

PUBLIC NOTICE

NOTICE OF FORECLOSURE OF TAX LIEN ON REAL ESTATE IN BURLEIGH COUNTY

I, Kevin J. Glatt, County Auditor/Treasurer, of Burleigh County, North Dakota, give notice that the real estate hereinafter described has a lien for delinquent taxes against it for the years 2008 (and in some cases 2007, 2006, 2005), and unless the tax and special assessments, with interest penalties, and cost of foreclosure action are paid, on or before October first after the date of this notice, the real estate will become the absolute property in fee of this county, subject to the lien for installments of special assessments certified or to be certified to the county auditor or which may become due subsequent to the time of service of this notice and the former owner, mortgagees, lien holders, and other interested persons therein will be forever foreclosed and barred from asserting any further rights to the real estate. The following is a list of the real estate on which the tax lien will be foreclosed on October first. Opposite each description and any street address of the real estate, appears the name of the record title and the amount which must be paid to satisfy the tax lien.

PUBLIC HEARING NOTICE

Notice is hereby given that the Bismarck Planning & Zoning Commission will hold a public hearing on Wednesday, July 27, 2011, at 5:00 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to consider the following item:

Table with columns: Name, Property Address, Property #, Legal Description, Amount Due. Contains numerous entries for property foreclosures.

• Request of New Life Church and Empire Oil Company, for a special use permit to allow a church to be located in a multi-tenant building on Lot 1, Block 1, Country West IV Second Replat. The property is located in northeast Bismarck, west of Tyler Parkway on the north side of Burnt Boat Drive between Grandview Lane North and Broadview Lane (1720 Burnt Boat Drive Suite 204). At this hearing, the City Planning & Zoning Commission will provide an opportunity for all interested persons to be heard with respect to this item. Interested persons may also submit written comments regarding this request prior to the meeting to the Community Development Department, PO Box 5503, Bismarck, North Dakota 58506-5503, fax: 701-222-6450, or e-mail: cobplan@nd.gov. Interested persons may also call 701-355-1840 with questions or for additional information. A description of this request is on file and may be viewed or copied any working day between 8:00 a.m. and 5:00 p.m. at the City-County Community Development Department, 221 North 5th Street, Bismarck, North Dakota. Carl D. Hokenstad, Community Development Director For City Planning & Zoning Commission Dated this 12th day of July, 2011 7/16 & 23 - 606965

ADVERTISEMENT FOR CONSTRUCTION BIDS

NORTH DAKOTA STATE WATER COMMISSION

Owner 900 E. Boulevard Ave Bismarck, ND 58505 Address

Separate sealed bids for construction of OMNID Water Treatment Plant RO Concentrate Discharge Facilities, Contract 3-1E will be received by the North Dakota State Water Commission (NDSWC), 900 East Boulevard Avenue, Bismarck, ND until 1:30 PM, Local Time on the 25th day of August, 2011 where and at which time they will be publicly opened and read aloud. The WORK under CONTRACT 3-1E includes furnishing and installing approximately 83,460 feet (15.8 miles) of 8" ASTM D2241 and AWWA C-900 gasketed joint pipe; approximately 520 feet of 2" through 6" ASTM D2241 gasketed joint pipe; two prefabricated underground metallic control vault; approximately 2,500 feet (0.5 miles) of 8" SDR-7 fused HDPE directionally drilled from the shore into Renner Bay on Lake Sakakawea; a 60 foot long discharge diffuser structure anchored to the lake bottom; and diver services for installing the directionally drilled pipe and for installation of the discharge diffuser. The project is located in Mercer County of North Dakota. The contract has several intermediate completion dates with overall substantial completion May 31, 2012. Refer to "C-520 Agreement Between Owner and Contractor" in the Bidding Documents for information on completion dates.

