconded. All members voted Aye. Motion carried. 2. CONSENT AGENDA A. Approved voucher numbers 1067380 to 1067683. Payroll Checks — September 23, 2016 (following amounts in dollars). Andros III. Joseph. amounts in dollars): Andros III, Joseph - 47.68; Banker, Heather - 55.20; Barnhardt, Sharon - 334.80; Bollinger, LeRoy - 134.40; Borner, Maxwell - 19.22; Comeau, Lance -66.03; Denning, Zachary - 1,605.09; Dietrich, Joshua - 1,923.64; Dockter, Nancy - 54.00; Egli, Dwayne - 87.60; Fairbanks, Becky - 1,994.70; Fode, Gordon - 186.16; Friesz, Jess - 86.48; Fritz, Ernest - 73.20; Haas, Robert - 115.20; Heath, Georgianna - 2,435.31; Henke, Jerry - 2,226.67; Jacob, Michael - 567.55; Jochim, Jerome - 2,103.93; Johnson, Sharon - 234.47; Jordheim, Conrad - 138.00; Jueth, Terry - 2,344.52; Kruckenberg, Patricia - 128.38; Kruckenberg, Wayne - 70.61; Kuhn, Ashley - 49.45; Kvien, Peter - 2,500.68; Lamont, Janice - 66.00; McGinty, Marla - 228.00; Neibauer, Corey - 305.92; Oberlander, Margaret - 515.58; O'Brien, Kassandra - 190.08; Preszler, June - 541.09; Rau, Travis - 366.16; Riedinger, Robert - 199.20; Rohde, Friesz, less - 86.48; Fritz, Ernest - 73.20; 190.08; Preszier, June - 541.09; Rau, Iravis - 366.16; Riedinger, Robert - 199.20; Rohde, Elliott - 83.15; Schaff, Nicholas - 171.07; Scheck, Marian - 114.00; Schneider, Marilyn - 234.47; Schreiber, Benjamin - 759.50; Schwarz, Martin - 121.30; Shaw, Gregg - 1,057.26; Sheldon, Karyn - 20.16; Stein, Jerry - 103.12; Stockert, Maureen - 54.00; Suess, Benjamin - 190.08; Sweeney, Sharon -122.45; Theurer, Sondra - 48.00; Vetter, 122.45; Theurer, Sondra - 46.00; Vetter, George - 211.20; Wilson, Diane - 228.74; Worley, Jeffery - 262.88; Wroblewski, Brianne - 236.40. Accounts payable checks from September 14, 2016 to September 27, 2016 (following amounts in dollars): 114 ON 3RD PROPERTY MGMT - 650.00; ABFALTER, BARB - 40.00; ABUSED ADULT ABFALTER, BARB - 40.00; ABUSED ADOLT RESOURCE CTR INC - 4,223.39; ACE 24HR TOWING - 10,205.00; ACHTEN-BERG CARTER - 80.00; ADAPT INC -80.00; ADOLF, TYLER & ALISHA - 40.00;

