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NOTICE OF FORECLOSURE OF TAX LIEN ON REAL ESTATE IN BURLEIGH COUNTY

I, Kevin J. Glatt, County Auditor/Treasurer, of Burleigh County, North Dakota, give notice that the real estate hereinafter described has a lien for delinquent taxes against it for the years 2008 (and in some cases 2007, 2006, 2005), and unless property in fee of this county, Planning & Zoning Commission will hold a the tax and special assessments, with interest penalties, and cost of foreclosure action are paid, on or before October first after the date of this notice, the real estate will become the absolute property in fee of this county, Planning & Zoning Commission will hold a the former owner, mortgagees, lien holders, and at 5:00 p.m. in the Tom Baker Meeting other interested persons therein will be forever foreclosed and barred from asserting any further rights to the real estate. The following is a list of the real estate on which the tax lien will be foreclosed on October first. Opposite each Room, City-County Building, 22! North 5th Street, Bismarck, North Dakota, to consider the following is an opposite of the real estate on which the tax lien.

Amount Due Property Address

Property # 35-139-76-00-33-220 3210 NÉ 17TH AV 050-036-065

38-137-80-77-01-080 51-137-80-93-01-020

410-019-065 39-138-79-00-07-221

52-141-79-00-33-810 33-139-78-00-33-430 33-139-78-00-33-432 34-139-77-62-26-121

515-001-075

785-006-005

100-019-070

040-028-015

080-022-030

025-084-030

035-012-037 1177-001-001

050-028-030

115-003-170

060-021-001

1452-006-001

1450-001-050

1450-001-100

1450-001-150 1450-001-200

1453-001-050 1453-001-100

1453-001-200 1453-001-250

1453-001-300

31-139-80-00-15-400

31-139-80-00-15-600

31-139-80-93-03-010 31-139-80-93-03-020

38-138-80-47-01-020

31-139-80-68-03-020

594-002-001 35-139-76-92-05-040 35-139-76-92-05-050 35-139-76-92-05-060

32-139-79-84-04-020 100-010-070

36-139-75-35-02-080 36-139-75-35-07-180

36-139-75-35-08-010 40-138-78-00-15-810

010-019-035 38-138-80-42-01-140 10-142-79-00-34-200 10-142-79-00-34-210 10-142-79-00-29-400

10-142-79-00-29-800 10-142-79-00-30-800

1550-004-005

1550-004-020 1550-004-045

1550-004-050 1550-004-055

1550-005-005 1550-005-005 1550-005-015

1550-005-020 1550-005-025

1550-005-030 1550-006-030

1550-006-035

1550-007-060

1550-007-075 1550-007-085 1550-007-105

1550-007-110

1550-007-115

1550-007-120 1550-007-155

1550-007-160

550-007-165

1550-007-170 1555-001-005 1555-001-010

1555-001-015 1555-001-020

1555-001-025

1555-002-001

1555-002-010

1555-002-015 1555-002-025

1555-002-030

1555-002-035

1555-002-040

1555-002-045 1555-002-050

1555-002-055

1555-003-001

1555-003-005

555-003-010

1555-003-015

1555-003-025

1555-003-030 1555-003-055

1555-003-065 1555-003-100

1555-003-110 1555-003-115

1555-003-120

1555-003-125 1555-003-135

1555-003-140 1555-003-145

1555-003-150

555-003-175

1555-003-185 1555-003-190

1555-003-195

1555-003-200 1555-003-205

1555-003-210

1555-003-230

1555-003-235

1555-003-245

1555-003-250 1555-003-260

1555-003-265

1555-003-270

1555-003-275

1555-003-280 1555-003-290

1555-003-295 1555-003-300

1555-003-305 1555-003-310

1555-003-315

555-003-320

1555-003-330

1555-003-335

1555-003-340

1555-003-345 1555-003-360

010-019-035

160-015-001

050-045-001

100-018-015

001-051-030 590-002-085

5831 APPLE CREEK DR 38-138-80-38-05-190 CR-143-78-00-07-060

3801 E PRINCETON AV 38-138-80-48-03-140

2107 ASSUMPTION DR 400-003-070 CR-143-78-03-35-635

39-138-79-22-03-050 125-022-010

38-138-80-00-19-825

38-138-80-22-01-010

24-140-80-00-04-800 24-140-80-00-04-400

24-140-80-00-04-600

38-138-80-00-20-855

CR-143-78-00-11-180

CR-143-78-00-11-181 445-017-050

TOWNSHIP

6437 KINGSWOOD RD 23-140-81-50-07-020 35-139-76-00-30-803

LOT 13-18,W 90' LOT 13 BLOCK 11 CITY OF REGAN LOT 13-18 E 50' BLOCK 11 CITY OF REGAN LOT 11 BLOCK 17 REGISTER'S 2ND

LOT 5 BLOCK I MEADOWLARK COMMERICAL 4TH LOT 6 BLOCK I MEADOWLARK COMMERICAL 4TH

HAY CREEK TOWNSHIP

LOT 1 BLOCK 3 MEADOWLARK COMM THIRD

LOT 2 BLOCK 3 MEADOWLARK COMM THIRD

E 102 FT LOT 1-2 BLOCK 45 FLANNERY & WETHERBY

LOT 2 BLOCK 1 IGOE'S INDUSTRIAL #I

LOT 07-08 BLOCK 18 FISHER'S

LOT 13-14 BLOCK 51 ORIGINAL PLAT LOT 19 BLOCK 2 MEADOW VALLEY LOT 19 BLOCK 5 FALCONER ESTATES LOT 1-6 BLOCK 7 CITY OF REGAN LOT 14 BLOCK 3 IMPERIAL VALLEY