Each BID must be accompanied by a separate envelope containing a copy of a current and valid North Dakota Contractor's License (must have been issued at least 10 calendar days before the date of the Bid Opening) and a BIDDER'S Security in a sum equal to five percent of the full amount of the BID, executed by the BIDDER as Principal and by a SURETY, conditioned that if the Principal's BID is accepted and the CONTRACT awarded to the Principal, the Principal, within fifteen days after notice of award, shall execute a CONTRACT in accordance with terms of the BID and a CONTRACTOR'S BOND as required by law and the regulations and determinations of the North Dakota State Water Commission (NDSWC). To demonstrate Bidder's qualifications to perform the Work, the Bidder shall submit written evidence such as previous experience, present commitments, and such other data within the bid package. Bidders are advised that the funding and/or regulatory agency for this project (in whole or in part) is the US Bureau of Reclamation (USBR). Bidders on this work will be required to comply with Executive Order No. 11246 as amended, the Copeland "Anti-Kickback" Act, the Clean Air Act, the Federal Water Pollution Control Act, the Byrd Anti-Lobbying Amendment, the Endangered Species Act, as well as complying with other requirements. The requirements for bidders and contractors under these orders are explained in the Bureau of Reclamation (BOR) Supplemental Provisions. Goals and timetables for Minority Utilization shall be included in all Federal and Federally assisted construction CONTRACTS and subcontracts in excess of \$10,000. The goals are applicable to the CONTRACTOR'S aggregate on-site construction workforce, not merely that part of the workforce that is performing WORK on a Federal or Federally assisted contract or subcontract. The goals and timetables for Women and Minorities are available from the United States Department of Agriculture (USDA).

All BIDS will be made on the basis of cash payment for such WORK. The State of North Dakota, acting through the State Water Commission, reserves the right to select any combination of Base Bid and/or Alternates under which the bids are to be compared and the CONTRACT awarded, to reject any and all bids, to consider other factors in selecting the bid which is in the best interest of the State Water Commission, and to waive any and all irregularities in any bid. The OVVNER reserves the right to hold all BIDS for a period of sixty-one (61) calendar days after the date of the bid opening to complete financial arrangements. Contract Documents are on file at the offices of the North Dakota State Water Commission, and Bartlett & West/AECOM, Bismarck, North Dakota, where they may be seen and examined between the hours of 8:00 A.M. and 4:00 P.M., local time, Monday through Friday. Address of Engineer's office is:

BARTLETT & WEST/AECOM 3456 East Century Avenue P.O. Box 1077 Bismarck, ND 58502-1077 Telephone: (701) 258-1111 Fax: (701) 258-1111

Digital copies of the PLANS and SPECIFICATIONS (Contract Documents) are available at www.bartwest.com or www.questcdm.com. Bidding documents may be downloaded for \$50.00 by entering the Quest project number 1687052 on the project search page. There will be no refund for this deposit. Please contact QuestCDM.com at 952.233.1632 or info@questcdm.com for assistance with membership registration or questions regarding downloading of the bid package. Optional 11" x 17" paper copies of the Drawings and Specification Books may be obtained from Bartlett & West/AECOM at the above address upon receipt of a non-refundable deposit of \$100 for each set of documents obtained; checks to be payable to Bartlett & West, Inc. No refunds will be made. Dated this 20th day of July, 2011 /s/ Todd Sando, PE.

Chief Engineer and Secretary to the Commission North Dakota State Water Commission Bismarck, North Dakota 7/23, 29 & 8/5 - 606997

Continued from Pg. 3C

Table with multiple columns containing property addresses, owner names, and associated values. Includes entries like 'SOUTHBAY DEVELOPMENT LLC' and 'SOUTHPORT MARINA LLP'.

7/23 - 606994

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF CITY COMMISSIONERS CITY OF BISMARK NORTH DAKOTA

Notice is hereby given that there has been filed by the order of the Board of City Commissioners of the City of Bismarck, North Dakota, with the Assistant City Administrator thereof, the request from HST, LLC for a new Class D liquor license (site to be determined at later date).