AIRE-MASTER OF NORTH DAKOTA -

19.50; ALL SEASONS LANDSCAPE - 5,930.00; AMAZON - 309.44; AMERIPRIDE CONSULTING GROUP INC - 8,506.90; STARION BOND SERVICES - 302,661.88; STEIN, JERRY - 35.46; STREICHER'S - 1,151.78; SURE SHRED - 61.95; TC SPE-CIALTIES INC - 70.00; TELELANGUAGE INC - 94.50; TERNES, GLEN - 324.50; THOMPSON, BRIAN - 312.70; THOMSON LINEN & APPAREL SVC - 911.36; ANDER-LINEN & APPAREL SVC - 911.36; ANDER-SON, DENISE - 109.00; APEX ENGINEER-ING GROUP INC - 38,184.29; ARROW-HEAD CLEANERS INC - 567.25; ASI SIG-NAGE INNOVATIONS - 1,430.52; AYRES ASSOCIATES INC - 57,698.39; BAIN AGENCY INC - 187.00; BAKER & TAYLOR REUTERS - 328.08; THUROW, CRAIG & JENNIFER - 53.48; TOTAL ADMINISTRA -JENNIFER - 53.48; IOTAL ADMINIST IRA -TIVE SERVICE CORP. - 2,121,53; TOWN-SQUARE MEDIA - 869.55; TRAFFIC SAFE-TY SERVICES INC - 31,457.85; TREASUR-ER OFVIRGINIA - 346.25; TRITECH SOFT-WARE SYSTEMS - 3,375.00; US BANK-CREDIT CARD ACCOUNT - 364,267.22; U S FOODSERVICE-BISMARCK - 2,301.59; INIIFORM CENTER - 455.00; IUNITED BOOKS - 5,504.72; BAR BEE CARPET CLEANING INC - 989.00; BASARABA EXCAVATING & DIRT WORKS LLC - 2,125.00; BEARSCAT BAKEHOUSE - 195.00; BEAVER CREEK TREE SERVICE -1,300.00; BEILKE, DUSTIN - 17.50; BEK COMMUNICATIONS - 114.00; BEK INC -U S FOODSERVICE-BISMARCK - 2,301.59; UNIFORM CENTER - 656.00; UNITED PARCEL SERVICE - 6.70; UNITED WAY -545.84; VANGUARD APPRAISALS INC -50.00; VASEY, JUDY - 60.00; VERIZON WIRELESS - 519.88; WASTE NOT RECY-CLING LLC - 23,220.00; WASTE RECOV-ERY SERVICES INC - 4,397.28; WETSCH, TYLER & ASHLEY - 40.00; WOOD, LARRY 642.00; BENEDICT, CURT - 100.30; BIS-MAN TRANSIT BOARD INC - 150,242.19; BISMARCK PARKING AUTHORITY - 2,474.00; BISMARCK PARKS & RECREATION - 6,338.35; BISMARCK PSYCHO-LOGICAL ASSOCIATES - 950.00; BISMAR-CK TRIBUNE - 2,384.87; BISMARCK-MANDAN CONVENTION & - 97,892.48; BLUE CROSS & BLUE SHEILD OF - 171,234.24; BREN, GALEN - 183.30; - 40.00; WOODMANSEE'S OFFICE SUPPLY 1,550.82; WORKFORCE SAFETY & INSURANCE - 24.70; YBORRA, ADAM - 17.50. B. Personnel actions. C. Administration Department: Approval of appointment of Rochelle Williams and Barnie Botone to Human Relations Committee; Approval of request to hold Human Relations Committee Diversity University Cultural Dinner Event. D. Tax

BRENDEL'S COLLISON & PAINT - 182.45; BROWN & SAENGER - 260.17; BURKHARTSMEIER, SHAUN - 35.00; BURLEIGH COUNTY RECORDER -134.00; BURLINGTON NORTHERN SANTA FE - 57.97; CAMPAIGN FOR TOBACCO-FREE KIDS - 2,400.00; CANA-DIAN PACIFIC RAILWAY COMPANY -213.00: CAPITAL CITY CONSTRUCTION. 213.00; CAPITAL CITY CONSTRUCTION INC - 22,320.00; CAPITAL ELECTRIC COOP INC - 18,196.72; CAPITAL TRO-PHY INC - 9.00; CAPTURIS - 100.00; CASH FOR MUNICIPAL COURT - 315.00; CASH FOR ROCKY GORDON - 1,152.13; CCCS INC - 9,062.00; CDW-GOVERN-MENT INC - 1,816.98; CENEX - 41,538.72; CENTER FOR FAMILY MEDICINE 560.00; CENTRAL DAKOTA FORENSIC NURSE EXAMINERS - 16,356.73; CENTU-RYLINK - 11,412.92; CHI-ST ALEXIUS MEDICAL CENTER - 213.26; CLASSIC CONCRETE CONSTRUCTION - 450.00; COCA COLA BOTTLING CO. HIGH COUNTRY - 2,740.40; COFELL'S PLUMB-ING & HEATING - 461,425.80; COMMU-NITY ACTION PROGRAM - 15,609.00; COMPUTERIZED FLEET ANALYSIS -COMPOTERIZED FLEET ANALTSIS -2,995.00; CONCORDANCE HEALTH-CARE SOLUTIONS - 1,034.24; COX, JOSEPH - 17.50; CREDIT BUREAU OF BIS-MARCK INC - 205.11; CREDIT COLLEC-TIONS BUREAU - 300.67; DACOTAH