LOT 30 BLOCK 2 MEADOW VALLEY 3RD LOT 4 BLOCK 5 WENTZ - STERLING LOT 5 BLOCK 5 WENTZ - STERLING LOT 6 BLOCK 5 WENTZ - STERLING

LOT 2 BLOCK 3 NORTHSTAR COMM PARK 3RD

LOT 2 BLOCK 4 SKYLINE ESTATES
LOT 29-30 BLOCK 10 FISHER'S
LOT 1-8 EXCEPT N17' R/W BLOCK 2 DRISCOLL 3RD
LOT 18 BLOCK 7 DRISCOLL 3RD

HAY CREEK TOWNSHIP

REGAN LANDS

LOT 2 BLOCK | MEADOWLARK COMMERICAL 4TH LOT 3 LESS S 25' BLOCK | MEADOWLARK COMMERICAL 4TH

\$4170.64 \$567.37 \$3613.05 \$3600.57 \$3532.53 \$544.81 LOT 2 OF LOT A IN E1/2 SECTION 33 CROFTE TOWNSHIP
TRACT 33A LESS TRACT A -431 SECTION 33 MENOKEN TOWNSHIP
TRACT 33 B SECTION 33 MENOKEN TOWNSHIP
LOT 8-12 UND 1/2 INT BLOCK 26 MCKENZIE TOWNSITE
LOT 07 BLOCK 22 CLIFFORDS SUBDIVISION
S 1/3 LOT 1 BLOCK 5 NORTHERN PACIFIC
LOT 22-25 BLOCK 84 MCKENZIE & COFFIN'S

\$3404.87 \$755.99 \$234.27 \$1885.75 \$109.93 \$97.97 \$2314.45 \$4481.72

\$2826.06 \$83.70

\$2884.43 \$2425.70

\$2805.96 \$1144.73

\$1451.57

\$1656.62

\$1505.85

\$385.49

\$2233.66

A description of this request is on file and may be viewed or copied any working day between 8:00 a.m. and 5:00 p.m. at the City-County Community Development Department, 221 North 5th Street, Bismarck, North Dakota. Carl D. Hokenstad, Carr D. Hokelistad, Community Development Director For City Planning & Zoning Commission Dated this 12th day of July, 2011 7/16 & 23 - 606965

the following item:

Request of New Life Church and Empire

• Request of New Life Church and Empire Oil Company, for a special use permit to allow a church to be located in a multi-tenant building on Lot I, Block I, Country West IV Second Replat. The property is located in in northeast Bismarck, west of Tyler Parkway on the north side of Burnt Boat Drive between Crandicky Lang Nexth and Breaddiny.

Grandview Lane North and Broadview Lane (1720 Burnt Boat Drive Suite 204).

At this hearing, the City Planning & Zoning Commission will provide an opportunity for all interested persons to be heard with respect to this item. Interested persons may also submit written comments regard-

ing this request prior to the meeting to the Community Development Department, PO Box 5503, Bismarck, North Dakota 58506-5503, fax: 701- 222-6450, or e-mail -

cobplan@nd.gov. Interested persons may also call 701-355-1840 with questions or for additional information.

ADVERTISEMENT FOR CONSTRUCTION BIDS NORTH DAKOTA STATE WATER COMMISSION Owner 900

900 E. Boulevard Ave Bismarck, ND 58505 Address Separate sealed bids for construction of OMND Water Treatment Plant RO Concentrate Discharge Facilities, Contract 3-1E will be received by the

Contract 3-1E will be received by the North Dakota State Water Commission (NDSWC), 900 East Boulevard Avenue, Bismarck, ND until 1:30 P.M., Local Time on the 25th day of August, 2011 where and at which time they will be publicly opened and read aloud.

The WORK under CONTRACT 3-1E includes furnishing and intentilling appropriate includes furnishing and intentilling appropriate. The WORK under CONTRACT 3-1E includes furnishing and installing approximately 83,460 feet (15.8 miles) of 8" ASTM D2241 and AWWA C-900 gasketed joint pipe; approximately 520 feet of 2" through 6" ASTM D2241 gasketed joint pipe; two prefabricated underground metallic control vault; approximately 2,500 feet (0.5 miles) of 8" SDR-7 fused HDPE directionally drilled from the shore into Renner Bay on Lake Sakakawea: a 60

HDPE directionally drilled from the shore into Renner Bay on Lake Sakakawea; a 60 foot long discharge diffuser structure anchored to the lake bottom; and diverservices for installing the directionally drilled pipe and for installation of the discharge diffuser. The project is located in Mercer County of North Dakota. The contract has several intermediate completion dates with overall substantial completion May 31, 2012. Refer to "C-520 Agreement Between Owner and Contractor" in the Bidding Documents for information on completion dates.

Provisions.

