

IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF **EARL L. BENEDICT, DECEASED**
 Probate No. 08-2016-PR-00180

NOTICE TO CREDITORS
 NOTICE IS HEREBY GIVEN that Buffy Ryckman has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Deborah J. Carpenter, attorney for the personal representative of the estate, at 2039 N. Kavaney Drive, Bismarck, ND 58501-1642, or filed with the Court. Dated this 23rd day of August, 2016.
 /s/ Deborah J. Carpenter
DEBORAH J. CARPENTER
 Carpenter Law Offices
 2039 N. Kavaney Drive
 Bismarck, ND 58501
 Telephone: 701-223-3080
 Attorney for Personal Representative
 8/25, 9/1 & 8 - 20860230

STATE OF NORTH DAKOTA IN THE DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT In the Matter of the Estate of Constance H. Vanvig, Deceased
 Case No. 08-2016-PR-00168

NOTICE TO CREDITORS
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Karen Rasmussen, Personal Representative of the estate at 150 West Villard, Suite #3, Dickinson, ND 58602, or filed with the Court. Dated this 31st day of July, 2016.
 /s/ Karen Rasmussen
 Karen Rasmussen
 Personal Representative
 Carmi L. Howe #05050
HOWE & HOWE, P.C.
 150 West Villard, Suite #3
 P.O. BOX 370
 Dickinson, ND 58602
 Telephone No. (701) 483-9000
 Attorneys for Personal Representative
 First publication on the 18th day of August, 2016.
 8/18, 25 & 9/1 - 20858711

STATE OF NORTH DAKOTA IN JUVENILE COURT COUNTY OF WARD NORTH CENTRAL JUDICIAL DISTRICT IN THE INTEREST OF K.C., MINOR CHILD.
 State of North Dakota)
 Petitioner,)
 vs.)
 K.C., Child;)
 Heather Berdahl, Mother;)
 Travis Clarkson, Father;)
 Respondents.)

SUMMONS
 FILE NO. 51-2016-JV-00009
 THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS, HEATHER BERDAHL, MOTHER, AND TRAVIS CLARKSON, FATHER
 You are hereby summoned and required to appear personally before the Juvenile Court, at its Chambers, Ward County Courthouse in the City of Minot, in Ward County and State of North Dakota, on the 24th day of October, 2016, at 9:00 o'clock a.m. or as soon thereafter as the parties can be heard, for the purpose of a Petition Hearing made and filed with this Court. If you fail to appear personally before the Court at said time and place, or to show good cause why you cannot do so, the Court will make such Order as may be appropriate and you may be proceeded against for civil contempt. A copy of said Summons, Petition and Order can be obtained at the Ward County Juvenile Supervisor's office in the Ward County Courthouse in Minot, North Dakota.

RIGHT TO COUNSEL
 While you are not required to have the assistance of legal counsel in this proceeding, you are entitled to such assistance if you so desire. In accordance with Section 27-20-26, NDCC, a child subject to proceedings under Chapter 27-20, the Uniform Juvenile Court Act, is eligible for court-appointed counsel if the child is determined to be needy. A needy child is one who is unable, without undue financial hardship, to provide full payment of legal counsel and all other necessary expenses for representation. However, a child is not considered needy if the child's parent or parents can, without undue financial hardship, provide full payment for legal counsel and other expenses of representation. You, as a parent or parents of the child subject to proceedings identified in the attached Summons, are hereby given notice of the potential obligation to pay attorney's fee, at the attorneys usual hourly rate if, after the appointment of counsel by the court, it is determined that your child is not eligible for court-appointed counsel. Dated this 19th day of August, 2016.
 /s/ Douglas L. Mattson
 Douglas L. Mattson
 District Court Judge
 Office Address:
 Ward County Courthouse
 315 3rd Street SE
 Minot ND 58701
 Telephone: (701) 857-6650
 8/25, 9/1 & 8 - 20860228

Township Meeting
 Painted Woods Township will hold a meeting to consider a Conditional Land Use Plan on the Dan Davenport Property on Tuesday, September 20th at 7:00 PM at the County Line Cafe in Wilton.
 8/25 & 9/15 - 20860227

IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF **LINDA LOU LENNIE, DECEASED**
 Probate No. 08-2016-PR-00188

NOTICE TO CREDITORS
 NOTICE IS HEREBY GIVEN that Leona Zemliska has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Deborah J. Carpenter, attorney for the personal representative of the estate, at 2039 N. Kavaney Drive, Bismarck, ND 58501-1642, or filed with the Court. Dated this 23rd day of August, 2016.
 /s/ Deborah J. Carpenter
DEBORAH J. CARPENTER
 Carpenter Law Offices
 2039 N. Kavaney Drive
 Bismarck, ND 58501
 Telephone: 701-223-3080
 Attorney for Personal Representative
 8/25, 9/1 & 8 - 20860229