PAPER COMPANY INC - 965.69; DAKOTA COMMUNICATIONS INC - 1,187.00; DAKOTA FENCE COMPANY INC - 3,270.00; DAKOTA FLOORING & ACOUSTIC INC - 343.00; DAKOTA SCREEN ARTS INC - 2,657.50; DAKOTA STAFFING SOLUTIONS INC - 7,686.85; DAKOTA SUPPLY GROUP - 20,029.50; DELL MARKETING LP - 171.36; DOWN-TOWNER BUSINESS ASSOCIATION -25.00; DRAIN MAN - 805.00; DYNATEST CONSULTING INC - 16,370.00; EDLING ELECTRIC INC - 38,536.38; ELECTRO WATCHMAN INC - 443.40; ELITE CLEANING SERVICES - 475.00; ENVIRONMENTAL TOXICITY CONTROL INC RONTIENTAL TOAICHT CONTROL INC - 465.00; ETSYSTEMS - 474.60; FAIRBAIRN, TOM - 120.00; FEDEX - 52.52; FETZER ELECTRIC LLC - 4,962.53; FIREFIGHTERS ASSOCIATION - 960.00; FIREMEN'S PENSION FUND - 17,948.63; FIRESIDE OFFICE

SION FUND - 17,948.63; HRESIDE OFFICE PLUS INC - 424.00; FLASH PRINTING -368.50; FOOD SERVICES OF AMERICA -1,524.40; FORTERRA - 2,991.28; GAD, DENNIS - 40.00; GALE GROUP/CENGAGE LEARNING - 363.07; GALLAGHER BENEFIT SERVICES INC -1820.00; GARSKE PRODUCE SALES 1,820.00; GARSKE PRODUCE SALES 1,820.00; GARSKE PRODUCE SALES 168.15; GEOTHERMAL HYDRONIC
DRILLING, INC - 12,077.50; GOEBEL
ELECTRIC - 3,311.04; GORDON ROCKY
& COMPANY - 670.00; GREAT LAKES
HIGHER EDUCATION GUARANTY
CORP - 308.49; GREENS KEEPER INC -I,865.00; GTRADE LLC - 5,524.05; HAAK-ENSON, BECKY - 86.64; HAIDLE, WAYNE & RACHEL - 185.96; HAUG, PATRICK - 295.00; HAWKINS INC - 31,163.32; HEDAHLS INC - 1,197.39; HEINTZ, JEFF - 292.90; HELMERS, DENNIS & LEOLA - 53.48; HIGH PLAINS TECHNOLOGY INC

130.00: HOUSE OF COLOR INC 326.97; HOUSTON ENGINEERING INC 19.215.18: ICMA RETIREMENT TRUST-457 - 11,965.33; ILD CORP - 6.23; INFORMA -TION TECHNOLOGY DEPT - 22,745.62; TION TECHNOLOGY DEPT - 22,745.62; INTERIORS BY FRANCE - 260.00; JEROME DISTRIBUTING INC - 286.00; JOB, CHARLES - 100.30; JOBDIG - 1,016.00; JOCHIM, BRENDAN - 17.50; JONES, CRAIG & JANALYN - 80.00; KBMY - 102.00; KEMMET, JERRY & CYNTHIA - 120.00; KNIFE RIVER CORPORATION-NORTH CENTRAL - 51,430.96; KRAFT, DONNA - 489.69; KUNDA, RON - 17.50; KXRV-FM - 498.00; LARSON, JOHN & SHARON - 260.00; LAWN TECH SER -