\$3774.14 \$53.88 \$53.88 \$824.12 \$2659.92 \$13209.67 \$83.31 \$53.95 \$54.39 \$799.23 \$1354.09 \$604.17 \$525.63 \$622.54 \$662.15 \$684.85 \$2231.25 \$2251.59 \$2231.25 \$2215.98 \$2266.31 \$1838.66 \$1929.42 \$1841.04 \$1840.12 \$1840.12 \$1840.12 \$1845.64 \$1875.57 \$2399.98 \$2773.24 \$2791.81 \$2768.33 \$2801.38 \$2823.24 \$2803.08 \$2656.97 \$2721.64 \$2684.28 \$2797.79 \$2085.32 \$2071.99 \$2071.80 \$2071.80 \$2071.80 \$2071.80 \$2106.10 \$2071.80 \$2071.80 \$2071.80 \$2071.80 \$2244.44 \$1165.51 \$1165.51 \$1165.51 \$1165.51 \$1165.51 \$1165.51 \$2664.13 \$2824.08 \$2742.96 \$2717.47

\$2635.97

\$2636.00 \$2676.51

\$2646.43 \$1842.61

\$1893.72 \$1923.44

\$1927.49

\$1886.01

\$1884.42

\$1913.57 \$1917.78

\$1908.60

\$1883.96

\$2771.13 \$1376.20

\$1376.52

\$1612.98

\$339.28

\$359.98

\$388.30

\$361.02

\$340.65 \$1588.19

\$1164.73 \$1109.32

\$870.53

\$534.25

\$339.89

\$359.98 \$403.24

\$103.00 \$103.00

\$103.00 \$103.00

\$1478.48

part of the workforce that is performing WORK on a Federal or Federally assisted

\$3092.73 \$2539.18 \$2383.76 \$82.12

Bidders are advised that the funding and/or regulatory agency for this project (in whole or in part) is the US Bureau of Reclamation (USBR). Bidders on this work will be required to comply with Executive Order No. 11246 as amended, the Copeland "Anti-Kickback" Act, the Clean Air Act, the Federal Water Pollution Control Act, the Brad April Johbuing Amendment the the Byrd Anti-Lobbying Amendment, the Endangered Species Act, as well as complying with other requirements. The requirements for bidders and contractors under these orders are explained in the Bureau of Reclamation (BOR) Supplemental Goals and timetables for Minority Utilization shall be included in all Federal and Federally assisted construction CONTRACTs and subcontracts in excess of \$10,000. The goals are applicable to the CONTRACTOR's aggregate on-site construction workforce, not merely that

contract or subcontract. The goals and timetables for Women and Minorities are available from the United States Department of Agriculture (USDA).

for information on completion dates.

Each BID must be accompanied by a

All BIDS will be made on the basis of cash payment for such WORK. The State of North Dakota, acting through the State Water Commission, reserves the right to select any combination of Base Bid and/or Alternates under which the bids are to be compared and the CONTRACT awarded, to reject any and all bids, to consider other factors in selecting the bid which is in the best interest of the State Water Commission, and to waive any and all irregularities in any bid. The OWNER reserves the right to hold all BIDS for a period of sixty-one (61) calendar days after the date of the bid opening to complete financial arrangements.

Contract Documents are on file at the offices of the <u>North Dakota State Water</u> Commission, and <u>Bartlett & West/AECOM</u>,

Bismarck, North Dakota, where they may be seen and examined between the hours of 8:00 A.M. and 4:00 P.M., local time, Monday through Friday. Engineer's office is:

BARTLETT & WEST/AECOM

3456 East Century Avenue
P.O. Box 1077

Bismarck, ND 58502-1077

Telephone: (701) 258-1110

Fax: (701) 258-1111

Digital copies of the PLANS and SPECIFICATIONS (Contract Documents) are available at www.bartwest.com or are available at www.questcdn.com. Bidding documents may be downloaded for \$50.00 by entering the Quest project number 1687052 on the project search page. There will be no refund for this deposit. Please contact QuestCDN.com at 952.233.1632 or info@questcdn.com for assistance with membership registration or questions regarding downloading of the bid package. Optional II" x 17" paper copies of the Drawings and Specification Books may be obtained from Bartlett & West/AECOM at the above address upon receipt of a non-refundable deposit of \$100 for each set of documents obtained; checks to be payable to Bartlett & West, Inc. No refunds will be made Dated this 20th day of July, 2011 /s/ Todd Sando, P.E. Chief Engineer and Secretary to the Commission North Dakota State Water Commission Bismarck, North Dakota 7/23, 29 & 8/5 - 606997

separate envelope containing a copy of a current and valid North Dakota a current and valid North Dakota Contractor's License (must have been issued at least 10 calendar days before the date of the Bid Opening) and a BIDDER's Security in a sum equal to five percent of the full amount of the BID, executed by the BIDDER as Principal and by a SURETY, conditioned that if the Principal's BID is accepted and the CONTRACT awarded to the Principal, the Principal, within fifteen days after notice of award, shall execute a days after notice of award, shall execute a CONTRACT in accordance with terms of the BID and a CONTRACTOR's BOND as the BID and a CONTRACTOR'S BOND as required by law and the regulations and determinations of the North Dakota State Water Commission (NDSWC).