**NORTH DAKOTA DEPARTMENT OF HEALTH
 PUBLIC NOTICE OF OPPORTUNITY TO COMMENT ON DRAFT PERMIT FOR A SOLID WASTE MANAGEMENT FACILITY UNDER THE NORTH DAKOTA SOLID WASTE MANAGEMENT RULES**

FACILITY NAME: Dakota Gasification Company – Great Plains Synfuels Plant – Permit 0169
APPLICANT: Dakota Gasification Company, 420 County Road 26, Beulah, ND 58523
BACKGROUND: Dakota Gasification Company submitted a permit renewal application for the operation of five surface impoundments regulated by the North Dakota Department of Health (Department) under Permit SP-0169 (now 0169). The five synthetically-lined surface impoundments located in the NE1/2 of Section 25, Township 145N, Range 88W of Mercer County meet or exceed Resource Conservation and Recovery Act standards. The Deepwell Feed Surge Pond is an 11.5 million-gallon (24-inch freeboard) capacity pond covering 5.2 acres. The Multiple Effect Evaporator Pond is a 3.7 million-gallon (24-inch freeboard) capacity pond covering 2.6 acres. The Liquid Waste Incinerator Pond is a 1.8 million-gallon (18-inch freeboard) capacity pond covering 1.3 acres. The Cooling Tower Surge Pond A is a 45.7 million-gallon (40-inch freeboard) capacity pond covering 13.5 acres. Cooling Tower Surge Pond B is a 42.8 million-gallon (40-inch freeboard) capacity pond covering 11.5 acres. The Department believes that a permit which meets the requirements of the North Dakota Solid Waste Management Rules and is protective of human health and the environment can be issued to the Dakota Gasification Company and has prepared a Draft Permit for public review and comment.
PUBLIC COMMENTS AND HEARING
 As required by Section 33-20-03.1-03 of the North Dakota Administrative Code, the Draft Permit will be available for public review and comment for thirty (30) days following publication of the Public Notice. The public comment period begins August 25, 2016 and ends September 23, 2016. During that period any interested person may submit written comments and request a public hearing by stating the nature of the specific issues to be raised. A fifteen (15) day notice will be provided before any hearing is scheduled. The North Dakota Department of Health will consider all comments prior to taking any action on the permit. Comments, questions and written communication should be directed to:

Scott A. Radig, P.E., Director
 North Dakota Department of Health
 Division of Waste Management
 918 East Divide Avenue, 3rd Floor
 Bismarck, ND 58501-1947

The Draft Permit and Permit Application are available for review during the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday, at the North Dakota Department of Health, Division of Waste Management, 918 East Divide Avenue, 3rd Floor, and Bismarck, ND. A copy of this Public Notice is also on the Department's website at: <http://www.ndhealth.gov>
 Anyone requiring special access or accommodations to review the Draft Permit may contact the Department at 701-328-5166.
 8/25 - 20859751

Deadlines	
PUBLISH BY	RECEIVE BY
Mon.	Thurs. 12 Noon
Tues.	Fri. 12 Noon
Wed.	Mon. Noon
Thurs.	Mon. 5PM
Friday	Tues. 5PM
Sat.	Wed. 12 Noon

IMPORTANT NOTICE TO THE PARK DISTRICT OF THE CITY OF BISMARCK, NORTH DAKOTA TAXPAYERS

Notice is hereby given that the budget of the Park District of the City of Bismarck, North Dakota, for the calendar year ending December 31, 2017 is on file in the office of the Board Clerk, 400 East Front Avenue, and that said subject may be examined by anyone requesting to do so; that the Board of Park Commissioners of the said Park District will meet on Thursday, September 8, 2016 at the hour of 6:00 p.m. in the Tom Baker meeting room of the City/County Building, 221 N 5th Street, for the purpose of adopting the final budget and making the annual levy. The Board of Park Commissioners will hold a public hearing that will provide an opportunity for citizens to present oral or written comments regarding the property tax levy, or any item thereof, or the amount of such item. The total proposed expenditures under each group provided for in said budget and total proposed expenditures under all such groups are as follows:

General Fund	
Salaries & Wages	\$ 5,385,800
Supplies/Operations	1,096,900
Contract Services	1,881,855
Utilities	1,611,875
Insurance	1,431,600
Capital Equipment	664,990
Capital Improvements	1,703,186
Miscellaneous Charges	112,750
Program Expenses	1,571,770
Other	39,300
Total General Fund	\$ 15,500,026
Special Revenue Funds	
Special Activities	\$ 88,000
Special Assessments	2,626,000
Emergency Fund	16,000
Total Special Revenue Funds	\$ 2,730,000
Capital Projects Funds	
Construction, Acquisition, Renovation	\$ 1,803,000
Government Construction	195,000
Park Improvement	613,150
Total Capital Projects Funds	\$ 2,611,150
Total All Funds	\$ 20,841,176

Randy Bina, Clerk/Executive Director
 Park District of the City of Bismarck, North Dakota
 Dated this 18th day of August, 2016
 8/25 - 20860040