Notice is further given that the Bismarck City Commission will conduct a public hearing on Tuesday, July 26, 2011 at the hour of 5:15 p.m. in the Tom Baker Meeting Room of the City/County Office Building at 221 North Fifth Street, Bismarck, North Dakota to consider said matter and to hear testimony and evidence to persons interested therein.

BOARD OF CITY COMMISSIONERS Bismarck, North Dakota Attest: Keith J. Hunke Assistant City Administrator Dated this 13th day of July, 2011. 7/16 & 23 - 606964

Name, address and telephone no. of attorney: Marilyn Foss, Attorney N.D. ID No. 03474 P.O. Box 2216 Bismarck, ND 58502-2216 (701) 355-4538 Attorney for Personal Representative IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA In the matter of the Estate of Shirley R. Martz, Deceased. Probate No. 08-2011-PR-149

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Paula Pfau, personal representative of the estate, at 1400 53rd Avenue SW, Minot, ND 58701, or filed with the Court. Dated this 18th day of July, 2011. /s/ Paula Pfau Paula Pfau, Personal Representative 1400 53rd Ave SW, Minot, ND 58701

First Publication on 23rd day of July, 2011. 7/23, 30 & 8/6 - 606996

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH

SOUTH CENTRAL JUDICIAL DISTRICT Capital Credit Union Plaintiff, vs. Cassidy Lawrence, Defendant. CASE NO. 08-2011-CV-01523

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is filed with the Court; by serving upon the undersigned an answer or other proper response within thirty-five (35) days after the first publication of this Summons. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 13th day of July, 2011. /s/ Gregory W. Tschider, Jr. Gregory W. Tschider, Jr. (ID #03019) Attorney for Plaintiff P.O. Box 668 Bismarck, ND 58502-0668 (701) 258-2400 7/16, 23 & 30 - 606963

Re-advertisement

Proposals previously sent to Standing Rock Housing Authority must be re-submitted. The Standing Rock Housing Authority is seeking proposals for Accounting Software and Services. The Standing Rock Housing Authority, located in Fort Yates, N.D., is seeking proposals for the following software and services:

A Microsoft based Financial Software System that includes the following components: General Ledger, Budgeting, Payables and Purchase Orders, Bank Reconciliations, Fixed Assets, Payroll and Human Resources, Inventory, Job Costing and Bar Coding. Housing Property Management Software that includes ability to directly input Work Orders, track rent collections, input rent calculations and annual tenant reexamination of income information, and must be fully integrated with all components of the financial software including the inventory modules. The software must be designed to meet the needs of Indian Housing Programs and must integrate directly into the financial software. Time-clock Automation integrated to the Financial Software and modules including Payroll and Human Resources. Software must have Requisition

Management capability with Workflows, integrated into the Financial Management software.

Software must be able to accommodate 8 to 10 users at anyone time. The Proposal submitted must include a schedule of Implementation, Training and Support Services on the above software. Training must include on-site installation and implementation, on-site module training, go live support, ongoing support, and fee accounting services as requested. On going support should include telephone and on-line support services. The Proposal must provide for Fee Accounting Services, including monthly balancing of the general ledger and reconciliation of bank statements at the request of the housing authority. The objective shall be for housing authority staff to be fully trained on the daily and monthly financial management activities and processes so they can work independently with accounting support as requested.

Firms responding must demonstrate experience with financial management of tax credit projects and experience with reporting requirements as well as IRS Regulations governing tax credit projects. The Standing Rock Housing Authority is requesting firms to apply only if they service and support all software and services listed in this specification. The financial software system proposed must be fully integrated, meaning that work flows automatically across all of the requested modules. Past and current working experience with Indian Housing Authorities is required. The successful firm must have experience with the software and with NAHASDA and HUD accounting. All proposals should include a description of the training and services to be provided, a resume of your firm including experience, a detailed itemized statement of work for services proposed, years of experience working with Indian Housing Authorities as well as number of years working with specified software. Bids should also include a minimum of five Indian Housing Authorities to serve as references, all expenses that will be incurred, billing rates and hourly fees, annual software costs, and contact information of a representative of your firm.