To demonstrate Bidder's qualifications to perform the Work, the Bidder shall submit written evidence such as previous experience present commitments and such experience, present commitments, and such other data within the bid package. Bidders are advised that the funding and/or

ALYEA, ELMER & LECOUNT, JULIE AUSTAD. BRUCE & MARTHA 1609 E C AV BASHUS, JAMES H BRY, TOM & ANNE 9426 DARIN DR

BRT, TOM & ANNE BURGARD, RANDALL & JULIE CHESROWN, VAUGHN A CHRISTENSON, KATHERINE CHRISTENSON, ROBERT M CHRISTIANSON, MURLIN W

COOK DONALD & VIRGINIA %SUMBERA,

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JACOBSON, LAUREEN W & TERRY C JACOBSON, TERRY C & LAUREEN W JOHNSON, BRYAN % JOHNSON DONNA

LENIHAN, HELEN EST, PATRICIA & EILEEN LENIHAN, PATRICIA & WICKENHEISER, EILEEN

LENIHAN, PATRICIA & WICKENHEISER, EILEEN

LESTER, FRANK %ZIMMERMAN, DOUG

MAGNUSON, CONNIE & GORDON MAGNUSON, GORDON & CONNIE MAYHER, BARRY E & ANN E

LOCKBEAM, MURIEL & ROGER

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MELANCON, BETH ANN; FREADRICH, TRACIE M

MELANCON, BETH ANN; FREADRICH, TRACIE MEYER, JACQUELIN J MILLER, ALVIN J & VICKI L MILLS, LANCE & TAMARA MOYER, CARLA & TOTH, ASHLEY NYHUSMOEN, RICHARD D OLSON, REGINALD LEROY **BERGER'S MOBILE HOME TRANSPORT INC **BERGER'S MOBILE HOME TRANSPORT INC

MEIDINGER, DAVID A

PAUL, LINDA PETERSON, GLEN O

PIERSON, DEANNA RIPPLEY, FRANK RIPPLEY, FRANK RIPPLEY, FRANK

SORCH, BOB

SORCH, BOB SORCH, ROBERT

SORCH, ROBERT SORCH, ROBERT

RIPPLINGER, GORDON & BETH ROSZKOWSKI, CHRISTINE

SALHUS, BROOKS R & MICHELLE M SALHUS, BROOKS R & MICHELLE M

SHOCKMAN, DAVID J & SYLVIA F

SOUTHBAY DEVELOPMENT LLC

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SALHUS, BROOKS R & MICHELLE M SCHOLL, RICHARD & SHEILA SCHULTZ, ANDREW R % BINSTOCK, ROBERT