VICES - 150.00: LEXISNEXIS MATTHEW BENDER - 5,414.38; METRO COLLISION CENTER INC - 367.60; MIDCONTINENT COMMUNICATIONS - 1,071.82; MID-LAND MANUFACTURING - 10,001.00; MIDWAY MACHINING INC - 3,491.69; MIDWEST TAPE - 2,015.20; MILLER BRIT-TANY - 15.66; MILLER, MIKE - 80.00; MIN-NESOTA CHILD SUPPORT PAYMENT CENTER - 529.76; MISSOURI VALLEY LODGE FOP - 1,323.00; MONTANA-DAKOTA UTILITIES CO - 160,607.91; DAKOTA UTILITIES CO - 160,607,91;
MOTOROLA SOLUTIONS INC - 1,618.02;
MYTL LABORATORIES - 1,285.51; NC
CHILD SUPPORT CENT COL - 74.77;
NELSEN, CORTNEY - 100,30; NELSON,
JEFF & ERIN - 60.00; NEWMAN TRAFFIC
SIGNS INC - 367.30; NORTH DAKOTA
DEPARTMENT OF EMERGENCY SER -

DEPARTMENT OF EMERGENCY SER - VICES - 10,410.83; NORTH DAKOTA DEPARTMENT OF TRUST LANDS - 997.03; NORTH DAKOTA DEPT OF HEALTH & CONSOLIDATED LAB - 276.00; NORTH DAKOTA DEPT OF TRANSPORTATION - 31,308.86; NORTH DAKOTA INSURANCE DEPARTMENT -5.88; NORTH DAKOTA STATE TAX -6,425.57; NORTH DAKOTA UNITED -30.24; NORTHERN IMPROVEMENT INC -497,183.32; NORTHERN TECHNOLO-GIES LLC - 1,118.50; NORTHWEST TIRE & RETREAD INC - 738.08; NORTHWEST-ERN MUTUAL - 10,236.56; NUCO2 LLC -

ERN MUTUAL - 10,236.36; NOCOZ LLC - 6.28; OCLC INC - 2,410.43; OFF THE WALL ADVERTISING INC - 1,495.00; OHLHAUSER, TORI - 169.16; OK AUTO-MOTIVE WD - 348.09; OLYMPIC SALES INC - 7,231.75; OSHKOSH CORPORA - TION - 9,512.89; OVERDRIVE - 1,253.92; PAGEL ELECTRIC LLC - 2,824.33; PAGE PAGEL ELECTRIC LLC - 2,824.33; PAY-PAGEL ELECTRIC LLC - 2,824.33; PAT-MENTUS - 21,964.90; PELTON, DARLA -3,135.38; PERSHING LLC - 119,764.92; PETE LIEN & SONS INC - 31,552.26; PETERSON LAWN CARE LLC - 1,930.00; PEIFFER, RENAE - 215.30; PITNEY BOWES INC - 252.21; PKG CONTRACT-ING INC - 852.416.56; PLANTRONICS INC - 601.80; PRAXAIR DISTRIBUTION INC - 5,944.58; PREBLE MEDICAL SER -INC - 5,944.58; PREBLE MEDICAL SER-VICES INC - 475.00; PRESORT PLUS INC - 14,130.51; PRIDE INC - 1,350.00; PRINTERS INC - 110.00; PUBLIC EMPLOYEES RETIREMENT SYSTEM - 8,996.53; PURE COUNTRY INC - 86.00; QUALITY BOOKS INC - 5,050.94; QUALITY PRINTING SERVICE INC - 635.70; RECORD KEEPERS LLC - 16.00; RENAISSANCE RECYCLING LLC - 3,954.35; RESERVE ACCOUNT - 1,500.00; RESULTS UNLIMITED - 6,435.62; ROBERT GIBB & SONS INC - 21,416.75; ROBERTS, MICHAEL

42.75; SCHWARTZ, CONSTANCE J - 764.60; SCHWINGLER, CLAUDIA - 40.00;