ADVERTISEMENT FOR BID

DATE: August 18, 2016
 Separate sealed Bids, in duplicate, for Building Demolition for the Burleigh County Housing Authority will be received by Mr. Dwight Barden, Burleigh County Housing Authority, 410 South 2nd Street until 11:30 A.M., Central Standard time, September 8th, 2016. The bids must be mailed to or deposited with Mr. Dwight Barden, Director, Burleigh County Housing Authority, 410 South 2nd Street, Bismarck, ND 58504. All bids will be publicly opened at 1:15 P.M.
 Bids may be submitted as **Single Prime Construction Only**. All bids shall be in accordance with Plans and Specifications as prepared by Architectural Concepts Inc. 122 East Main Avenue, Suite 202, Bismarck, ND 58501. Phone: 701-255-3057 Fax: 701-255-3062.
 Copies of drawings and specifications may be examined at the office of the Owner; the office of the Architect and the following Builders Exchanges: Construction Plans Exchange of Bismarck, Bismarck/Mandan Exchange, and Fargo, North Dakota Builders Exchanges, Sioux Falls and Rapid City South Dakota Builders Exchanges, Minnesota Builders Exchange, Construction Market Data and Dodge Data & Analytics.
 Bidding Prime Contractors having a current and proper class N.D. Contractor's License may obtain copies of the drawings and specifications from the office of ACI.
 Each bid shall be accompanied by a bidder's bond in the amount of five (5%) percent of the bid, executed by the bidder as principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's bid is accepted and the contract awarded to him, he, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and furnish Contractor's Performance/Payment Bonds. Bidder's Bonds shall be made to Burleigh County Housing Authority, Bismarck, North Dakota. Bid Bonds accompanying proposals must be in a separate envelope from the bid in accordance with Section 48-02-04 of the North Dakota Century Code.
 In compliance with Section 43-07-05 of the North Dakota Century Code, each contractor submitting a bid shall have a North Dakota Contractor's license for the highest amount of their bid with alternates, and he must state on his bid form the number and class of his license, and the date it was obtained or renewed. A copy of the current license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. A bid submitted without this information properly enclosed in the bid bond envelope shall not be read or considered and shall be returned to the bidder. Note: Davis Bacon Wage Rates and Recording Requirements apply to this project.
 The following information shall be clearly displayed on the outside of the Bidder's Envelope:
 1. Name and location of Project.
 2. Name of the owner.
 3. Classification of Work.
 4. Name and Address of the Bidder.
 5. Bidder's ND Contractor's License Number and Class.
 The Owner reserves the right to reject any or all bids, or parts thereof, and waive any informalities in bidding. The Owner further reserves the right to hold all legitimate proposals for a period of thirty (30) days after the date fixed for the opening thereof.
 Dwight Barden, Director
 8/18, 25 & 9/1 - 20859061

SECTION 00 0200 - INVITATION TO BID

PROJECT. North Dakota Highway Patrol, Storage and Training Building, Bismarck, ND
BIDS CLOSE. Tuesday, September 13, 2016 – 2:00 PM CDT
PROJECT #. 20163840
DATE OF ISSUE. August 16, 2016
BY. EAPC Architects Engineers
 116 W Main Ave, Suite A,
 Bismarck, ND 58505
 PHONE: John Grothman at (612) 284-5948
OUTLINE OF PROJECT. New approximately 2,400 SF, single-story, slab-on-grade, wood framed building with metal cladding and a covered patio. Funding in place for Owner; site of existing Indoor and outdoor firing ranges (to remain) is owned by NDHP and legally prepared for construction. Expect mobilization September 2016, completion around March 1, 2017.
TYPE OF BIDS. Single combined bids will be received for all portions of the work. The successful bidder will be the single Prime Contractor for the Project.
THE OWNER. North Dakota Highway Patrol
 600 E Boulevard Avenue #504
 Bismarck, ND 58505
BID PLACE. EAPC Architects Engineers
 116 W Main Ave, Suite A, Bismarck, ND 58501
 Bids received after the designated time will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud. It is the bidder's responsibility to see that mailed or delivered bids are in the hands of EAPC prior to the time of the bid opening.
OBTAINING DOCUMENTS. Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and:
 CMD (Construction Market Data)
 Dodge Plan Room and SCAN in Minneapolis.
 QuestCDN (www.questcdn.com)
 iSqFt (www.isqft.com)
 Minnesota Builders Exchange in Minneapolis.
 One set of bidding documents may be obtained by prime bidders and major mechanical and electrical sub bidders from EAPC upon request. No deposit is required.
 Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$10.00 by inputting Quest project #4640335 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.
BID SECURITY. Bid Security in the amount of five (5%) percent of the Bid including all add alternates, must accompany each Bid in accord with the Instructions to Bidders 00.1000.7. Cash, Bidders Bond, cashier's checks or certified checks will be accepted.
THE OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 30 days after the date fixed for the opening thereof.
 By order of: North Dakota Highway Patrol
 8/18, 25 & 9/1 - 20858906