HAHN, BYRON J & BRENDA J HANSON, RANDY L & ELIZABETH

HELM, WAYNE J HOLTE, WANDA & STOLZ, VIVIAN

KAVONIUS, LEONARD

COMFORT, DWIGHT E

1903 THOMPSON ST 3140 MANITOBA LA

3010 E A AV 1832 SE 66TH ST

1707 LAFOREST AV

413 RAYMOND ST

16800 NE 66TH ST 1178 NE 171ST ST

716 N IST ST 912 N MANDAN ST

513 S 10TH ST 2324 FRESNO DR

8020 IRISH LA 801 JEFFERSON AV 4310 ENGLAND ST

4220 ENGLAND ST

1811 E BOWEN AV

15823 CATTLE DR

726 N 22ND ST

503 ETURNPIKE AV

4325 N 19TH ST 4514 N 15TH ST

4500 N 15TH ST

4420 N 15TH ST 4320 N 15TH ST

4510 SKYLINE CR 4424 SKYLINE CR

1401 SKYLINE BL 1421 SKYLINE BL

1509 SKYLINE BL

1623 E B AV

1416 N 19TH ST

215 S IST ST 500 COLUMBIA DR

6941 AURORA ST

108 LINDA AV 112 LINDA AV

6206 COMET LA 1527 N 13TH ST

17950 LINCOLN RD

800 GLENWOOD DR

3701 DOWNING ST

3609 DOWNING ST 3501 DOWNING ST

3421 DOWNING ST 3413 DOWNING ST

4001 DANIEL ST 3917 DOWNING ST 3909 DOWNING ST 3901 DOWNING ST 3825 DOWNING ST

3817 DOWNING ST 4017 DOWNING ST

4009 DOWNING ST

3816 DOWNING ST

3716 DOWNING ST

3700 DOWNING ST 3600 DOWNING ST

3524 DOWNING ST 3516 DOWNING ST

3508 DOWNING ST 517 NAUTILUS DR

601 NAUTILUS DR 609 NAUTILUS DR

617 NAUTILUS DR

3404 CALYPSO DR 3408 CALYPSO DR

3412 CALYPSO DR 3500 CALYPSO DR

3502 CALYPSO DR

3506 CALYPSO DR

3602 CALYPSO DR

3608 CALYPSO DR 3612 CALYPSO DR

3700 CALYPSO DR 706 CALYPSO DR

714 CALYPSO DR 722 CALYPSO DR 730 CALYPSO DR

800 CALYPSO DR 808 CALYPSO DR

816 CALYPSO DR 3509 CALYPSO DR 3600 MAYFLOWER CI

3606 MAYFLOWER CI

3612 MAYFLOWER CI

3618 MAYFLOWER CI 3631 MAYFLOWER CI

3625 MAYFLOWER CI 3617 CALYPSO DR

3701 CALYPSO DR 3702 POSEIDON LP

3716 POSEIDON LP 3724 POSEIDON LP

3801 POSEIDON LP

3809 POSEIDON LP 3825 POSEIDON LP

3833 POSEIDON LP 3841 POSEIDON LP

3849 POSEIDON LP 3916 POSEIDON LP

701 CALYPSO DR 709 CALYPSO DR

717 CALYPSO DR

801 CALYPSO DR 3809 BOUNTY CI

3817 BOUNTY CI

3824 BOUNTY CI 3816 BOUNTY CI

3808 BOUNTY CI 3800 BOUNTY CI

817 CALYPSO DR 901 CALYPSO DR

909 CALYPSO DR

911 CALYPSO DR

3803 ENDEAVOR PL

3819 ENDEAVOR PL

3822 ENDEAVOR PL 3818 ENDEAVOR PL

3812 ENDEAVOR PL 3806 ENDEAVOR PL

3802 ENDEAVOR PL 1009 CALYPSO DR 1025 CALYPSO DR

IIII CALYPSO DR

3807 NEPTUNE CI

3811 NEPTUNE CI 3826 NEPTUNE CI

215 S 13TH ST

1130 COLUMBIA DR

4425 SKYLINE CR

1518 E C AV

704 N 21ST ST

LOT 16 BLOCK 1 WEST HEART ESTATES REPLAT
LOT 16 BLOCK 1 KEYSTONE
LOT 2 EXCEPT THE E2' & THE E4' OF L 1 BLOCK 6 NORTH HILLS IST
LOT 14 BLOCK 19 MORNINGSIDE HEIGHTS
TRACT C IN SE1/4 SECTION 7 APPLE CREEK TOWNSHIP
E 80 FT LOT 29-32 BLOCK 19 FISHER'S
LOT 07- BLOCK 28 MCKENZIE'S

Legal Description
PT NW1/4NE1/4 ALL THAT PORTIONLYING N & W OF NP R/W OVER & ACROSS SAID PROPERTY SECTION 33 STERLING TOWNSHIP
E 50 FT L 21-24 BLOCK 36 FLANNERY & WETHERBY
LOT 8 BLOCK | RAYMAR THIRD
LOT 2 BLOCK | WEST HEART ESTATES REPLAT

PUBLIC NOTICE

LOT 2 BLOCK 34 FICKENZIE & COFFIN'S
LOT 2 BLOCK 7 ISLAND PARK ESTATES
W221.52' OF TRACT 5 IN SEI/4SWI/4 & SWI/4SEI/4 SECTION 30 STERLING TOWNSHIP
LOT 17-18 BLOCK 12 COFFIN'S
LOT 1 BLOCK 1 COTTONWOOD LAKE 7TH

LOT 1 BLOCK 1 COTTONWOOD LAKE 7TH

LOT 5 BLOCK 3 CITY VIEW HEIGHTS

N 1/2 E 1/2 AUD LOT 22 LESS SOUTH45' BLOCK 22 PARK HILL (AUD LOTS)

SW1/4NE1/4SE1/4 SECTION 19 LINCOLN TOWNSHIP

LOT 1 BLOCK 1 CRAZY HORSE RANCH

W 50 FT OF E 100 FT LOT 8-12 BLOCK 28 FLANNERY & WETHERBY

BEG @ PT 152.4' E OF NE COR LOT 7 LINCOLN ADD TH E 50' S 170' W50' TH N170' TO BEG

BLOCK 3 CITY LANDS 138-80

LOT 7 BLOCK 1 MEADOWLARK COMMERICAL 4TH

PT SEC 15 BEG SW COR TH NELY ALONG W SEC LINE A DIST 240.17'TO PT BEG NELY ALONG
SAID W LINE DIST 738.24' BLOCK 15 CITY LANDS 139-80

TRACT 4 IN W 1/2 LESS GUSSNER, MEADOWLARK COMM 283, PARCELS A & B 665199 SECTION 15

TRACT 3 IN W 1/4 LESS MEADOWLARK COMM 2ND, PARCELS A & B 665199 SECTION 15 HAY CREEK TOWNSHIP

LOT 15 BLOCK 3 MARIAN PARK 2ND
PT SEI/4SW1/4 COM AT PT 33'N OF NWCOR B3 N222' E140' S222'W140' TOBEG BLOCK 35

LOT I 8 BLOCK 7 DRISCOLL 3RD
LOT I BLOCK 8 DRISCOLL 3RD
PT SEI/4 500X435THENCE N500; W435.6'; S500; E435.6' TO POB SECTION 15 BOYD TOWNSHIP
S 10 FT OF LOT 14 ALL LOT 15-16 BLOCK 19 STURGIS
LOT 14 BLOCK 1 GLENWOOD ESTATES
E1/2E1/2 SECTION 34 ECKLUND TOWNSHIP
W1/2E1/2 SECTION 34 ECKLUND TOWNSHIP
NW1/4 SECTION 29 ECKLUND TOWNSHIP
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WI/2E/IZ SECTION 39 ECKLUND TOWNSHIP
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SEI/4 LESS TRACT H-1, TRACT H-2 SECTION 4 BURNT CREEK TOWNSHIP

NWI/4 LESS R/W LESS 2.546 TO BUR.CNTY FOR R/W #314094 LESS 39.288 A INTO CIRCLE C

RANCH #314095 SECTION 4 BURNT CREEK TOWNSHIP

SWI/4 LESS R/W & 3.4 ACRES - 610;40.43 ACRES - 620; 13.5 ACRES - 801 SECTION 4 BURNT CREEK \$336.97 \$305.64 PT S1/2SE1/4 BEG 44 RDS W & 14 RDS N OF SE COR TH W8 RDS,N6 RDS,E8 RDSS6RDS TO POBLESS RDWY,ETC SECTION 20 LINCOLN TOWNSHIP
BEG 200 FT E OF NW COR E 97 FT S100 FT W 97 FT N 100 FT TO BEG#12141 BLOCK 21
LOUNSBERRY OUTLOTS \$148.29