SEQUENT ENERGY MANAGEMENT, L.P. 922.99; SIMPLEXGRINNELL LP - 714.00

SPHERION STAFFING LLC - 1,370.46; SRF

15. Project update on North Washington 15. Project update on North Washington Street. Gabe Schell, City Engineer, said the project is 85 percent complete. Graveling and utility work is completed. Ribbon cutting is scheduled for October 25, INC - 21,416.75; ROBERTS, MICHAEL -84.55; RODENBURG LAW FIRM - 301.29; SAGE, KRISTI - 40.00; SANOFI PASTEUR -2016 at North Dakota Department of Transportation's request but substantial completion date is set for November 15. SAGE, KRISTI - 40.00; SANOFI PASTEUR - 2,670.12; SBA TOWERS IV LLC - 925.00; SCHAEFBAUER, JORDYN - 5,94; SCHAEFER SYSTEMS INTERNATIONAL INC - 27,861.75; SCHILL, DARIN - 100.30; SCHOTTENHARDT, DUSTIN 17.50; SCHOCK, AUSTIN & HOLLI - 80.00; SCHOLASTIC LIBRARY PUBLISHING - 27,755. 2016. Board received update but took no formal action. 16. Other business. Seminary said October 7th at ND Heritage Center there will be proclamation for First Nations Day and

city will issue proclamation following state's

proclamation.

Having items on the agenda, meeting was adjourned at 7:37 p.m. 10/18 - 20868186

ADVERTISEMENT FOR BIDS
The City of New Salem is requesting sealed

bids for replacement of the New Salem City Auditorium roof at 400 Main Avenue, New Salem, ND. Please contact City Auditor, Melissa Davis at 843-7828, for the full description of the project or stop in the City Auditor's Office at 400 Main Ave., New Salem, ND. Bids are due by 6pm on November 7th. The City Council will be opening and reviewing bids at the November 14th City Council Meeting. Bids can be mailed to the City of New Salem, PO Box 393, New Salem, ND 58563 The City of New Salem reserves the right

to reject any and all bids. 10/12, 13, 14, 15, 17, 18 & 19 - 20867342

LEGAL NOTICE OF AVAILABILITY The United States Department of Agriculture, Animal and Plant Health Inspection Service, Wildlife Services (WS)

program has developed an Environmental Assessment (EA) to evaluate potential Assessment (EA) to evaluate potential impacts to the quality of the human environment from the implementation of a management program in North Dakota to address damage caused by beaver and muskrats. The proposed action would mplement an integrated methods approach using a variety of methods to reduce damage and threats of damage associated with beaver and muskrats. The EA analyzes the potential for environmental effects associated with several alternative strategies to reduce beaver and muskrat damage and threats in North Dakota. WS is requesting the public provide their comments on the EA.

Interested parties may obtain a copy of the EA by visiting the website at https://www.regulations.gov/docket?D=AP HIS-2016-0074 or by sending a written request to USDA/APHIS/WS, 2110 Miriam Circle, Suite A, Bismarck, North Dakota 58501. WS requests that you submit comments on the EA electronically at the website listed or by sending written comments to the address listed. To receive full consideration, WS must receive all comments by the end of the day on December 2, 2016.

10/17, 18, & 19 - 20868178

LEGAL NOTICE OF AVAILABILITY The United States Department of Agriculture, Animal and Plant Health Inspection Service, Wildlife Services (WS) program has developed an Environmental Assessment (EA) to evaluate potential impacts to the quality of the human environment from the implementation of a management program in North Dakota to address damage caused by several mammalian predator species. The proposed action would implement an integrated methods approach using a variety of methods to reduce damage and threats of damage associated with mammalian predators. The EA analyzes the potential for environmental effects associated with several alternative strategies to reduce predator damage and threats in North Dakota. WS is requesting the public pro-

vide their comments on the EA. Interested parties may obtain a copy of the EA by visiting the website at https://www.regulations.gov/docket?D=AP HIS-2016-0073 or by sending a written request to USDA/APHIS/WS, 2110 Miriam Circle, Suite A, Bismarck, North Dakota 58501. WS requests that you submit comments on the EA electronically at the website listed or by sending written comments to the address listed. To receive full consideration, WS must receive all comments by the end of the day on December 2, 2016.