The Standing Rock Housing Authority shall apply Indian Preference in contracting to this proposal. The Proposals shall be ranked according to the following system of ranking: 1. Experience of Firm with Financial Management of Indian Housing Authorities - 10 points.

2. Experience of Firm with Financial Management of Tax Credit Housing Projects - 10 points. 3. Ability of Firm to Provide Necessary On-Site Support - 10 points. 4. Software Meets Specifications and Needs of the SRHA for Financial Management Including Fully Integrated Modules - 30 points. 5. Firm Qualifies as Indian Owned or Operated Entity - 15 points. 6. Price of Proposal - 25 points. Please submit your proposal to Standing Rock Housing Authority, Attn: Accounting/Software Proposal, P.O. Box 769, Fort Yates, N.D. 58538. All Proposals must be submitted no later than July 30, 2011. Standing Rock Housing Authority reserves the right to reject any or all proposals. 7/12, 16, 19 & 23 - 606942

Public Notice of the Intent of FEMA to Fund a Project

Notification is hereby given of the Federal Emergency Management Agency's (FEMA) intent to provide funding for the construction of a temporary group housing sites in Ward County, North Dakota. Due to the severe flooding that struck the city, rental resources, existing pad sand mobile home sites were not sufficient to meet the housing need. Funding will be provided in accordance with the Robert T. Stafford Disaster Relief and Emergency Assistance Act, Public Law 93-288, as amended. Under the National Environmental Policy Act (NEPA), FEMA is required to review the proposed action and possible alternative solutions to the proposed action. Two alternatives were evaluated in an Environmental Assessment (EA): Under the No Action Alternative, FEMA would not fund the Proposed Action. Because the flooding damaged or destroyed more than 5000 residences and businesses in Ward County, a large number of Ward County residents remain in other locations with their families and friends, and motels in other surrounding cities, which will result in further economic and personal hardships for affected residents, disrupt school attendance and the school system, and further strain the county's social and economic infrastructure. Under the Proposed Action Alternative, temporary group housing sites are recommended because they: • Will have no significant adverse impacts on the human or natural environment; • Will provide temporary housing for families displaced by the flooding in Minot and Ward County, North Dakota, and;

• Will be cost effective Agencies contacted for comments in the writing of the EA included the Environmental Protection Agency, U.S. Fish and Wildlife Service (USFWS), Natural Resources Conservation Service (NRCS), North Dakota Parks and Recreation, and North Dakota State Historic Preservation Office (SHPO) which produced "No Effect" determination letters from each agency. The President of the United States has issued Executive Orders (EO) that require Federal agencies, when considering an action or finding, to focus attention on the environment and on human health with respect to: Floodplain Management, Executive Order (EO) 11988; Wetlands Protection, EO 11990; and Environmental Justice, EO 12898. Compliance with Executive Orders, other environmental laws, and the NEPA have been documented in an EA. The EA has found that the proposed action alternative will have no significant adverse impact on the human environment. As a result of this finding, an Environmental Impact Statement will not be prepared, and if no comments to the contrary are received, A Finding of No Significant Impact (FONSI) will be signed after 3 days from the date of this notice. At that time the proposed project as described in the prepared EA may proceed. Interested persons may submit comments, obtain more detailed information about the action, or request a copy of the FONSI by contacting FEMA's Joint Field Office, which is located at 600 South 2nd Street, Bismarck, ND 58504. A copy of the Draft EA may be reviewed on FEMA's website at http://www.fema.gov/ehp/docs.shtm. Requests can also be made to the Environmental Advisor at (701) 221-8697 or at Charles.Bello@fema.dhs.gov. If you have a speech disability or hearing loss and use a TTY, call 1-800-462-7585 TTY directly, or if you use 711-Relay or Video Relay Service (VRS), call 1-701-221-5105. Responses must be received no later than Monday, July 25, 2011. 7/22, 23 & 25 - 606992

To Place a Legal Advertisement Call 355-8816 or Fax 223-0959 or email legals@bismarcktribune.com