\$4687.38 \$619.13 \$1957.44 LOT I BLOCK 17 REGISTER'S 2ND

LOT I BLOCK 6 MEADOWLARK COMM THIRD ADD

LOT 2 LESS THAT PART TAKEN FOR MEADOWLARK COMMERCIAL 4TH ADDITION BLOCK I

MEADOWLARK COMMERCIAL IST

LOT 3 BLOCK I MEADOWLARK COMMERCIAL IST& LOT I BLOCK 2 MEADOWLARK COMMERCIAL

2ND LESS THAT PART OF SAID LOTS BLOCK I MEADOWLARK COMMERCIAL

LOT 4 BLOCK I MEADOWLARK COMMERCIAL IST

LOT 5 BLOCK I MEADOWLARK COMMERCIAL IST \$17325.52 \$2698.12 \$3873.67 \$8481.40 \$4222.66

\$7064.45 \$6397.94

\$14899.48 \$12769.33

\$11254.92

\$11554.09

\$120.19

\$70.48

\$172.77 \$132.01

\$2397.91

\$315.38

\$3399.84

\$1285.85 \$3828.19

\$3224.03

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SOUTHBAY DEVELOPMENT LLC
SOUTHBAY DEVELOPMENT I.I.C
SOUTHBAY DEVELOPMENT LLC
SOUTHBAT DEVELOPMEN
SOUTHPORT MARINA LLP
STEINMETZ, AUSTIN J & MONICA L
STUBER, JEROME
SYMONDS, JOHN R & CASSANDRA
SYMONDS, JOHN R & CASSANDRA
TELLO, FRANCISCO A
TREADSTONE PROPERTIES LLC
UNTERSEHER, JUNE
VARNER, MERRILL C & DIANE P % KERZMAN,
RICHARD C/O THELMA RICKERTT
VOLK, PATRICK M & MARCY
WAGNER, MARLENE ANN
WEBER, JAMES J & LORETTA
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3820 NEPTUNE CI 3814 NEPTUNE CI 3810 NEPTUNE CI 3810 NEPTUNE CI 1109 CALYPSO DR 1201 CALYPSO DR 1212 VOYAGER DR 1112 VOYAGER DR 1212 VOYAGER PL 121 BRITANNIC LA 1201 DOWNING ST 1201 CALYPSO DR 1201 CI 1207 INTREPID CI 1208 INTREPID CI 1207	1555-003-405
1200 SOUTHPORT LP 1120 RIVERWOOD DR 1255 SOUTHPORT LP 1201 SOUTHPORT LP 1201 SOUTHPORT LP 2103 E ROSSER AV 1310 E BOWEN AV 10822 ROSE DR 123 N 4TH ST 1018 N PARKVIEW DR	38-138-80-00-20-810 1256-001-150 1256-001-200 1256-001-900 1256-001-905 1256-001-950 105-027-045 010-022-030 35-139-76-65-03-130 35-139-76-65-03-140 24-140-80-74-02-120 001-048-065
10300 NE 106TH ST 1329 N 20TH ST 1600 NE 112TH ST	34-139-77-00-29-811 25-140-79-00-27-800 520-003-090 32-139-79-00-35-420
606 N 14TH ST	050-039-025 24-140-80-00-04-410 24-140-80-00-05-220
210 SW 48TH AV 4915 SAGEBRUSH DR	38-138-80-00-20-882 51-137-80-86-02-010 33-139-78-61-02-011

LOT 74 & UNDIVIDED INTEREST IN COMMON AREAS BLOCK 3 SOUTHBAY 2ND ADDITION LOT 75 & UNDIVIDED INTEREST IN COMMON AREAS BLOCK 3 SOUTHBAY 2ND ADDITION
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NEI/4SWI/4 LESS PT BEG @ SW CO OFNEI/4SWI/4 THENCE E312.12' TO POBTH N178.93', E853.92' TH N ALG CURVE 282.46 TO E LN OF NEI/4;SOUTHBAY2 SECTION 20 LINCOLN TOWNSHIP TRACT S2 OF THE SEI/4LESS 1.01A - SOUTHBAY 2ND SECTION 20 LINCOLN TOWNSHIP
Tract 5a Block Southport Phase II Lot 6 Less tract 891 B and less lot 6a Block Southport Phase II
LOT 8 BLOCK I SOUTHPORT PHASE II TRACT L BLOCK I SOUTHPORT PHASE II
TRACT J BLOCK 1 SOUTHPORT PHASE II E 100 FT LOT 19-24 BLOCK 27 GOVERNOR PIERCE
LOT 13 BLOCK 22 STURGIS LOT 12-13 BLOCK 3 NEW STERLING TOWNSITE
LOT 14 BLOCK 3 NEW STERLING TOWNSITE LOT 12 BLOCK 2 PRAIRIECREST FIRST
LOT 24 BLOCK 48 ORIGINAL PLAT LOT 30 BLOCK 5 HIGHLAND ACRES 3RD
S1/2SW1/4 LYING NORTH OF STATE HWY#10 SECTION 29 MCKENZIE TOWNSHIP LOT A IN SE1/4 SECTION 27 NAUGHTON TOWNSHIP
LOT 19 BLOCK 3 ROLLING HILLS 1ST PT OF NW1/4-LOT 2-BEG @ NE CO OF NW1/4TH W730' S596.71' E730'N596.71' TO BEG
SECTION 35 GIBBS TOWNSHIP S 1/2 OF LOT 8 ALL LOT 9 & E 47 FTOF N 4 FT OF NE COR LOT 10 BLOCK 39 FLANNERY & WETHERBY PT OF NW1/4-R/W SECTION 4 BURNT CREEK TOWNSHIP
PT OF NEI/4 SECTION 5 BURNT CREEK TOWNSHIP PT SEI/4 BEG SE COR W330'TO POB W396' N330' E396' S330' LESS EI/2 TOMILLER SUB SECTION 20
LINCOLN TOWNSHIP LOT I BLOCK 2 TWIN BUTTES
LOT I LESS THE N141.63' BLOCK 2 ZURAFF