10/17, 18 & 19 - 20868180

STATE OF NORTH DAKOTA IN JUVENILE COURT, COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT IN THE INTEREST OF M.O., A CHILD. State of North Dakota, Petitioner,

M.O. Child: Jamie O'Fallon, Mother; Nicolas Yellowbird, Father Sharla Price, Guardian Ad Litem;

Respondents.)
File No. 08-2016-JV-00167
SUMMONS
THE STATE OF NORTH DAKOTA TO THE

ABOVE-NAMED RESPONDENTS: You are hereby summoned to appear personally at the Juvenile Court in the Burleigh County Courthouse, Bismarck, North Dakota, on Tuesday, November 15th, 2016, at 8:30 a.m., for the purpose of hearing the Petition made and filed with this Court. The Petition claims the child is alleged to be a deprived children, as more fully appears from the Petition. A copy of the Petition can be obtained at the Clerk of

RIGHT TO COUNSEL

You are not required to have an attorney in this case. If you desire the assistance of an attorney, and are unable without undue financial hardship to employ one, the Court, upon your request, will appoint an attorney for you. Dated this 12th day of October, 2016.

/s/ Wayne D. Goter WAYNE D. GOTER JUDICIAL REFEREE 10/18, 25 & 11/1 - 20868380

STATE OF NORTH DAKOTA IN IUVENILE COURT. COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
IN THE INTEREST OF N.Y., A CHILD. State of North Dakota,

Petitioner. vs. N.Y., Child; Jamie O'Fallon, Mother; Nicolas Yellowbird, Father

Sharla Price, Guardian Ad Litem; Respondents. File No. 08-2016-JV-00166 SUMMONS
THE STATE OF NORTH DAKOTA TO THE

ABOVE-NAMED RESPONDENTS: You are hereby summoned to appear personally at the Juvenile Court in the Burleigh County Courthouse, Bismarck, North Dakota, on <u>Tuesday, November</u> 15th, 2016, at 8:30 a.m., for the purpose of hearing the Petition made and filed with this Court. The Petition claims the child is alleged to be a deprived children as more fully appears from the Petition. A copy of the Petition can be obtained at the Clerk of Court's Office. **RIGHT TO COUNSEL**

You are not required to have an attorney in this case. If you desire the assistance of an

attorney, and are unable without undue financial hardship to employ one, the Court, upon your request, will appoint an attorney Dated this 12th day of October, 2016.

/s/ Wayne D. Goter WAYNE D. GOTER **IUDICIAL REFEREE** 10/18, 25 & 11/1 - 20868384

Deadlines

PUBLISH BY RECEIVE BY Mon. Thurs. I2 Noon Tues..... Fri. 12 Noon Wed..... Mon. Noon Thurs..... Mon. 5PM Friday Tues. 5PM Sat. Wed. 12 Noon

Request for Public Comments
KLJ, on behalf of Dakota Carrier Network

is seeking public comments on the proposed installation of small cellular "can" antennas on new light poles in Burleigh County, ND. The new light poles and can antennas will be located on the Bismarck State University campus in Bismarck. The proposed light pole will be 35 feet tall, and the cylindrical can antenna measures 24.2" high, and 15" in diameter. The light poles will not function as light sources, but will match the appearance of the other active light poles in the vicinity. If you have any concerns regarding historic or cultural resources in relation to the proposed project, please provide written comments on or before **October 24, 2016** to Robin Park, KLJ, 1982 Stadium Drive, Suite 3, Bozeman, Montana 59715; email

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.

Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

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North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to

units of government.

be open as follows:

October 25, 2016 12:00NOON to 5:30PM October 26, 2016 October 27, 2016 9:30AM to 5:30PM 9:30AM to 5:30PM 9:30AM to 5:30PM 9:30AM to 1:00PM October 28, 2016 October 29, 2016 October 31 - November 4, 2016 9:30AM to 5:30PM 9:30AM to 1:00PM November 5, 2016 November 7, 2016 9:30AM to 5:00PM

showing your residential address. Dated at Bismarck this 6th day of October, 2016.

ADVERTISEMENT FOR BIDS

Air Handling Unit Relocation, BISMARCK, NORTH DAKOTA

The City of Bismarck is accepting proposals for the Air Handling Unit Relocation. Proposals will be received by the Board of City Commissioners, of the City of Bismarck, in the Offices of the City Administrator, until three (3:00) o'clock p.m., Monday October 31, 2016. Bids will be publicly opened and reviewed at four (4:00) o'clock p.m. on Monday, October 31, 2016 at Tom Baker Room, City/County Building at 221 North 5th St, Bismarck, North Dakota.