LOT 74 & LINDIVIDED INTEREST IN COMMON AREAS RLOCK 3 SOLITHRAY 2ND ADDITION

7/23 - 606994

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF CITY COMMISSIONERS CITY OF BISMARCK NORTH DAKOTA

ZIMMERMAN, DOUGLAS & SHIRLEY

ZURAFF, RONALD R & CYNTHIA M

ZOTTNICK, RYAN D & TANIA

WHITE, FREDRICK R WICKENHEISER, EILEEN WICKENHEISER, EILEEN

Notice is hereby given that there has been filed by the order of the Board of City Commissioners of the City of Bismarck, North Dakota, with the Assistant City Administrator thereof, the request from HST, LLC for a new Class D liquor license (site to be determined at later date)

Notice is further given that the Bismarck City Commission will conduct a public hearing on Tuesday, July 26, 2011 at the hour of 5:15 p.m. in the Tom Baker Meeting Room of the City/County Office Building at 221 North Fifth Street, Bismarck, North Dakota to consider said matter and to hear testimony and evidence to persons interested therein

BOARD OF CITY COMMISSIONERS Bismarck, North Dakota Attest: Keith J. Hunke
Assistant City Administrator

Dated this 13th day of July, 2011. 7/16 & 23 - 606964

Name, address and telephone no. of attorney: Marilyn Foss, Attorney N.D. ID No. 03474 P.O. Box 2216

Bismarck, ND 58502-2216 (701) 355-4538 Attorney for Personal Representative IN THE DISTRICT COURT OF BURLEIGH COUNTY STATE OF NORTH DAKOTA In the matter of the Estate of Shirley R. Martz, Deceased.

Probate No. 08-2011-PR-149 NOTICE IS HEREBY GIVEN that the

undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Paula Pfau, personal representative of the estate, at 1400 53rd Avenue SW, Minot, ND 58701, or filed with the Court.

Dated this 18th day of July, 2011. /s/ Paula Pfau Paula Pfau, Personal Representative

Personal Representative 1400 53rd Ave SW, Minot, ND 58701 First Publication on 23rd day of July, 2011. 7/23, 30 & 8/6 - 606996

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT Capital Credit Union Plaintiff,

Cassidy Lawrence,

Defendant. CASE NO. 08-2011-CV-01523

SUMMONS
THE STATE OF NORTH DAKOTA TO THE

ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is filed with complaint in this action, which is filed with the Court, by serving upon the undersigned an answer or other proper response within thirty-five (35) days after the first publication of this Summons. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint the Complaint.

Dated this 13th day of July, 2011. /s/Gregory W.Tschider, Jr. Gregory W.Tschider, Jr. (ID #03019)

Attorney for Plaintiff
P.O. Box 668 Bismarck, ND 58502-0668 (701) 258-2400

7/16, 23 & 30 - 606963

Re-advertisement

Proposals previously sent to Standing Rock Housing Authority must be re-submitted The Standing Rock Housing Authority is seeking proposals for Accounting Software and Services.

The Standing Rock Housing Authority, located in Fort Yates, N.D., is seeking nosals for the follow

A Microsoft based Financial Software System that includes the following components: General Ledger, Budgeting, Payables and Purchase Orders, Bank Reconciliations, Fixed Assets, Payroll and Human Resources, Inventory, Job Costing

and Bar Coding. Housing Property Management Software that includes ability to directly input Work Orders, track rent collections, input rent calculations and annual tenant reexamination of income information, and must be fully integrated with all components of the financial software including the inventory modules. The software must be designed to meet the needs of Indian Housing Programs and must integrate directly into the financial

software. Time-clock Automation integrated to the Financial Software and modules including Payroll and Human Resources. Software must have Requisition

Management capability with Workflows, integrated into the Financial Management

Software must be able to accommodate 8 to 10 users at anyone time.

The Proposal submitted must include a schedule of Implementation, Training and Support Services on the above software. Training must include on-site installation and implementation, on-site module training, go live support, ongoing support, and fee accounting services as requested.
On going support should include telephone and on-line support services.

The Proposal must provide for Fee Accounting Services, including monthly balancing of the general ledger and reconciliation of bank statements at the request of the housing authority. The objective shall be for housing authority staff to be fully trained on the daily and monthly financial management and monthly activities and processes so they can work independently with accounting support as requested.

Firms responding must demonstrate experience with financial management of tax credit projects and experience with reporting requirements as well as IRS

Regulations governing tax credit projects.
The Standing Rock Housing Authority is requesting firms to apply only if they service and support all software and services listed in this specification. The financial software system proposed must be fully integrated meaning that work flows automatically across all of the requested modules.

Past and current working experience with Indian Housing Authorities is required. The successful firm must have experience with the software and with NAHASDA and

HUD accounting. All proposals should include a description of the training and services to be provided, a resume of your firm including experience a detailed itemized statement of work for services proposed, years of experience working with Indian Housing Authorities as well as number of years working with specified software. Bids should also include a minimum of five Indian Housing Authorities to serve as references, all expenses that will be incurred, billing rates and hourly fees, annual software costs, and contact information of a representative of your firm.

The Standing Rock Housing Authority shall apply Indian Preference in contracting to this proposal. The Proposals shall be ranked according to the following system of

I. Experience of Firm with Financial Management of Indian Housing Authorities -10 points.

Experience of Firm with Financial Management of Tax Credit Housing Projects -10 points. Ability of Firm to Provide

Necessary On-Site Support -10 points. Software Meets Specifications and

Needs of the SRHA for Financial
Management Including Fully
Integrated Modules - 30 points.
Firm Qualifies as Indian Owned or

Operated Entity -15 points.
6. Price of Proposal- 25 points.
Please submit your proposal to Standing Rock Housing Authority, Attn: Accounting/Software Proposal, P.O. Box 769, Fort Yates, N.D. 58538. All Proposals must be submitted no Housing Authority reserves the right to reject any or all proposals.

7/12, 16, 19 & 23 - 606942

> Public Notice of the Intent of FEMA to Fund a Project

Notification is hereby given of the Federal Emergency Management Agency's (FEMA) intent to provide funding for the construction of a temporary group housing sites in Ward County, North Dakota. Due to the severe flooding that struck the city rental resources, existing pad sand mobile home sites were not sufficient to meet the housing need. Funding will be provided in accordance with the Robert T. Stafford Disaster Relief and Emergency Assistance Act, Public Law 93-288, as amended.

Under the National Environmental Policy Act (NEPA), FEMA is required to review the proposed action and possible alternative solutions to the proposed action. Two alternatives were evaluated in Environmental Assessment (EA): Under the No Action Alternative, FEMA would not fund the Proposed Action. Because the flooding damaged or destroyed more than 5000 residences and businesses in Ward County, a large number of Ward County residents remain in other locations with their families and friends, and motels in other surrounding cities, which will result in further economic and personal hardships for affected residents, disrupt school attendance and the school system, and further strain the county's social and economic infrastructure. Under the Proposed Action Alternative, temporary group housing sites are recommended because they:
• Will have no significant adverse impacts on

Will provide temporary housing for families displaced by the flooding in Minot and Ward County, North Dakota, and;

· Will be cost effective

Agencies contacted for comments in the writing of the EA included the Environmental Protection Agency, U.S. Fish and Wildlife Service (USFWS), Natural Resources Conservation Service (NRCS), North Dakota Parks and Recreation, and North Dakota State Historic Preservation Office (SHPO) which produced "No Effect" determination letters from each agency. The President of the United States has issued Executive Orders (EO) that require Federal agencies, when considering an action or finding to focus attention on the environment and on human health with respect to: Floodplain Management, Executive Order (EO) 11988; Wetlands Protection, EO 11990; and Environmental Justice, EO 12898. Compliance with Executive Orders, other environmental laws, and the NEPA have been documented in an EA. The EA has found that the proposed action alternative will have no significant adverse impact on the human environment. As a result of this finding, an Environmental Impact Statement will not be prepared, and if no comments to the contrary are received, A Finding of No Significant Impact (FONSI) will be signed after 3 days from the date of this notice. At

\$103.00

\$103.00 \$313.46

\$313.46 \$313.46

\$313.46

\$313.46

\$313.46 \$313.46

\$340.26 \$340.26

\$313.46

\$313.46 \$313.46

\$313.46 \$313.46

\$103.00

\$103.00

\$568.57

\$103.00 \$103.00

\$103.00 \$103.00

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\$103.00 \$103.00

\$103.00

\$1491.76 \$1906.10

\$1906.10 \$1561.93

\$340.26 \$340.26

\$340.26

\$340.26 \$340.26

\$340.26 \$340.26

\$1823.26

\$1862.48 \$103.00

\$100.20

\$346.79

\$111.63

\$402.12 \$31101.92

\$522.82 \$3296.54

\$1014.67

\$6152.72

\$503.61 \$263.56 \$53.46 \$4671.86

\$3594.89

\$5026.18

\$233.98 \$2783.04

\$3467.99 \$1576.71 \$1847.95

\$84.31 \$82.28

\$1297.52 \$291.37

\$70.67

that time the proposed project as described in the prepared EA may proceed. Interested persons may submit comments, obtain more detailed information about the action, or request a copy of the FONSI by contacting FEMA's Joint Field Office, which is located at 600 South 2nd Street, Bismarck, ND 58504. A copy of the Draft EA may be reviewed on FEMA's website at http://www.fema.gov/ehp/docs.shtm. Requests can also be made to the Environmental Advisor at (701) 221-8697 or at <u>Charles.Bello@fema.dhs.gov</u>. If you have a speech disability or hearing loss have a speech disability or hearing loss and use a TTY, call 1-800-462-7585 TTY directly, or if you use 711-Relay or Video Relay Service (VRS), call 1-701-221-5105. Responses must be received no later than Monday, July 25, 2011. 7/22, 23 & 25 - 606992

To Place a Legal Advertisement

Call 355-8816 or Fax 223-0959 or email

legals@bismarcktribune.com