The proposals must be mailed to the City Administrator (PO Box 5503, Bismarck ND 58506-5503) or otherwise deposited with the City Administrator (221 N 5th Street, Bismarck ND 58501) and shall be sealed and endorsed "Air Handling Unit Relocation". If a bid is to be faxed, the bid must be sent to a bidder's agent independent of the City of bid is to be faxed, the bid must be sent to a bidder's agent independent of the City of Bismarck, placed in a sealed envelope, labeled according to this specification, and delivered to the office of the City Administrator prior to the bid deadline.

Bids must be submitted on blanks furnished by the City of Bismarck and in accordance with specifications and conditions contained therein. Specifications and bidding documents may be obtained upon request from the Facilities Manager at 701-355-1700 or www.lwobismarcknd.gov. All bidders are invited to be present at the opening of the

A bidder's bond in an amount equal to five (5) percent of the gross sum bid, enclosed in a separate envelope marked "Bid Bond", must accompany each proposal. Bonds of the unsuccessful bidders will be returned to them after making the award.

A Pre-Bid Site Visit will be held at the existing and new location of the unit at the City County Building, Bismarck on Thursday, October 20, 2016 at 10:00 am. Contractors are strongly urged to attend this conference as access to view the site is typically not available

to the public. Meet at the West Entry.

The right is reserved to hold all bids for a period of forty-five (45) days, to reject any and

all bids, to waive technicalities or to accept such as may be determined to be for the best interest of the City of Bismarck. City of Bismarck

Keith Hunke City Administrato 10/14, 18 & 25 - 20867571

ANALYSES OF THE STATEWIDE MEASURES APPEARING ON THE **ELECTION BALLOT NOVEMBER 8, 2016**

The following analyses are for the five measures appearing on the statewide general election ballot on November 8, 2016. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available on the Secretary of State's website at vote.nd.gov or by requesting a copy from the Elections Division, Secretary of State's office at (800) 352-0867, ext. 328-4146, or from the office of any County Auditor.

In addition, as required by section 16.1-01-17 of the North Dakota Century Code, a copy of the Legislative Council's report on the estimated fiscal impact of initiated Measures No. 3, No. 4, and No. 5 is available on the Secretary of State's website at vote.nd.gov, by calling (800) 352-0867, ext. 328-4146, or by writing to Secretary of State, 600 E Boulevard Avenue Dept 108, Bismarck ND 58505-0500.

Analysis of Constitutional Measure No. I
Constitutional Measure No. I was placed on the ballot by action of the 2015 North Dakota

Legislative Assembly with the passage of Senate Concurrent Resolution No. 4010 (2015 Session Laws, Ch. 500). If approved, this constitutional measure would amend and reenact section 5 of Article IV of the North Dakota Constitution and prohibit an individual from serving in the legislative assembly, unless the individual lives in the district from which

Voting "YES" means you approve the measure as summarized above. Voting "NO" means you reject the measure as summarized above.

Analysis of Constitutional Measure No. 2

Constitutional Measure No. 2 was placed on the ballot by action of the 2015 North Dakota Legislative Assembly with the passage of Senate Concurrent Resolution No. 4003 (2015 Session Laws, Ch. 499). If approved, this constitutional measure would amend and reenact section 24 of Article X of the North Dakota Constitution by depositing ten percent of the revenue from oil extraction taxes in the common schools trust fund and ten percent of the revenue in the foundation aid stabilization fund. Except as otherwise provided, the principal of the foundation and stabilization fund may be expended upon order of the Governor, only to offset reductions in state aid to school districts due to a revenue shortage. The measure also would allow the legislative assembly to use any excess principal balance of the foundation aid stabilization fund for education-related purposes whenever the balance exceeds fifteen percent of the general fund appropriation for state aid to school districts for the most recently completed biennium.

Voting "YES" means you approve the measure as summarized above. Voting "NO" means you reject the measure as summarized above.

Analysis of Initiated Constitutional Measure No. 3

Initiated Constitutional Measure No. 3 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, it would add a new section to Article I of the North Dakota Constitution which would provide certain rights to victims of crime in this state, including the right to be treated with respect, to be free from harassment, and to be protected from the accused. The measure would provide for the right to prevent the disclosure of confidential information about the victim; to refuse or limit questioning of the victim; to notice of, and presence at, court proceedings; and to notice of release or escape of the accused. The measure would provide for the right to be heard in court proceedings, to provide information about the impact of the offender's conduct, and to receive reports relevant to these rights. The measure would provide for the right to restitution from an offender for losses suffered as a result of criminal conduct; to be informed of the outcome of the case and of the detention or other disposition of the offender; and to be informed of, and participate in, post-judgment processes.

Voting "YES" means you approve the measure as summarized above. Voting "NO" means you reject the measure as summarized above.

Analysis of Initiated Statutory Measure No. 4

Initiated Statutory Constitutional Measure No. 4 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, it would provide for a new veterans' tobacco tax trust fund in North Dakota Century Code Chapter 37-14 to fund certain veterans' programs. This fund, among others, would be supported by an increase in the excise tax on cigarettes from \$0.44 to \$2.20 per package of twenty cigarettes, as well as an increase in the excise tax on cigars from 28% to 56% of the wholesale purchase price at which the product is purchased by distributors. The excise tax on all other tobacco products is increased a commensurate amount. The measure also would create an inventory tax on cigarettes and tobacco products. All revenues received by the tax commissioner under this measure would be allocated among the State's general fund, the veterans' tobacco trust fund, and the community health trust fund. The measure would create and amend provisions in Chapter 57-36, including new definitions for inhalation devices, liquid nicotine, and tobacco products; prohibiting retailers from being distributors and requiring distributors to keep additional records; setting requirements for registration of liquid nicotine retailers; and regulating the alteration of liquid nicotine. Finally, the measure would repeal two provisions of current law related to an excise tax on cigarettes and the exemption for taxes on cigarettes and tobacco products given to occupants of the State's veterans' home and the state hospital.

Voting "YES" means you approve the measure as summarized above. Voting "NO" means you reject the measure as summarized above

Analysis of Initiated Statutory Measure No. 5
Initiated Statutory Measure No. 5
Initiated Statutory Measure No. 5 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, this initiated measure would add a new chapter to Title 19 of the North Dakota Century Code creating an Act which provides for the medical use of marijuana for defined medical conditions, such as cancer, AIDS, hepatitis C, ALS, glaucoma, and epilepsy. To participate in the program, the Act would provide for identification cards and certificates of registration which would be issued by the Department of Health for patients, ceruitates of registration which would be issued by the Department of reach for patients caregivers, and qualified facilities, if all requirements are met. The Act would create provisions for monitoring, inventorying, dispensing, cultivating and growing marijuana to be regulated and enforced by the Department of Health. A qualified patient could be dispensed up to three ounces of usable marijuana, and could grow marijuana if his or her home is located more than forty miles from the nearest registered facility. For violations, the Act would authorize the Department of Health to provide for corrective action, suspension, revocation, appeal, hearings, and referral for criminal prosecution. The Act would require the Department of Health to submit an annual report to the legislature regarding program

Voting "YES" means you approve the measure as summarized above. Voting "NO" means you reject the measure as summarized abov

10/11 & 18 - 20867082

Robin.Park@kljeng.com; or provide verbal comments by calling 406-582-6225. 10/12, 13, 14, 15, 17, 18 & 19 - 20867355

EARLY VOTE PRECINCT NOTICE is hereby given that Burleigh County will have an Early Vote Precinct located in the City/County Office Building, 221 N 5th St., Bismarck ND. The Early Vote Precinct will

Ballots for each precinct in Burleigh County will be available during these early voting hours. Citizens are reminded that ND State Law requires all voters to provide identification

Kevin J. Glatt
Burleigh County Auditor/Treasurer
10/18, 25 & 11/1 - 20867572